

Contract Number:	CT.CS- 14 x 539-01
Effective Date :	6-1-15
Term Date :	5-31-16
Cost :	
Revenue :	Control of the Contro
Total :	NTE:
	ction
Renewal By :	3-1-16
Term :	<u>, p 5. 3/- / 6</u>
Reviewed by:	XX.

BOARD OF SUPERVISORS AGENDA ITEM SUMMARY

Requested Board Meeting Date: March 17, 2015							
ITEM SUMMARY, JUSTIFICATION &/or SPECIAL CONSIDERATIONS:							
Background The county, on behalf of Innovation Frontier Arizona (IFA), was awarded a grant in the amount of \$5,351,690.00 to implement the Youth CareerConnect (YCC) program. The grant was approved by the Board of Supervisors on June 14, 2014							
Under this grant awarded by the U.S. Department of Labor, Yuma Private Industry Council "Contractor" was designated to assist with the implementation of YCC. Contractor shall contract with Yuma Union High School District to develop and implement two-year programs in Cyber Security and Industrial Technology for 11 th -grade students enrolled at Yuma and Kofa High Schools. The programs will be aligned to prepare students for Arizona Western College degree and certificate programs in Industrial Maintenance Technology, Welding, Computer Security and Computer Information Systems, and to address requirements for local information technology and manufacturing jobs and trends.							
Termination Date: 5/31/16							
Amendment Amount: N/A							
Contract Officer: Risé Hart, 724-5723							
Payment System: AMS							
CONTRACT NUMBER (If applicable): CT-CS-14-539 Amendment 1							
STAFF RECOMMENDATION(S):							
To be approved by Board of Supervisors.							
CORPORATE HEADQUARTERS:							
Page 1 of 2							

Procure Dept 03/02"15HI0857

Ver. -4 To: COB 3.4-15

Verdor-1

PJS. 2

CLERK OF BOARD USE ONLY: BOX M.G.

ITEM NO.

Advertised	Public Hear	ring:					
		YES	X	NO			
Board of Su	pervisors L	District:					,
1	2	3	·	4	5	,	All XX
IMPACT: IF APPROV	ED:	, ,					
		e Contractor, for Yuma hig				to imple	ment the Youth
IF DENIED:							
Without the :	assistance c	f the Contrac	tor, the	Youth Car	eerConne	ct Progr	ram may be

PIMA COUNTY COMMUNITY SERVICES EMPLOYMENT AND TRAINING CONTRACT AMENDMENT

Program Name:

Youth CareerConnect

Contractor:

Yuma Private Industry Council

3842 W. 16th Street Yuma, AZ 85364

Contract No:

CT-CS-14-539

Amendment No:

01

Funding:

United States Department of Labor Employment and Training

Administration

Original Contract Term:

6/01/14 – 5/31/15 Orig. Contract Amount:

\$484,289,00

and

this

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correspondence

pertaining

AMENDMENT NO.

invoices.

contract.

documents

This number must appear

Term Prior Amendment:

N/A Prior Amended Amount:

N/A

Term This Amendment:

5/31/16 Amount This Amendment:

Revised Contract Amount:

N/A \$484,289.00

Pima County a body politic and corporate of the State of Arizona ("County") and Yuma Private Industry Council ("Contractor") have entered into the above referenced contract to implement the Youth CareerConnect program.

AMENDMENT

WHEREAS, the Pima County Board of Supervisors finds that continuing to provide education and training to One Stop youth participants is in the best interests of the County; and

WHEREAS, County has reviewed Contractor's performance and finds it satisfactory; and

WHEREAS, the parties agree to extend the Contract for the provision of services through May 31, 2016.

NOW, THEREFORE, COUNTY and CONTRACTOR agree to amend the Contract as follows:

- 1. ARTICLE I TERM AND EXTENSIONS, Paragraph A, is amended follows:
 - A. The termination date is changed:

FROM: May 31, 2015

TO:

May 31, 2016

B. The number of available extensions is changed:

FROM:

three (3) 12-month periods

TO:

two (2) 12-month periods or any portion thereof

All other provisions of the Contract, not specifically changed by this Amendment, shall remain in effect and be binding upon the parties.

IN WITNESS WHEREOF, the parties hereto have caused this Amendment to be executed by their duly authorized officers.

PIMA COUNTY	CONTRACTOR
	John Moraem
Chair, Board of Supervisors	Authorized Signature
Date	<u>2-17-15</u> Date
ATTEST	TOHN MORALES Print Name and title
	2-12-15
Clerk of the Board	Date
APPROVED AS TO CONTENT	
Cook 508h 2-13-13	
Community Services Director Date	•
APPROVED AS TO FORM	
Yasen & Asiar Karen S. Friar	
Deputy County Attorney	