



**BOARD OF SUPERVISORS AGENDA ITEM REPORT**  
**CONTRACTS / AWARDS / GRANTS**

Requested Board Meeting Date: 10/18/16

or Procurement Director Award

**Contractor/Vendor Name (DBA):** University of Arizona

**Project Title/Description:**

Implementation Enhancements to the Pima County Drug Court Program and Drug Treatment Alternative to Prison Program (DTAP).

**Purpose:**

To provide program evaluation services for the Drug Alternative to Prison (DTAP) Program. Amendment #02 will extend contract for one year and increase from \$86,000.00 to \$136,000.00

**Procurement Method:**

Direct Select

**Program Goals/Predicted Outcomes:**

The evaluation team will provide evaluation services in order to assess the implementation and outcomes of the DTAP Program. In addition, the evaluation team will work with the DTAP staff and partners to identify and prioritize specialized evaluation reports based on program needs.

**Public Benefit:**

The DTAP program reduces recidivism, saves millions of taxpayer dollars, saves lives and reunites families.

**Metrics Available to Measure Performance:**

Pima County Attorney's Office will be reviewing and approving invoices to monitor services provided under this agreement required meet the needs of the program.

**Retroactive:**

Yes, contract sent to vendor 05/10/2016. Negotiations between contractor and County Attorney regarding amended amount. 09/08/2016 received contract signed.

To: COB - 9-16-16 (1)  
Ygs. - 2

Procure Dept 09/16/16 08:34

**Original Information**

Document Type: \_\_\_\_\_ Department Code: \_\_\_\_\_ Contract Number (i.e., 15-123): \_\_\_\_\_

Effective Date: \_\_\_\_\_ Termination Date: \_\_\_\_\_ Prior Contract Number (Synergen/CMS): \_\_\_\_\_

Expense Amount: \$ \_\_\_\_\_  Revenue Amount: \$ \_\_\_\_\_

Funding Source(s): \_\_\_\_\_

Cost to Pima County General Fund: \_\_\_\_\_

Contract is fully or partially funded with Federal Funds?  Yes  No  Not Applicable to Grant Awards

Were insurance or indemnity clauses modified?  Yes  No  Not Applicable to Grant Awards

Vendor is using a Social Security Number?  Yes  No  Not Applicable to Grant Awards

If Yes, attach the required form per Administrative Procedure 22-73.

**Amendment Information**

Document Type: CT Department Code: PCA Contract Number (i.e., 15-123): CT15\*132

Amendment No.: 02 AMS Version No.: 09

Effective Date: 10/01/2016 New Termination Date: 9/30/2017

Expense  Revenue  Increase  Decrease Amount This Amendment: \$50,000.00

Funding Source(s): Drug Treatment Alternative to Prison Program (DTAP) SAMHSA and BHTCC

Cost to Pima County General Fund: No cost to general fund

Contact: Star Romero

Department: Pima County Attorney Telephone: 520-724-8583

Department Director Signature/Date: Dave Smith 9/12/16

Deputy County Administrator Signature/Date: \_\_\_\_\_

County Administrator Signature/Date: C. R. ... 9/13/16  
(Required for Board Agenda/Addendum Items)

**PIMA COUNTY ATTORNEY'S OFFICE**

**PROJECT: Ongoing Evaluation of the Drug Treatment Alternative to Prison Program**

**CONTRACTOR:** The Arizona Board of Regents,  
University of Arizona on behalf of  
John & Doris Norton School of Family and  
Consumer Sciences  
PO Box 210158, Rm 510  
Tucson, AZ 85721-0158

**CONTRACT NO.: CT-PCA-15000000000000000132**

**CONTRACT AMENDMENT NO.: Two (#02)**

**CONTRACT**

**NO. CT-PCA-15-132**

**AMENDMENT NO. 02**

This number must appear on all  
invoices, correspondence and  
documents pertaining to this  
contract.

**ORIG. CONTRACT TERM:** 10/01/14 – 09/30/2015  
**TERMINATION DATE PRIOR AMENDMENT:** 09/30/2016  
**TERMINATION THIS AMENDMENT:** 9/30/2017

**ORIG. CONTRACT AMOUNT:** \$25,000.00  
**PRIOR AMENDMENTS:** \$61,000.00  
**AMOUNT THIS AMENDMENT:** \$50,000.00  
**REVISED CONTRACT AMOUNT:** \$136,000.00

**CONTRACT AMENDMENT**

WHEREAS, COUNTY and CONTRACTOR entered into a Contract for services as referenced above; and

WHEREAS, CONTRACTOR and COUNTY, pursuant to Article I –Term, have agreed to extend the Contract term for a period of one year; and

WHEREAS, CONTRACTOR and COUNTY, pursuant to Article III – Compensation and Payment, have agreed to increase the contract amount to allow the continued provisions of services during the extended term of the contract.

NOW, THEREFORE, it is agreed as follows:

**ADD: ARTICLE I – TERM**

From: "... shall terminate on the 30<sup>th</sup> day of September, 2016..."

To: "... shall terminate on the 30<sup>th</sup> day of September, 2017..."

**CHANGE: ARTICLE III - PAYMENT:**

From: "Total payment for this Contract shall not exceed \$86,000.00."

To: "Total payment for this Contract shall not exceed \$136,000.00."

The effective date of this Amendment shall be October 01, 2016.

All other provisions of the Contract, not specifically changed by this Amendment, shall remain in effect and be binding upon the parties.

IN WITNESS THEREOF, the parties have affixed their signatures to this Amendment on the dates written below.

**APPROVED:**

\_\_\_\_\_  
Chair, Board of Supervisors

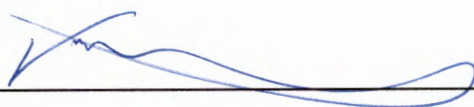
\_\_\_\_\_  
Date

**ATTEST**

\_\_\_\_\_  
Clerk of Board

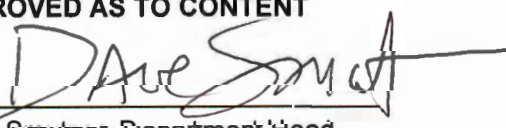
\_\_\_\_\_  
Date

**APPROVED AS TO FORM:**

  
\_\_\_\_\_  
Tobin Rosen, Deputy County Attorney

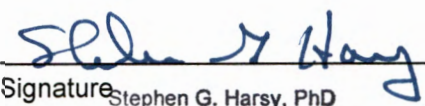
5/10/16  
\_\_\_\_\_  
Date

**APPROVED AS TO CONTENT**

  
\_\_\_\_\_  
David Smutzer, Department Head

\_\_\_\_\_  
Date

**CONTRACTOR:**

  
\_\_\_\_\_  
Signature Stephen G. Harsy, PhD  
Director  
Contract & Research Support Program  
The University of Arizona

\_\_\_\_\_  
Name and Title (Please Print)

8/31/16  
\_\_\_\_\_  
Date