



BOARD OF SUPERVISORS AGENDA ITEM REPORT
AWARDS / CONTRACTS / GRANTS

Award Contract Grant

Requested Board Meeting Date: 6/20/23

* = Mandatory, information must be provided

or Procurement Director Award:

***Contractor/Vendor Name/Grantor (DBA):**

Southern Arizona AIDS Foundation

***Project Title/Description:**

HUD Housing Opportunities for Persons with AIDS (HOPWA) CARES Act

***Purpose:**

Project Sponsor, Southern Arizona AIDS Foundation was awarded \$141,869 United States Housing and Urban Development (HUD) HOPWA CARES Act funds to provide short-term rental, mortgage and utility assistance to people with HIV/AIDS and their households. This amendment is to extend the term in order to continue to offer emergency shelter resources. This is a no-cost amendment.

The contract and amendments can be found in OnBase by searching 21*210 in Doc_ID_AMS

Attachment: Contract Number CT CR 21-210 (Amendment 2)

***Procurement Method:**

This Subrecipient Agreement is a non-Procurement contract and not subject to Procurement rules.

***Program Goals/Predicted Outcomes:**

The goal is to provide supportive services that assist individuals living with HIV/AIDS and their households.

***Public Benefit:**

Homeless individuals, which is the largest under-served population in Pima County, will be provided with housing.

***Metrics Available to Measure Performance:**

The program performance will be tracked in the Homeless Management Information System (HMIS) or a comparable database.

***Retroactive:**

No

6/21/23
GMI APPROVED
6/2/23
PK

TO: COB 6-6-2023 (1)
Vers: 16
Pgs: 3

JUN05'23 PM 02:01 PD

THE APPLICABLE SECTION(S) BELOW MUST BE COMPLETED

Click or tap the boxes to enter text. If not applicable, indicate "N/A". Make sure to complete mandatory (*) fields

Contract / Award Information

Document Type: _____ Department Code: _____ Contract Number (i.e., 15-123): _____
Commencement Date: _____ Termination Date: _____ Prior Contract Number (Synergen/CMS): _____
Expense Amount \$ _____ * Revenue Amount: \$ _____

*Funding Source(s) required: _____

Funding from General Fund? Yes No If Yes \$ _____ % _____

Contract is fully or partially funded with Federal Funds? Yes No

If Yes, is the Contract to a vendor or subrecipient? _____

Were insurance or indemnity clauses modified? Yes No

If Yes, attach Risk's approval.

Vendor is using a Social Security Number? Yes No

If Yes, attach the required form per Administrative Procedure 22-10.

Amendment / Revised Award Information

Document Type: CT Department Code: CR Contract Number (i.e., 15-123): 21-210

Amendment No.: 2 AMS Version No.: 16

Commencement Date: 7/1/23 New Termination Date: 8/31/23

Prior Contract No. (Synergen/CMS): _____

Expense Revenue Increase Decrease

Amount This Amendment: \$ 0.00

Is there revenue included? Yes No If Yes \$ _____

*Funding Source(s) required: U.S. Department of Housing and Urban Development

Funding from General Fund? Yes No If Yes \$ _____ % _____

Grant/Amendment Information (for grants acceptance and awards) Award Amendment

Document Type: _____ Department Code: _____ Grant Number (i.e., 15-123): _____

Commencement Date: _____ Termination Date: _____ Amendment Number: _____

Match Amount: \$ _____ Revenue Amount: \$ _____

*All Funding Source(s) required: _____

*Match funding from General Fund? Yes No If Yes \$ _____ % _____

*Match funding from other sources? Yes No If Yes \$ _____ % _____

*Funding Source: _____

*If Federal funds are received, is funding coming directly from the Federal government or passed through other organization(s)?

Contact: Rise Hart

Department: Community & Workforce Development

Telephone: 724-5723

Department Director Signature: [Signature]

Date: 5.23.23

Deputy County Administrator Signature: [Signature]

Date: 2 June 2023

County Administrator Signature: [Signature]

Date: 6/2/2023

Pima County Community & Workforce Development Department

Project: HUD Housing Opportunities for Persons with AIDS (HOPWA) CARES Act

Subrecipient: Southern Arizona AIDS Foundation
375 South Euclid Avenue
Tucson, AZ 85719

Contract No.: CT-CR-21-210

Contract Amendment No: 02

Original Contract Term:	07/01/20 – 06/30/23	Orig. Contract Amount:	\$141,869.00
Termination Date Prior Amendment:	N/A	Prior Amendments Amount:	N/A
Termination Date This Amendment:	08/31/23	This Amendment Amount:	\$0.00
		Revised Contract Amount:	\$141,869.00

Unique Entity Identifier: XNNPJT9EKPG3	SAM Registration Date: 12/02/2022		
Research or Development:	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		
Federal or State Contract No.: AZ-H2001W066	Award Date:	4/2/20	
Required Match: <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	Match Amount:	0%	
Indirect Cost Rate: <input type="checkbox"/>	<input type="checkbox"/> NICR	<input type="checkbox"/> de minimis	<input checked="" type="checkbox"/> None
Status of Agency:	<input checked="" type="checkbox"/> Subrecipient	<input type="checkbox"/> Contractor	

CFDA	Grant Program	National Funding	Pima County Award
14.241	Housing Opportunities for Persons with AIDS COVID-19 (HOPWA-CV)	\$23,300,000.00	\$150,925.00

AMENDMENT TWO

1. BACKGROUND AND PURPOSE.

1.1. **Background.** On September 1, 2020, Pima County ("County") and Southern Arizona AIDS Foundation (the Subrecipient"), entered into the above-referenced contract to provide case management and financial services for low-income individuals living with HIV/AIDS and their households.

1.2. **Purpose.** Subrecipient will continue to provide services for low-income individuals living with HIV/AIDS and their households. County has reviewed Subrecipient's performance of the services and finds it satisfactory.

2. TERMS AND EXTENSIONS, SECTION 2. The commencement date for this Amendment No. 2 is July 1, 2023.

2.1. Paragraph 2.1 is amended to change the termination date:

FROM: June 30, 2023

TO: August 31, 2023

2.2. Paragraph 2.2 is amended to add the following:

County may renew this contract for three (3) additional periods of up to one (1) year (the "Extension Option"). An Extension Option will be effective only upon execution by the Parties of a formal written amendment.

3. **FORCED LABOR OF ETHNIC UYGHURS.** Pursuant to A.R.S. § 35-394, if Contractor engages in for-profit activity and has 10 or more employees, Contractor certifies it is not currently using, and agrees for the duration of this Contract to not use (1) the forced labor of ethnic Uyghurs in the People's Republic of China; (2) any goods or services produced by the forced labor of ethnic Uyghurs in the People's Republic of China; and (3) any contractors, subcontractors or suppliers that use the forced labor or any goods or services produced by the forced labor of ethnic Uyghurs in the People's Republic of China. If Contractor becomes aware during the term of the Contract that the Company is not in compliance with A.R.S. § 35-394, Contractor must notify the County within five business days and provide a written certification to County regarding compliance within one hundred eighty days.

4. **EXHIBIT A – SCOPE OF WORK, BUDGET, SECTION 4** is amended to change the services provided dates:
FROM: July 1, 2020 through June 30, 2023
TO: July 1, 2020 through August 31, 2023

SIGNATURE PAGE TO FOLLOW

All other provisions of the Contract not expressly modified in this Amendment will remain in effect and be binding on the parties.

IN WITNESS WHEREOF, the parties do hereby affix their signatures and do hereby agree to carry out the terms of this Amendment and of the original Contract cited herein:

PIMA COUNTY

Adelita Grijalva
Chair, Board of Supervisors

Date

ATTEST

Clerk, Board of Supervisors

APPROVED AS TO CONTENT



Daniel Sullivan, Director
Community & Workforce Development

APPROVED AS TO FORM



Kyle Johnson, Deputy County Attorney

SUBRECIPIENT



Authorized Officer Signature

Beth Frantz

Please print name

CEO

Title
05/18/2023

Date