

BOARD OF SUPERVISORS AGENDA ITEM REPORT AWARDS / CONTRACTS / GRANTS

Award Contract C Grant	Requested Board Meeting Date: July 5, 2022 or Procurement Director Award:			
* = Mandatory, information must be provided				
*Contractor/Vendor Name/Grantor (DBA):				
Hewlett Packard Enterprise Company				
*Project Title/Description:				
HP Computer Hardware, Peripherals, & Related Services				

*Purpose:

Amendment of Award: Master Agreement No. MA-P0-16-139, Amendment No. 07. This Amendment extends the termination date to 02/28/2023. No additional funds required at this time. Administering Department: Information Technology.

*Procurement Method:

Pursuant to Pima County Procurement Code 11.24.010, Cooperative procurement authorized, on October 6, 2015, the Board of Supervisors approved an award of contract, MA-P0-16-085, for an initial term of one (1) year and an annual award amount of \$8,252,000.00 with four (4) one-year renewal options.

On November 17, 2015, the Board of Supervisors approved Amendment No. 01 splitting this contract into two separate Master Agreements, MA-PO-16-085 under HP Inc. and MA-PO-16-139 under Hewlett Packard Enterprise, and modifying the annual award amount by assigning \$1,635,000.00 to MA-PO-16-085 and \$6,890,000.00 to MA-PO-16-139. That modification was due to Hewlett Packard Company separating into two distinct legal companies. The cumulative award amount of \$8,525,000.00 and expiration date of 10/05/2016 remained unchanged.

On August 18, 2016, the Procurement Director approved Amendment No. 01, which extended the termination date to 10/05/17. No additional funding was added and the contract not-to-exceed amount remained at \$6,890,000.00. Three (3) renewal options remained.

On June 20, 2017, the Procurement Director approved Amendment No. 02, which extended the termination date to 10/05/18. No additional funding was added and the contract not-to-exceed amount remained at \$6,890,000.00. Two (2) renewal options remained.

On June 17, 2018, the Procurement Director approved Amendment No. 03, which extended the termination date to 10/05/19. No additional funding was added and the contract not-to-exceed amount remained at \$6,890,000.00. One (1) renewal option remained.

On June 19, 2019, the Procurement Director approved Amendment No. 04, which extended the termination date to 10/05/20. No additional funding was added and the contract not-to-exceed amount remained at \$6,890,000.00.

On August 17, 2020, the Board of Supervisors approved Amendment No. 05, which extended the termination date to 07/31/21. No additional funding was added and the contract not-to-exceed amount remained at \$6,890,000.00.

On July 6, 2021, the Board of Supervisors approved Amendment No. 06, which extended the termination date to 07/31/2022. No additional funding was added and the contract not-to-exceed amount remained at \$6,890,000.00.

This extension is needed for the continuation of goods and services and to coincide with the State of Arizona contract ADSP015-093833, which has been extended through 02/28/2023.

PRCUID: 189962

Attachment: Master Agreement

*Program Goals/Predicted Outcomes:

Continue to allow the County to obtain quotes and purchase Hewlett Packard goods and services.

*Public Benefit:

Continue to provide Pima County with reliable and cost effective IT products and related services to ensure employees can efficiently perform their duties. $To \cdot (OB \cdot O6 - 21 - 22^{0})$

*Metrics Available to Measure Performance:

Standardizing on HP equipment and services guarantee interoperability and support for equipment that will be met within specified guidelines without involving other vendors and third parties.

*Retroactive:

No.

THE APPLICABLE SECTION(S) BELOW MUST BE COMPLETED

Click or tap the boxes to enter text. If not applicable, indicate "N/A". Make sure to complete mandatory (*) fields

Contract / Award Information					
Document Type:	Department Code:	Contract Number (i.e., 15-123):			
Commencement Date:	Termination Date:	Prior Contract Number (Synergen/CMS):	Prior Contract Number (Synergen/CMS):		
Expense Amount \$*		Revenue Amount: \$			
*Funding Source(s) required:					
Funding from General Fund? • • • Yes	C No If Yes \$ _	%			
Contract is fully or partially funded with Formula (Contract to a vendor or su		C No			
Were insurance or indemnity clauses mod If Yes, attach Risk's approval.	lified?	∩ No			
Vendor is using a Social Security Number? If Yes, attach the required form per Administ		○ No			
Amendment / Revised Award Informat	<u>ion</u>				
Document Type: <u>MA</u>	Department Code: <u>PO</u>	Contract Number (i.e., 15-123): <u>16-139</u>			
Amendment No.: <u>07</u>		AMS Version No.: <u>14</u>			
Commencement Date: 08/01/2022		New Termination Date: <u>02/28/2023</u>			
		Prior Contract No. (Synergen/CMS):			
€ Expense C Revenue C Increas	e 🔘 Decrease	Amount This Amendment: \$ 0.00			
Is there revenue included? C Yes	No If Yes \$				
*Funding Source(s) required: Internal S	Service Fund				
Funding from General Fund? C Yes	No If Yes \$	<u> </u>			
Grant/Amendment Information (for gr	ants acceptance and award	ds) C Award C Amendment			
Document Type:	Department Code:	Grant Number (i.e., 15-123):			
Commencement Date:	Termination Date:	e: Amendment Number:			
Match Amount: \$		Revenue Amount: \$			
*All Funding Source(s) required:					
*Match funding from General Fund?	Tyes C No If Yes	\$			
*Match funding from other sources? (*Funding Source:	Yes ONo If Yes	\$			
*If Federal funds are received, is fundi	ng coming directly from the	e Federal government or passed through other organization(s)?			
Contact: Brandon Morgan, Procuremen	nt Officer_ Brandon Morg	an Oigitally signed by Brandon Morgan Date: 2022.06.08 16:52:24-07:00' Division Manager Ana Wilber Open: 2022.06.08 16:52:24-07:00' Division Manager	_		
Department: Procurement Director Te	rri Spencer Dig	gitally, signed by Terril Spencer et al. (2022.06.09 11:22:19-0700' Telephone: 520-724-9510			
Department Director Signature. Kriste	an Hrhy 🚶 Dig	gitally signed by Kristen J Irby ite: 2022.06.16 08:32:55 -07'00' Date:			
Deputy County Administrator Signature:		Date:	_		
County Administrator Signature:		Date: 6 20 707	_		



MASTER AGREEMENT

PIMA COUNTY, ARIZONA

THIS IS NOT AN ORDER - TRANSMISSION CONSTITUTES **CONTRACT EXECUTION**

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Master Agreement No: 1600000000000000139 MA Version: 14 Page: 1 of 2

Description: HP Computer Hardware, Peripherals, & Related Services

Pima County Procurement Department

150 W. Congress St. 5th FI s

Tucson AZ 85701 S

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BRANDON MORGAN Issued By:

Ε Phone: 5207249510

> Email: brandon.morgan@pima.gov

08-01-2022 **Initiation Date:** Т **Expiration Date:**

NTE Amount: \$6,890,000.00

02-28-2023

Used Amount: \$4,125,655.01

Hewlett Packard Enterprise Company Nancy Schwarz Contact: Ε

480-636-0267 Phone: 3000 Hanover St

Email: nancy.schwarz@hpe.com Palo Alto CA 94304

0.00 % Terms:

30 Days:

Vendor Method **Shipping Method:**

Delivery Type:

FOB: FOB Dest, Freight Prepaid

Modification Reason

This Amendment 07, extends the termination date to 02/28/2023. No additional funds required at this time.

This Master Agreement incorporates the attached documents, and by reference all instructions, Standard Terms and Conditions, Special Terms and Conditions, and requirements that are included in or referenced by the soliciation documents used to establish this agreement. All transactions and conduct are required to conform to these documents.



MASTER AGREEMENT DETAILS

Line	Description						
1	Hardware - Servers a Discount 0.0000 %	nd Storage UOM EA	Unit Price \$0.00	Stock Code	VPN	MPN	
2	Software - Servers ar Discount 0.0000 %	nd Storage UOM EA	Unit Price \$0.00	Stock Code	VPN	MPN	
3	Software Maintenanc Discount 0.0000 %	e and Support - Serv UOM EA	vers and Storage Unit Price \$0.00	Stock Code	VPN	MPN	
4	Hardware Maintenand Discount 0.0000 %	ce and Support - Ser UOM EA	vers and Storage Unit Price \$0.00	Stock Code	VPN	MPN	