



Contract Number: CTN. SD-12\*042-03  
Effective Date: 7-1-13  
Term Date: 6-30-14  
Cost: \_\_\_\_\_  
Revenue: \$146,000.-  
Total: \_\_\_\_\_ NTE: \_\_\_\_\_  
Action: 4-1-14  
Renewal By: \_\_\_\_\_  
Term: 6-30-14  
Reviewed by: DL

## **BOARD OF SUPERVISORS AGENDA ITEM SUMMARY**

Requested Board Meeting Date:

### **ITEM SUMMARY, JUSTIFICATION &/or SPECIAL CONSIDERATIONS:**

This agreement with the Town of Sahuarita is the Pima County Sheriff's Department provides public safety dispatch services and management of dispatch logs warrants records to the Town of Sahuarita.

This Amendment is to:

- Extend the termination date for one (1) year from 06/30/2013 to 06/30/2014.
- Increase amount \$146,000.00

All other conditions and terms of this agreement remain the same.

CONTRACT NUMBER (If applicable): CTN 12\*42 01-11-S-142746-0710

### **STAFF RECOMMENDATION(S):**

CORPORATE HEADQUARTERS: 315 W. Sahuarita Center Way, Sahuarita, AZ 85629

To: COB - 8-7-13  
(3) Agenda - 8-19-13

Procure Dept 07/31/13 PM03:57

CLERK OF BOARD USE ONLY: BOS MTG. \_\_\_\_\_

ITEM NO. \_\_\_\_\_

PIMA COUNTY COST: \$0.00 and/or REVENUE TO PIMA COUNTY: \$ 146,000

FUNDING SOURCE(S): General Fund  
(i.e. General Fund, State Grant Fund, Federal Fund, Stadium D. Fund, etc.)

**Advertised Public Hearing:**

	<input type="checkbox"/>	YES	<input checked="" type="checkbox"/>	NO
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**Board of Supervisors District:**

1	<input type="checkbox"/>	2	<input type="checkbox"/>	3	<input type="checkbox"/>	4	<input type="checkbox"/>	5	<input type="checkbox"/>	All	<input checked="" type="checkbox"/>
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**IMPACT:**

**IF APPROVED:**

**IF DENIED:**

DEPARTMENT NAME: PIMA COUNTY SHERIFF'S DEPARTMENT

CONTACT PERSON: YUKO JARVIS TELEPHONE NO.: 351-6958



All other provisions of the Contract, not specifically changed by this Amendment, shall remain in effect and be binding upon the parties.

IN WITNESS THEREOF, the parties have affixed their signatures to this Amendment on the dates written below.

**APPROVED:**

**Town of Sahuarita:**

\_\_\_\_\_  
Chair, Board of Supervisors

\_\_\_\_\_  
Signature

Duane Blumberg  
Duane Blumberg, Mayor

\_\_\_\_\_  
Date

7-11-2013

\_\_\_\_\_  
Date

**ATTEST**

\_\_\_\_\_  
Clerk of Board

Vicky Miel  
Town of Clerk

7-11-2013

\_\_\_\_\_  
Date

\_\_\_\_\_  
Date

**APPROVED AS TO FORM:**

[Signature]  
Deputy County Attorney

7/30/13

\_\_\_\_\_  
Date

[Signature]

\_\_\_\_\_  
Attorney for Town

7-10-13

\_\_\_\_\_  
Date

**APPROVED AS TO CONTENT**

[Signature]  
Department Head Town of Sahuarita

7/10/13

\_\_\_\_\_  
Date

**APPROVED AS TO CONTENT**

[Signature]

\_\_\_\_\_  
Department Head, Pima County

7/30/13

\_\_\_\_\_  
Date