



BOARD OF SUPERVISORS AGENDA ITEM REPORT **CONTRACTS / AWARDS / GRANTS**

☐ Award ☐ Contract ☒ Grant

Requested Board Meeting Date: April 21, 2020

*** = Mandatory, information must be provided**

or Procurement Director Award ☐

***Contractor/Vendor Name/Grantor (DBA):**

Arizona Community Action Association dba Wildfire

***Project Title/Description:**

2019-20 Utility Assistance Programs

***Purpose:**

This is a revenue agreement awarded to the county to administer energy program funding to eligible low-income clients for utility repair/replacement, utility deposits/bill assistance, mortgage/rental assistance and other special needs for Trico customers. This amendment adds TRICO Emergency Assistance funds of \$20,000.00.

Attachment: Contract Number 07012019-20 (Amendment 1)

Indirect cost does not apply.

***Procurement Method:**

Not applicable to grant award.

***Program Goals/Predicted Outcomes:**

The program provides emergency financial assistance to eligible low-income households experiencing a temporary financial crisis in order to prevent utility disconnection, eviction/mortgage foreclosure and/or repair replacement of utility related appliance and/or apparatus.

***Public Benefit:**

The program will provide emergency assistance funds to eligible Pima County residents. The assistance will result in prevention of homelessness, continuation or restoration of utility services and/or maintain or replace utility-related apparatus to ensure the safety and health of Pima County residents experience hardships and/or crisis.

***Metrics Available to Measure Performance:**

Performance reports provided via the Emergency Services Network database insures appropriate delivery of services.

***Retroactive:**

No.

GMI approved 4-14-20 JS

Contract / Award Information

Document Type: _____ Department Code: _____ Contract Number (i.e.,15-123): _____

Effective Date: _____ Termination Date: _____ Prior Contract Number (Synergen/CMS): _____

☐ Expense Amount: \$* _____ ☐ Revenue Amount: \$ _____***Funding Source(s) required:**Funding from General Fund? ☐ Yes ☐ No If Yes \$ _____ % _____Contract is fully or partially funded with Federal Funds? ☐ Yes ☐ No**If Yes, is the Contract to a vendor or subrecipient?** _____Were insurance or indemnity clauses modified? ☐ Yes ☐ No*If Yes, attach Risk's approval.*Vendor is using a Social Security Number? ☐ Yes ☐ No*If Yes, attach the required form per Administrative Procedure 22-10.***Amendment / Revised Award Information**

Document Type: _____ Department Code: _____ Contract Number (i.e.,15-123): _____

Amendment No.: _____ AMS Version No.: _____

Effective Date: _____ New Termination Date: _____

Prior Contract No. (Synergen/CMS): _____

☐ Expense or ☐ Revenue ☐ Increase ☐ Decrease Amount This Amendment: \$ _____Is there revenue included? ☐ Yes ☐ No If Yes \$ _____***Funding Source(s) required:**Funding from General Fund? ☐ Yes ☐ No If Yes \$ _____ % _____**Grant/Amendment Information** (for grants acceptance and awards) ☐ Award ☒ AmendmentDocument Type: GTAM Department Code: CS Grant Number (i.e.,15-123): 20-37Effective Date: 7/01/2019 Termination Date: 6/30/20 (no change) Amendment Number: 1☐ Match Amount: \$ _____ ☒ Revenue Amount: \$ 20,000.00***All Funding Source(s) required:** Amendment 1 funding source is from Trio Electric Cooperative***Match funding from General Fund?** ☐ Yes ☐ No If Yes \$ _____ % _____***Match funding from other sources?** ☐ Yes ☐ No If Yes \$ _____ % _____***Funding Source:** _____***If Federal funds are received, is funding coming directly from the Federal government or passed through other organization(s)?** _____Contact: Manira CervantesDepartment: Community Services Telephone: 724-5710Department Director Signature/Date: _____ 4-7-20Deputy County Administrator Signature/Date: _____ 13 Nov 2020County Administrator Signature/Date: _____ 4/14/2020
(Required for Board Agenda/Addendum Items)



Amendment No. One (1) to the 2019-2020

Independent Contractor Agreement

Contract No. 07012019-20

The Independent Contract Agreement dated July 1, 2019, between Arizona Community Action Association (dba Wildfire) and **Pima County, on behalf of the Pima County - Community Action Agency** (hereinafter "Contractor") to conduct application intake and eligibility determination for utility bill assistance and deposits is hereby amended as follows:

Purpose of the Amendment:

1. To increase the Trico funds by the amount of **\$20,000.00**.

Amendment to:

Section I. Services and Programs – 1.2 Fund Sources; Attachment 1:

Trico: To increase the Direct Service amount to **\$40,000.00** and increase the Program Delivery amount to **\$0.00**. The new allocation for Trico will be **\$40,000.00** (Direct Service + Program Delivery).

Whole Agreement:

Unless otherwise noted herein, all other provisions of the original Agreement will remain in place for the duration of the original Agreement.

[Signature page follows]

IN WITNESS WHEREOF, the undersigned have executed this Amendment No. One(1), effective as of the effective date.

CONTRACTOR
Pima County – Board of Supervisors

Arizona Community Action Association (dba
Wildfire), an Arizona nonprofit corporation

By: _____

By:

Name: Richard Elias
Title: Chairman, Board of Supervisors

Name: Cynthia Zwick

Title: Executive Director

Date: _____

Date:

ATTEST:

Address:

By: _____

340 E Palm Lane, Suite 315

Phoenix, Arizona 85004

Fax: 602-604-0644

E-mail: cswick@wildfireaz.org

Name: Julie Castenada
Title: Clerk of the Board

Date: _____

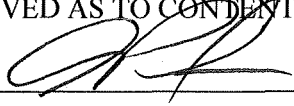
APPROVED AS TO FORM:

By:  _____

Name: Karen S. Friar
Title: Deputy County Attorney

Date: _____

APPROVED AS TO CONTENT:

By:  _____

Name: Arnold Palacios
Title: Director, Community Services Employment
and Training

Date: 4-7-20

Address:
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Tucson, AZ 85713
Email: manira.cervantes@pima.gov