



Contract Number: CT-PCA-12\*967-01  
Effective Date: 9-30-13  
Term Date: 9-29-14  
Cost: \$10,000.-  
Revenue: \$10,000.-  
Total: \_\_\_\_\_ NTE: \_\_\_\_\_  
Action: \_\_\_\_\_  
Renewal By: \_\_\_\_\_  
Term: 7-1-14  
Reviewed by: [Signature] 9-29-14

## **BOARD OF SUPERVISORS AGENDA ITEM SUMMARY**

Requested Board Meeting Date: 10/08/13

### **ITEM SUMMARY, JUSTIFICATION &/or SPECIAL CONSIDERATIONS:**

The Office of the Pima County Attorney is requesting approval to extend the term of contract No. CT-PCA-120000000000000000967 with JBASTA Consulting LLC, Amendment #01. JBASTA will continue to provide professional services of outside evaluation for the BJA/SAMSHA Enhancing Adult Drug Court Services, Treatment Federal Grant Number: 1H79T1023397-03. The amended amount will be \$10,000.00, using Federal funding. The amount of the contract for this period shall not exceed \$60,000.00.

CONTRACT NUMBER (If applicable): Contract No: 02-02-H-143400-0910 & CT12-967

### **STAFF RECOMMENDATION(S):**

Schedule for approval on the Board of Supervisor's meeting agenda of 10/08/13

CORPORATE HEADQUARTERS: \_\_\_\_\_

To: CoB - 9-25-13  
Agenda 10-8-13  
(2)

CLERK OF BOARD USE ONLY: BOS MTG. \_\_\_\_\_

ITEM NO. \_\_\_\_\_

PIMA COUNTY COST: \$10,000.00 and/or REVENUE TO PIMA COUNTY: \$ 10,000.00

FUNDING SOURCE(S): Federal Funds- DTAP SAMSHA Grant Award  
(i.e. General Fund, State Grant Fund, Federal Fund, Stadium D. Fund, etc.)

**Advertised Public Hearing:**

		YES	X	NO
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**Board of Supervisors District:**

1		2		3		4		5		All	x
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**IMPACT:**

**IF APPROVED:** Pima County will receive funding that will be used to enhance and expand the Pima County Drug Court

**IF DENIED:** The funding would be lost and made available to other counties.

DEPARTMENT NAME: Pima County Attorney's Office

CONTACT PERSON: Angelique Griffith TELEPHONE NO.: 740-4077

<b>PIMA COUNTY ATTORNEY'S OFFICE</b>  <b>PROJECT: PIMA COUNTY ENHANCING DRUG COURT SERVICES, COORDINATION AND TREATMENT</b>  <b>CONTRACTOR: JBASTA CONSULTING, LLC</b>  <b>CONTRACT NO.: CT-PCA-1200000000000000967</b>  <b>CONTRACT AMENDMENT NO.: ONE (#01)</b>	<table border="1"> <tr> <td align="center" colspan="2"><b>CONTRACT</b></td> </tr> <tr> <td colspan="2">NO <u>CT-PCA-1200000000000000967</u></td> </tr> <tr> <td>AMENDMENT NO.</td> <td><u>01</u></td> </tr> <tr> <td colspan="2">This number must appear on all invoices, correspondence and documents pertaining to this contract.</td> </tr> </table>	<b>CONTRACT</b>		NO <u>CT-PCA-1200000000000000967</u>		AMENDMENT NO.	<u>01</u>	This number must appear on all invoices, correspondence and documents pertaining to this contract.	
<b>CONTRACT</b>									
NO <u>CT-PCA-1200000000000000967</u>									
AMENDMENT NO.	<u>01</u>								
This number must appear on all invoices, correspondence and documents pertaining to this contract.									

**ORIG. CONTRACT TERM:** 09/30/2010 – 09/29/2013  
**TERMINATION DATE PRIOR AMENDMENT:** N/A  
**TERMINATION THIS AMENDMENT:** 09/29/2014

**ORIG. CONTRACT AMOUNT:** \$50,000.00  
**PRIOR AMENDMENTS:** \$ 0.00  
**AMOUNT THIS AMENDMENT:** \$10,000.00  
**REVISED CONTRACT AMOUNT:** \$60,000.00

### CONTRACT AMENDMENT

WHEREAS, COUNTY and CONTRACTOR entered into a Contract for services as referenced above; and

WHEREAS, CONTRACTOR and COUNTY, pursuant to Article I - Term, have agreed to extend the Contract term for a period of one year; and

WHEREAS, CONTRACTOR and COUNTY have agreed to increase the contract amount to allow payment for the continued provision of services during the extended term of the contract.

NOW, THEREFORE, it is agreed as follows:

**CHANGE: ARTICLE I - TERM:**

From: "... shall terminate on the 29<sup>th</sup> day of September, 2013..."

To: "... shall terminate on the 29<sup>th</sup> day of September, 2014..."

**CHANGE: ARTICLE III - PAYMENT:**

From: "Total payment for this Contract shall not exceed \$50,000.00."

To: "Total payment for this Contract shall not exceed \$60,000.00."

The effective date of this Amendment shall be September 30, 2013.

(THE REMAINDER OF THIS PAGE IS INTENTIONALLY LEFT BLANK)

All other provisions of the Contract, not specifically changed by this Amendment, shall remain in effect and be binding upon the parties.

IN WITNESS THEREOF, the parties have affixed their signatures to this Amendment on the dates written below.

**APPROVED:**

\_\_\_\_\_  
Chair, Board of Supervisors

\_\_\_\_\_  
Date

**CONTRACTOR:**

Joanne M. Basta  
Signature

Joanne M. Basta, President  
Name and Title (Please Print)

9/5/2013  
Date

**ATTEST**

\_\_\_\_\_  
Clerk of Board

\_\_\_\_\_  
Date

**APPROVED AS TO FORM:**

TOBIN ROSEN  
for Marc Natolsky  
Deputy County Attorney  
9/4/13  
Date

**APPROVED AS TO CONTENT**

Dave Smurf  
Department Head  
9/16/13  
Date