



BOARD OF SUPERVISORS AGENDA ITEM REPORT

Requested Board Meeting Date: 2/4/2025

*= Mandatory, information must be provided

Click or tap the boxes to enter text. If not applicable, indicate "N/A".

***Title:**

Executive Session Addendum Agenda Item – Discussion Re: Vertical Bridge, LLC’s Request for a Type III Conditional Use Permit

***Introduction/Background:**

Pursuant to A.R.S. § 38-431.03(A)(3) for legal advice, the Pima County Attorney’s Office requests that an Executive Session of the Board of Supervisors be placed on the agenda for the February 4, 2025 meeting relating to Vertical Bridge, LLC’s request for a Type III Conditional Use Permit.

***Discussion:**

N/A

***Conclusion:**

N/A

***Recommendation:**

N/A

***Fiscal Impact:**

N/A

***Board of Supervisor District:**

1 2 3 4 5 All

Department: Pima County Attorney’s Office

Telephone: 520-724-5700

Contact: Chief Civil Deputy Sam Brown

Telephone: 520-724-5700

Department Director Signature:  Date: 1/24/2025

Deputy County Administrator Signature: _____ Date: _____

County Administrator Signature:  Date: 1/28/25