BOARD OF SUPERVISORS AGENDA ITEM SUMMARY

Requested Board Meeting Date: September 17, 2013

ITEM SUMMARY, JUSTIFICATION and/or SPECIAL CONSIDERATIONS:

Amendment # 1 contract # MA-WW-1300000000000000303, Achen-Gardner Construction Inc., B&F Contracting, Inc., KE&G Construction, Inc., for Job Order Master Agreement for Pima County Regional Wastewater Conveyance and Related Facilities Maintenance, Repair, Rehabilitation and Construction Services. Funding source: RWRD Obligations Administering Department: Regional Wastewater Reclamation Department

This amendment extends the contract term by six months to align the contract term with the fiscal year for budget planning purposes and adds Twelve Million Five Hundred Thousand Dollars in funding for continued Job Order services to support critical rehabilitation and construction of the public sanitary sewer system during the contract term. This amendment also increases the annual contract amount from Fifteen Million Dollars to Twenty Five Million Dollars.

| Effective Date: | September 17, 2013 | Cont # : MA-WW-134303-01 | |
|------------------------------------|------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| Termination Date: | June 30, 2014 | Effective: 09-10-2013 Term : 06-30-2014 | |
| Original Contract Amount: | \$15,000,000.00 | Cost : 16 3 500 000 000 000 000 000 000 000 000 000 000 000 000 000 000 000 000 000 000 000 000 000 000 000 000 000 000 000 000 000 000 000 000 000 000 000 000 000 000 000 000 000 000 000 000 000 000 000 000 000 000 000 000 000 000 000 000 000 000 000 000 000 000 000 000 000 000 000 000 000 000 000 000 000 000 000 000 000 000 000 000 000 000 000 000 000 000 000 000 000 000 000 000 000 000 000 000 000 000 000 000 000 000 000 000 000 000 000 000 000 000 000 000 000 000 000 000 000 000 000 000 000 000 000 000 000 000 000 000 000 000 000 000 000 000 000 000 000 000 000 000 000 000 000 000 000 000 000 000 000 000 000 000 000 000 000 000 000 000 000 000 000 000 000 000 000 000 000 000 000 000 000 000 000 000 000 000 000 000 000 000 000 000 000 000 000 000 000 000 000 000 000 000 000 000 000 000 000 000 000 000 000 000 000 000 000 000 000 000 000 000 000 000 000 000 000 000 000 000 000 000 000 000 000 000 000 000 000 000 000 000 000 000 000 000 000 000 000 000 000 000 000 000 000 000 000 000 000 000 000 000 000 000 000 000 000 000 000 000 000 000 000 000 000 000 000 000 000 000 000 000 000 000 000 000 000 000 000 000 000 000 000 000 000 000 000 000 000 000 000 000 000 000 000 000 000 000 000 000 000 000 000 000 000 000 000 000 000 000 000 000 000 000 000 000 000 000 000 000 000 000 000 000 000 000 000 000 000 000 000 000 000 000 000 000 000 000 000 00 | |
| Previous Amendment(s): | \$0.00 | NTE : \$ 27500,000.00 | |
| Previous Contract Amount: | \$15,000,000.00 | Term : 20-30-2014 | |
| This Amount this Amendment: | \$12,500,000.00 | | |
| Revised Contract Amount: | \$27,500,000.00 | | |
| Project Manager: | Mandley Rust | | |
| | | | |
| Contract Officer: | Jerome Rizzo, 724-3245 | | |
| | Procurement Departmen | t | |
| Vendors are using a Social Securit | y Numbers: No | | |
| AMS# | MA-PO-1300000000000000 | 15 000303 Ver. 3 | |
| | | | |

CLERK OF THE BOARD USE ONLY: BOS MTG.

Procure Dept. 09-05'13 PN02:18

Please return to Harry Lewis.

To: CHH- 9-5.13

COB- 9-6-13

Addendum Agenda. 9-17-13

(1)

PIMA COUNTY REGIONAL WASTEWATER RECLAMATION DEPARTMENT

PROJECT:

Job Order Master Agreement for Pima

County Wastewater Conveyance and Related Facilities Maintenance, Repair, Rehabilitation

and Construction Services

CONTRACTORS: Achen-Gardner Construction, Inc.

B&F Contracting, Inc. KE&G Construction, Inc.

CONTRACT NO.: MA-WW-13000000000000000303

AMENDMENT NO.: One (1) **FUNDING:** RWRD Obligations

CONTRACT TERM: 01/01/13 - 12/31/13

ORIGINAL CONTRACT AMOUNT: \$

invoices,

contract.

documents

\$ 15,000,000.00 \$ -

CONTRACT

NO. MA-WW-13000000000000000030

correspondence

pertaining

AMENDMENT NO.

This number must appear

: N/A PRIOR AMENDMENT(S):

AMOUNT THIS AMENDMENT:

\$ 12,500,000.00

on all

and

this

REVISED CONTRACT AMOUNT:

\$ 27,500,000.00

TERMINATION PRIOR AMENDMENT: N/A TERMINATION THIS AMENDMENT: 06/30/14

MASTER AGREEMENT AMENDMENT

WHEREAS, COUNTY and CONTRACTORS have entered into a Master Agreement (MA) for Job Order Contracting services referenced above; and

WHEREAS, COUNTY wishes to extend this MA by six months to align the term with the fiscal year for budget planning purposes; and

WHEREAS, the completion of Job Order projects has accelerated to the point where the original Master Agreement funding is insufficient to support critical priority rehabilitation and construction of the public sanitary system through the end of the current contract term; and

WHEREAS, COUNTY therefore desires to increase the contract amount to Twenty Five Million Dollars (\$25,000,000.00) annually and to increase the contract at this time by Twelve Million Five Hundred Thousand Dollars (\$12,500,000.00) to fund continued Job Order projects through the extended term of the contract...

NOW, THEREFORE, it is agreed as follows:

CHANGE: Captioned Not To Exceed Amount

From: \$15,000,000.00 To: \$27,500,000.00

CHANGE: <u>ARTICLE I – BASIC TERMS</u>, first paragraph

From: "This Master Agreement (Agreement), shall be effective on January 1, 2013 and shall terminate on December 31, 2013 unless sooner terminated or further extended pursuant to the provisions of this Agreement..."

To: "This Master Agreement (Agreement), shall be effective on January 1, 2013 and shall terminate on June 30, 2014 unless sooner terminated or further extended pursuant to the provisions of this Agreement. .."

This Amendment shall be effective on September 17, 2013.

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| IN WITNESS WHEREOF, COUNTY has a | affixed its s | signatures | to this Amenda | nent on the date | s written below. |
|----------------------------------|---------------|------------|----------------|------------------|------------------|
| APPROVED: | , | | | | |
| | | | | | |
| | | | | | |
| Chair, Board of Supervisors | • | | | | |
| Date | | | **. | - | |
| ATTEST: | | | | | |
| | | | | | |
| Clerk of the Board | | | | | |
| APPROVED AS TO FORM: | | | | | |
| Deputy County Attorney | | | | • | |

Name (Please print) 6-3o-13

Date