



**BOARD OF SUPERVISORS AGENDA ITEM REPORT
CONTRACTS / AWARDS / GRANTS**

Award Contract Grant

Requested Board Meeting Date: 03/17/2020

* = Mandatory, information must be provided

or Procurement Director Award

***Contractor/Vendor Name/Grantor (DBA):**

Southern Arizona Children's Advocacy Center (SACAC)

***Project Title/Description:**

Forensic Medical Examination and Evidence Collection for Juvenile Abuse. The contract can be found in OnBase by searching contracts CT-BH-20-021 in Doc_ID_AMS.

***Purpose:**

In July 2018, the number of forensic interviews billed to the County increased by 101%. Amendment #1 will increase funding by one-hundred and fifty thousand dollars (\$150,000.00) to ensure compliance with the County's mandate to fund pursuant to A.R.S. §13-1414.

***Procurement Method:**

BOS D.29.7, Section III.I.1, Sole Source Procurement and BOS D.29.7, Section III.I.2, Legal Mandate

***Program Goals/Predicted Outcomes:**

To pay for medical and/or forensic interview and exam expenses in cases involving dangerous crimes against children or sexual assault within Pima County.

***Public Benefit:**

To ensure child survivors of abuse or sexual assault are offered professional and compassionate services during the investigative process. To increase public safety due to prosecution of perpetrators of abuse and/or sexual assault crimes.

***Metrics Available to Measure Performance:**

On-call availability 24/7, 365; invoices submitted on monthly basis; quarterly reports on utilization and all activities performed pursuant to contract.

***Retroactive:**

No.

To: COB 3-3-2020 ①
Vers.: 4
pgs.: 2

Contract / Award Information

Document Type: _____ Department Code: _____ Contract Number (i.e., 15-123): _____

Effective Date: _____ Termination Date: _____ Prior Contract Number (Synergen/CMS): _____

Expense Amount: \$* _____ Revenue Amount: \$ _____

***Funding Source(s) required:**

Funding from General Fund? Yes No If Yes \$ _____ % _____

Contract is fully or partially funded with Federal Funds? Yes No

If Yes, is the Contract to a vendor or subrecipient? _____

Were insurance or indemnity clauses modified? Yes No

If Yes, attach Risk's approval.

Vendor is using a Social Security Number? Yes No

If Yes, attach the required form per Administrative Procedure 22-10.

Amendment / Revised Award Information

Document Type: CT Department Code: BH Contract Number (i.e., 15-123): CT-BH-20-021

Amendment No.: 1 AMS Version No.: 4

Effective Date: 04/01/2020 New Termination Date: N/A

Prior Contract No. (Synergen/CMS): CT-OMS-19-0451

Expense or Revenue Increase Decrease Amount This Amendment: \$ 150,000.00

Is there revenue included? Yes No If Yes \$ _____

***Funding Source(s) required:** General Fund, Unit 3048

Funding from General Fund? Yes No If Yes \$ 150,000.00 % 100

Grant/Amendment Information (for grants acceptance and awards) Award Amendment

Document Type: _____ Department Code: _____ Grant Number (i.e., 15-123): _____

Effective Date: _____ Termination Date: _____ Amendment Number: _____

Match Amount: \$ _____ Revenue Amount: \$ _____

***All Funding Source(s) required:**

***Match funding from General Fund?** Yes No If Yes \$ _____ % _____

***Match funding from other sources?** Yes No If Yes \$ _____ % _____

***Funding Source:** _____

***If Federal funds are received, is funding coming directly from the Federal government or passed through other organization(s)?** _____

Contact: April Guzman, Contract & Compliance Manager

Department: Behavioral Health Telephone: 520-724-7515

Department Director Signature/Date: *April Guzman* 2-25-2020

Deputy County Administrator Signature/Date: *[Signature]* 2/28/20

County Administrator Signature/Date: *C. K. [Signature]* 2/28/2020
(Required for Board Agenda/Addendum Items)

Pima County Department of Behavioral Health

Project: Forensic Medical Examination and Evidence Collection for Juvenile Abuse

Contractor: Southern Arizona Children's Advocacy Center (SACAC)

Contract No.: CT-BH-20*021

Contract Amendment No.: 01

Orig. Contract Term: 06/01/2019 – 06/30/2020	Orig. Amount:	\$350,000.00
Termination Date Prior Amendment: N/A	Prior Amendments Amount:	\$0.00
Termination Date This Amendment: 06/30/20	This Amendment Amount:	\$150,000.00
	Revised Total Amount:	\$500,000.00

CONTRACT AMENDMENT

The parties agree to amend the above-referenced contract as follows:

1. Background and Purpose.

1.1. Background. On June 01, 2019, County and Contractor entered into the above referenced agreement to provide Forensic Medical Examination Evidence Collection for Juvenile Abuse.

1.2. Purpose. Due to an unexpected increase in the volume of forensic interviews billed to the County, the original not to exceed amount must be increased to \$500,000.00 to provide sufficient budget authority to pay for the increased volume of claims.

2. Term. The Contract terminates on June 30, 2020. There are four (4) extensions remaining in the Contract.

3. Maximum Payment Amount. The maximum amount the County will spend under this Contract, as set forth in Section 5.2, is increased by \$150,000.00. County's total payments to Contractor under this contract, including any sales taxes, will not exceed \$500,000.00.

4. Israel Boycott Certification. Pursuant to A.R.S. § 35-393.01, if Contractor engages in for-profit activity and has 10 or more employees, and if this Contract has a value of \$100,000.00 or more, Contractor certifies it is not currently engaged in, and agrees for the duration of this Contract to not engage in, a boycott of goods or services from Israel. This certification does not apply to a boycott prohibited by 50 U.S.C. § 4842 or a regulation issued pursuant to 50 U.S.C. § 4842.

The effective date of this Amendment is April 01, 2020

All other provisions of the Contract not specifically changed by this Amendment remain in effect and are binding upon the parties.

Contract No.: CT-BH-20*021

1

Revised 12/6/19

PIMA COUNTY

Chairman, Board of Supervisors

Date

ATTEST

Clerk of the Board

Date

APPROVED AS TO FORM

Cindy Nguyen

Deputy County Attorney

Cindy Nguyen

Print DCA Name

2/25/2020

Date

CONTRACTOR

Marie Fordney

Authorized Officer Signature

Marie Fordney, Executive Director

Printed Name and Title

2/25/2020

Date

APPROVED AS TO CONTENT

Paul Pura

Department Head

2-25-2020

Date
(if required by County Department or delete)