

Study Session

**MEETING SUMMARY REPORT - THE MINUTES WILL BE POSTED  
AT [www.pima.gov/cob](http://www.pima.gov/cob) AFTER APPROVAL BY THE BOARD OF  
SUPERVISORS**

**Pima County Board of Supervisors' Meeting  
130 W. Congress St., Hearing Room, 1st Fl.  
May 12, 2026 1:00 p.m.**

**1. ROLL CALL**

**2. PLEDGE OF ALLEGIANCE**

Waived

**3. LAND ACKNOWLEDGEMENT STATEMENT**

Waived

**PRESENTATION**

**4. Recognition**

Recognition of the retirement of Steven King, Permit Regulatory Compliance Officer, Regional Wastewater Reclamation Department, for 26 years of service.

**No Board action taken.**

**5. Recognition**

Recognition of the retirement of Sheri Prochaska, Business Systems Analyst, Information Technology, for 21 years of service.

**No Board action taken.**

**EXECUTIVE SESSION**

**BOARD OF SUPERVISORS**

**6. Executive Session**

Pursuant to A.R.S. §38-431.03(A)(3), for legal advice and discussion with Outside Counsel regarding the written report received from Sheriff Chris Nanos on April 21, 2026. (District 2)

**Informational only**

7. **Board of Supervisors Representative Updates on Boards,  
Committees and Commissions and Any Other Municipalities**  
Informational only

**COUNTY ADMINISTRATOR**

8. **Update on County Initiatives to Address Homelessness and Public  
Safety**  
Board discussion

**FINANCE AND RISK MANAGEMENT**

9. **Monthly Financial Update**  
Discussion regarding a monthly financial update on the County's financial  
performance.  
Board discussion

10. **ADJOURNMENT**

## **ADDENDUM 1**

### **BOARD OF SUPERVISORS**

1.

#### **Executive Session**

Pursuant to A.R.S. §38-431.03(A)(3), for legal advice and discussion with Outside Counsel regarding the potential actions by the Board related to the conduct of the Pima County Sheriff at issue in the Board's request for a report pursuant to A.R.S. §11-253(A), and including matters concerning statements, representations, and information provided to the Board in the report submitted, and verification later submitted, by the Sheriff pursuant to A.R.S. §11-253(A). (District 2)

**Informational only**