



BOARD OF SUPERVISORS AGENDA ITEM REPORT
CONTRACTS / AWARDS / GRANTS

☐ Award ☒ Contract ☐ Grant

Requested Board Meeting Date: July 7, 2020

* = Mandatory, information must be provided

or Procurement Director Award ☐

***Contractor/Vendor Name/Grantor (DBA):**

Sprint Spectrum L.P., a Delaware Limited Liability Company ("Licensee").

***Project Title/Description:**

Master Agreement for Wireless Communications Facilities / First Amendment LIC-0075

***Purpose:**

The purpose of this Amendment is to extend the term for all five (5) Site Specific Agreements through the Master agreement, to June 5, 2025.

***Procurement Method:**

Exempt per Pima County Code Section 11.04.020

***Program Goals/Predicted Outcomes:**

To modify Licensee's term and annual fees for all five (5) sites

***Public Benefit:**

Licensee will continue to provide high quality cellular service to its customers in Pima County

***Metrics Available to Measure Performance:**

Sprint Spectrum Wireless will pay fees and rates as stipulated in the Master Agreement; obtain permits as required; comply with highway safety and construction standards; exercise care and restore County roadways or facilities as warranted; and provide written notice of change to use of facility.

***Retroactive:**

Yes to June 5, 2020 due to delay in signing by Sprint.

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Contract / Award Information

Document Type: _____ Department Code: _____ Contract Number (i.e.,15-123): _____
Effective Date: _____ Termination Date: _____ Prior Contract Number (Synergen/CMS): _____
☐ Expense Amount: \$* _____ ☐ Revenue Amount: \$ _____

***Funding Source(s) required:**

Funding from General Fund? ☐ Yes ☐ No If Yes \$ _____ % _____
Contract is fully or partially funded with Federal Funds? ☐ Yes ☐ No
If Yes, is the Contract to a vendor or subrecipient? _____
Were insurance or indemnity clauses modified? ☐ Yes ☐ No
If Yes, attach Risk's approval.
Vendor is using a Social Security Number? ☐ Yes ☐ No
If Yes, attach the required form per Administrative Procedure 22-10.

Amendment / Revised Award Information

Document Type: CTN Department Code: IT Contract Number (i.e.,15-123): 16*005
Amendment No.: 1 AMS Version No.: 3
Effective Date: 6/6/2020 New Termination Date: 6/5/2025 6-6-2025 AL
Prior Contract No. (Synergen/CMS): _____
☐ Expense or ☒ Revenue ☒ Increase ☐ Decrease Amount This Amendment: \$ 348,961.30

Is there revenue included? ☒ Yes ☐ No If Yes \$ _____

***Funding Source(s) required:**

Funding from General Fund? ☐ Yes ☒ No If Yes \$ _____ % _____

Grant/Amendment Information (for grants acceptance and awards) ☐ Award ☐ Amendment

Document Type: _____ Department Code: _____ Grant Number (i.e.,15-123): _____
Effective Date: _____ Termination Date: _____ Amendment Number: _____
☐ Match Amount: \$ _____ ☐ Revenue Amount: \$ _____

***All Funding Source(s) required:**

*Match funding from General Fund? ☐ Yes ☐ No If Yes \$ _____ % _____
*Match funding from other sources? ☐ Yes ☐ No If Yes \$ _____ % _____

***Funding Source:** _____

*If Federal funds are received, is funding coming directly from the
Federal government or passed through other organization(s)? _____

Contact: Tim Murphy

Department: Real Property Services

Telephone: 724-6379

Department Director Signature/Date: _____

Deputy County Administrator Signature/Date: _____

County Administrator Signature/Date: _____
(Required for Board Agenda/Addendum Items)

**PIMA COUNTY DEPARTMENT OF:
INFORMATION TECHNOLOGY**

PROJECT: Master Agreement For Wireless
Communications Facilities and Site-
Specific Supplemental Agreements for
Specified Locations

LICENSEE: Sprint Spectrum L.P., LLC, a Delaware
Limited Liability Company

CONTRACT NO.: CTN-IT-16-005

CONTRACT AMENDMENT NO.: One (#01)

ORIG. CONTRACT TERM: 06/07/2015 - 06/06/2020
TERMINATION PRIOR AMENDMENT: N/A
TERMINATION THIS AMENDMENT: 06/06/2025

ORIG. CONTRACT AMOUNT: \$290,095.60
PRIOR AMENDMENTS: \$-0-
AMOUNT THIS AMENDMENT: \$348,961.30
REVISED CONTRACT AMOUNT: \$639,056.90

**FIRST AMENDMENT TO MASTER AGREEMENT FOR WIRELESS COMMUNICATIONS
FACILITIES AND SITE-SPECIFIC SUPPLEMENTAL AGREEMENTS FOR SPECIFIED
LOCATIONS**

WHEREAS, COUNTY and LICENSEE entered into that certain Master Agreement for Wireless Telecommunications Facilities and Site-Specific Supplemental Agreements for Specified Locations dated May 17, 2016, (the "Agreement"); and

WHEREAS, five (5) Site-Specific Agreements ("SSA's") were approved under the subject Contract Number, and

WHEREAS, the parties desire to amend the five (5) SSAs to update the Descriptions of Wireless Communications Facilities; and

WHEREAS, Section 6 of the Agreement includes annual fees for individual SSAs and the parties desire to reduce the annual price escalation for the fees; and

WHEREAS, this Agreement is set to expire on June 6, 2020 and Licensee desires to extend the term of the Agreement for an additional five (5) year term, pursuant to Section 7 of the Agreement, and County is agreeable to such requested extension of the term;

NOW, THEREFORE, it is agreed as follows:

1. The Effective Date of this First Amendment shall be June 6, 2020.

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2. The term of the Agreement as set forth in Section 7 of the Master Agreement, "Term" is hereby renewed for an additional term of five (5) years to expire on June 5, 2025. All five (5) SSAs are being renewed as to this Master Agreement, each Site effective for a five-year period commencing June 6, 2020, are attached hereto.
3. The first paragraph of Section 6 of the Master Agreement, "Annual Fee", shall be amended to read as follows: "Licensee shall pay annual fees to Licensor in the amounts set forth in individual SSA's. Payments shall be due as stipulated in each SSA. Fees are subject to annual three percent (3%) escalation. Such change in the annual escalation percentage shall commence on June 6, 2020." All five (5) SSAs are being amended to include the license fees for the renewal period commencing on June 6, 2020 and include the annual 3% escalation in the fees listed therein.
5. The amount of the Performance Bond Licensee is required to provide as set forth in Section 10 of the Master Agreement, "Removal of Facility; Performance Bond," shall be changed from Five-Thousand Dollars (\$5,000.00) to Twenty-Thousand Dollars (\$20,000.00).
6. The amendments to the Description of Wireless Communications Facilities in the SSAs are included in the attached five (5) SSAs.
7. All other provisions of the Master Agreement and of all five (5) SSAs governed by this Agreement and not specifically changed by this Amendment shall remain in effect and shall be binding upon the parties.

(THE REMAINDER OF THIS PAGE IS INTENTIONALLY LEFT BLANK)

IN WITNESS WHEREOF, the parties have affixed their signatures to this First Amendment on the dates written below.

PIMA COUNTY:

Chairman, Board of Supervisors

Date

ATTEST:

Julie Castaneda, Clerk of the Board

Date: _____

APPROVED AS TO CONTENT



Dan Hunt, Chief Information Officer

Date: 06/22/2020 -

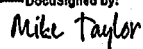
APPROVED AS TO FORM:



Stacey Roseberry, Deputy County Attorney

Date: 6/22/2020

LICENSEE:

DocuSigned by:


Authorized Agent
Sprint Spectrum L.P.
Mike Taylor

VP Critical Infrastructure Procurement & Cost Manager
Name and Title (Please Print)

6/22/2020

Date

T-Mobile Legal approval stamp 6/10/2020



Counsel

**SITE-SPECIFIC SUPPLEMENTAL AGREEMENT #1
TO MASTER AGREEMENT
RIGHT-OF-WAY USE LICENSE
FOR WIRELESS COMMUNICATIONS FACILITIES**

This Site-specific Supplemental Agreement, is made by and between Pima County ("Licensor"), a political subdivision of the State of Arizona, and Sprint Spectrum L.P., a Delaware limited partnership, pursuant and subject to the Master Agreement for Wireless Communications Facilities entered into by the parties effective June 6, 2015, as amended, and is effective June 6, 2020.

RIGHT-OF-WAY LOCATION/ADDRESS

4005 S. Sheridan Rd.
Site Name: PH33XC046-A (co-location)

DESCRIPTION OF WIRELESS COMMUNICATIONS FACILITIES

Nine (9) antennas (3 per sector, 3 sectors total) on one (1) three-foot diameter microwave dish on TEP power pole (90'-0"); twelve (12) RRU's located behind antennas on pole, one (1) GPS antenna; concrete pad (21'-0" x 10'-0"); four (4) equipment cabinets; 6' chain link fence with slats.

LICENSE FEE SCHEDULE

Annual Payment including 3% annual escalation due on June 6th of each year

06/06/2020-06/05/2021	\$13,145.69
06/06/2021-06/05/2022	\$13,540.06
06/06/2022-06/05/2023	\$13,946.27
06/06/2023-06/05/2024	\$14,364.65
06/06/2024-06/05/2025	\$14,795.59

IN WITNESS WHEREOF, the Parties have affixed their signatures to this Site-Specific Supplemental Agreement on the dates written below.

PIMA COUNTY:

Chairman, Board of Supervisors

Date

ATTEST:

Clerk of the Board of Supervisors

Date

LICENSEE:

DocuSigned by:
Mike Taylor

Authorized Agent
Sprint Spectrum L.P.
Mike Taylor

VP Critical Infrastructure Procurement & Cost Manage
Name and Title (Please Print)

6/22/2020

Date

T-Mobile Legal approval stamp 6/10/2020

Ronald Keefe

Counsel

INFORMATION TECHNOLOGY DEPARTMENT:

Daniel Hunt

Dan Hunt, Chief Information Officer

06/22/2020

Date

APPROVED AS TO FORM:

Stacey Roseberry

Stacey Roseberry, Deputy County Attorney

6/22/2020

Date

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**SITE-SPECIFIC SUPPLEMENTAL AGREEMENT #2
TO MASTER AGREEMENT
RIGHT-OF-WAY USE LICENSE
FOR WIRELESS COMMUNICATIONS FACILITIES**

This Site-specific Supplemental Agreement, is made by and between Pima County ("Licensor"), a political subdivision of the State of Arizona, and Sprint Spectrum L.P., a Delaware limited partnership, pursuant and subject to the Master Agreement for Wireless Communications Facilities entered into by the parties effective June 6, 2015, as amended, and is effective June 6, 2020.

RIGHT-OF-WAY LOCATION/ADDRESS

3184 N. Calle Castellon
Site Name: PHX54XC607D (co-location)

DESCRIPTION OF WIRELESS COMMUNICATIONS FACILITIES

Three (3) panel antennas (1 per sector, 3 sectors total) on a 50'0" TEP pole; six (6) RRU's on H-Frame within Cabinet enclosure. Cabinet enclosure with adobe masonry wall (25'0" x 14'0") located nearby on private property, address 3188 N. Calle Castellon

LICENSE FEE SCHEDULE

Annual Payment including 3% annual escalation due on June 6th of each year

06/06/2020-06/05/2021	\$13,145.69
06/06/2021-06/05/2022	\$13,540.06
06/06/2022-06/05/2023	\$13,946.27
06/06/2023-06/05/2024	\$14,364.65
06/06/2024-06/05/2025	\$14,795.59

IN WITNESS WHEREOF, the Parties have affixed their signatures to this Site-Specific Supplemental Agreement on the dates written below.

PIMA COUNTY:

LICENSEE:

Chairman, Board of Supervisors

Date

ATTEST:

Clerk of the Board of Supervisors

Date

DocuSigned by:
Mike Taylor
Authorized Agent
Sprint Spectrum L.P.
Mike Taylor
VP Critical Infrastructure Procurement & Cost Management
Name and Title (Please Print)

6/22/2020
Date

T-Mobile Legal approval stamp 6/10/2020
Ronald Keefe
Counsel

INFORMATION TECHNOLOGY DEPARTMENT:

Dan Hunt
Dan Hunt, Chief Information Officer

06/22/2020
Date

APPROVED AS TO FORM:

Stacey Roseberry
Stacey Roseberry, Deputy County Attorney

6/22/2020

Date

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**SITE-SPECIFIC SUPPLEMENTAL AGREEMENT #3
TO MASTER AGREEMENT
RIGHT-OF-WAY USE LICENSE
FOR WIRELESS COMMUNICATIONS FACILITIES**

This Site-specific Supplemental Agreement, is made by and between Pima County ("Licensor"), a political subdivision of the State of Arizona, and Sprint Spectrum L.P., a Delaware limited partnership, pursuant and subject to the Master Agreement for Wireless Communications Facilities entered into by the parties effective June 6, 2015, as amended, and is effective June 6, 2020.

RIGHT-OF-WAY LOCATION/ADDRESS

3211 N. Soldier Trail
Site Name: PH63XC521 (co-location)

DESCRIPTION OF WIRELESS COMMUNICATIONS FACILITIES

Co-Location on TEP power pole located at northwest corner of Soldier Trail and Fort Lowell Road. Three (3) panel antennas (1 per sector, 3 sectors total) on 44'0" pole; nine (9) RRU's on new H-Frame inside fenced compound ; one (1) GPS antenna; concrete pad; one (2) equipment cabinet. Fiber Optic Line on Premises: one (1) Sprint handhold approximately 27' west of existing equipment; conduit from handholds to Sprint teloc box.

LICENSE FEE SCHEDULE

Annual Payment including 3% annual escalation due on June 6th of each year

06/06/2020-06/05/2021	\$13,145.69
06/06/2021-06/05/2022	\$13,540.06
06/06/2022-06/05/2023	\$13,946.27
06/06/2023-06/05/2024	\$14,364.65
06/06/2024-06/05/2025	\$14,795.59

IN WITNESS WHEREOF, the Parties have affixed their signatures to this Site-Specific Supplemental Agreement on the dates written below.

PIMA COUNTY:

LICENSEE:

Chairman, Board of Supervisors

Date

ATTEST:

Clerk of the Board of Supervisors

Date

DocuSigned by:

Mike Taylor

Authorized Agent
Sprint Spectrum L.P.
Mike Taylor

VP Critical Infrastructure Procurement & Cost Manage
Name and Title (Please Print)

6/22/2020

Date

T-Mobile Legal approval stamp 6/10/2020

Ronald Kiefe

Counsel

INFORMATION TECHNOLOGY DEPARTMENT:

Dan Hunt

Dan Hunt, Chief Information Officer

06/22/2020

Date

APPROVED AS TO FORM:

Stacey Roseberry

Stacey Roseberry, Deputy County Attorney

6/22/2020

Date

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**SITE-SPECIFIC SUPPLEMENTAL AGREEMENT #4
TO MASTER AGREEMENT
RIGHT-OF-WAY USE LICENSE
FOR WIRELESS COMMUNICATIONS FACILITIES**

This Site-specific Supplemental Agreement, is made by and between Pima County ("Licensor"), a political subdivision of the State of Arizona, and Sprint Spectrum L.P., a Delaware limited partnership, pursuant and subject to the Master Agreement for Wireless Communications Facilities entered into by the parties effective June 6, 2015, as amended, and is effective June 6, 2020.

RIGHT-OF-WAY LOCATION/ADDRESS

7999 N. La Cholla Blvd.
Site Name: PH63XC508 (co-location)

DESCRIPTION OF WIRELESS COMMUNICATIONS FACILITIES

Co-Location on TEP power pole located at La Cholla and Magee Roads. Nine (9) antennas (3 per sector, 3 sectors total) at 58' on TEP power pole; three (9) RRU's mounted behind antennas on pole; concrete pad with one (2) equipment cabinet and associated equipment adjacent to cabinet; one (1) GPS antenna; 6' chain link fence with slats.

LICENSE FEE SCHEDULE

Annual Payment including 3% annual escalation due on June 6th of each year

06/06/2020-06/05/2021	\$13,145.69
06/06/2021-06/05/2022	\$13,540.06
06/06/2022-06/05/2023	\$13,946.27
06/06/2023-06/05/2024	\$14,364.65
06/06/2024-06/05/2025	\$14,795.59

IN WITNESS WHEREOF, the Parties have affixed their signatures to this Site-Specific Supplemental Agreement on the dates written below.

PIMA COUNTY:

LICENSEE:

Chairman, Board of Supervisors

Date

ATTEST:

Clerk of the Board of Supervisors

Date

DocuSigned by:
Mike Taylor

Authorized Agent
Sprint Spectrum L.P.
Mike Taylor

VP Critical Infrastructure Procurement & Cost Management
Name and Title (Please Print)

6/22/2020

Date

T-Mobile Legal approval stamp 6/10/2020

Ronald Keefe

Counsel

INFORMATION TECHNOLOGY DEPARTMENT:

Dan Hunt

Dan Hunt, Chief Information Officer

06/22/2020

Date

APPROVED AS TO FORM:

Stacey Roseberry

Stacey Roseberry, Deputy County Attorney

6/22/2020

Date

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**SITE-SPECIFIC SUPPLEMENTAL AGREEMENT #5
TO MASTER AGREEMENT
RIGHT-OF-WAY USE LICENSE
FOR WIRELESS COMMUNICATIONS FACILITIES**

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RIGHT-OF-WAY LOCATION/ADDRESS

16120 S. La Canada Drive
Site Name: PH63XC518 (co-location)

DESCRIPTION OF WIRELESS COMMUNICATIONS FACILITIES

Co-Location on 85'0" steel TEP power pole located at 16120 S. La Canada Drive. Nine (9) panel antennas (3 per sector, 3 sectors total); twelve (12) RRU's mounted behind antennas on pole; one (1) GPS antenna; 6' x 6' concrete pad; two (2) equipment cabinets. Fiber Optic Line on Premises: approximately 130' of 2" conduit from Centurylink manhole to existing Sprint telco box.

LICENSE FEE SCHEDULE

Annual Payment including 3% annual escalation due on June 6th of each year

06/06/2020-06/05/2021	\$13,145.69
06/06/2021-06/05/2022	\$13,540.06
06/06/2022-06/05/2023	\$13,946.27
06/06/2023-06/05/2024	\$14,364.65
06/06/2024-06/05/2025	\$14,795.59

IN WITNESS WHEREOF, the Parties have affixed their signatures to this Site-Specific Supplemental Agreement on the dates written below.

PIMA COUNTY:

Chairman, Board of Supervisors

Date

ATTEST:

Clerk of the Board of Supervisors

Date

LICENSEE:

DocuSigned by:
Mike Taylor

Authorized Agent
Sprint Spectrum L.P.
Mike Taylor
VP Critical Infrastructure Procurement & Cost
Name and Title (Please Print)
6/22/2020

Date

T-Mobile Legal approval stamp 6/10/2020

Ronald Keefe
Counsel

INFORMATION TECHNOLOGY DEPARTMENT:

Dan Hunt
Dan Hunt, Chief Information Officer

06/22/2020
Date

APPROVED AS TO FORM:

Stacey Roseberry
Stacey Roseberry, Deputy County Attorney

6/22/2020

Date

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