

## **BOARD OF SUPERVISORS AGENDA ITEM REPORT**

Requested Board Meeting Date: 3/1/2022

\*= Mandatory, information must be provided

Click or tap the boxes to enter text. If not applicable, indicate "N/A".

\*Title:

Executive Session Addendum Agenda Item –Discussion on Waiver of Attorney-Client privilege for the January 27, 2022 memorandum from the County Attorney's Office regarding Gun Shows at the Pima County Fairgrounds.

## \*Introduction/Background:

Pursuant to ARS Section 38-431.03(A) (3) and (4), for legal advice and direction, we request that an executive session of the Board of Supervisors be placed on the addendum agenda for the March 1, 2022 meeting to discuss waiving Attorney-Client privilege for the memorandum dated January 27, 2022 from the Pima County Attorney's Office regarding Gun Shows at the Pima County Fairgrounds.

*Discussion: N/A			
N/A *Recommendation:			
*Fiscal Impact: N/A			
Department: Pima County Attorney's office	Telephone: 520-724-5700		
Contact: Chief Civil Deputy Sam Brown	Telephone: 520-724-5700		
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Department Director Signature:		Date: 2/22/23	2
Deputy County Administrator Signature:		Date:	
County Administrator Signature:		Date:	