

AGENDA MATERIAL

DATE 2/6/24 ITEM NO. 2A 7, 18, 19

Rosy Millan

From: K Madsen [REDACTED]
Sent: Sunday, February 4, 2024 11:32 AM
To: District1; District2; District3; District4; District5; COB_mail
Subject: Vote No on Agenda Items 7, 18, 19, 21 and 31; Addendum Items 4-9

21, 31 ADDA
5, 6, 7, 8, 9

CAUTION: This message and sender come from outside Pima County. If you did not expect this message, proceed with caution. Verify the sender's identity before performing any action, such as clicking on a link or opening an attachment.

Dear Supervisors:

We know that there is a purposeful invasion of the U.S. by border crossers coming over illegally. We are well aware that people crossing illegally are not properly vetted and are offered incentives by programs put in place to assist. Stop accepting Federal money to fund the continuation of the border crisis. Stop extending contracts with transportation companies, Catholic Services, etc., that are profiting from the invasion. We realize that it is our taxpayer money going to fund these programs that do not offer comparable services to our legal taxpaying citizens. How unfair, divisive, and corrupt.

Sincerely,
Kathy Madsen
PC for LD18

FEB 05 24 10:08:59 PC CLK OF BD
RAM

AGENDA MATERIAL

DATE 2/6/24 ITEM NO. EA 7, 21, 31

Rosy Millan

From: [REDACTED]
Sent: Monday, February 5, 2024 9:08 AM
To: [REDACTED]
Subject: Upcoming BoS meeting February 6, 2024

CAUTION: This message and sender come from outside Pima County. If you did not expect this message, proceed with caution. Verify the sender's identity before performing any action, such as clicking on a link or opening an attachment.

I live in Pima County and have for over 40 years.

Rebecca Antle
6250 N Diamond Hills Lane, Tucson, AZ 85743
[REDACTED]

Please vote NO on the following agenda items.

- **Agenda Item #7: Award from Stadium District Fund, and #19: Award from American Rescue Plan Act** - annual award amount by \$150,000.00 from \$250,000.00 to \$400,000.00 for a cumulative not-to-exceed contract amount of \$800,000.00.
- **Agenda Item #21: Procurement Award** - amount needed being increased several times to a not-to-exceed contract amount of \$1,875,000.
- **Agenda Item #31: Acceptance - Grants Management and Innovation** - the BoS expending a \$5,216,146.91 balance on their grant from **U.S. Department of Homeland Security (DHS)/Federal Emergency Management Agency (FEMA)/Emergency Food and Shelter Program National Board**, to provide for the Fiscal Agent Pima County/FEMA Emergency Food and Shelter to Families and Individuals (i.e., illegal border crossers) encountered by the DHS.



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RM