



Contract Number: CT. HD. 12 \* 459-04  
Effective Date: 6-30-13  
Term Date: 6-30-14  
Cost: \$20,000.-  
Revenue: \_\_\_\_\_  
Total: \_\_\_\_\_  
Action: 4-1-14  
Renewal By: \_\_\_\_\_  
Term: 6-30-14  
Reviewed by: [Signature]

## **BOARD OF SUPERVISORS AGENDA ITEM SUMMARY**

Requested Board Meeting Date: Next Available

### **ITEM SUMMARY, JUSTIFICATION &/or SPECIAL CONSIDERATIONS:**

Pima County is contracting with the Arizona Veterinary Diagnostic Laboratory to provide veterinary pathology services on behalf of Pima Animal Care Center (PACC). This professional service is needed to assist PACC to aid in disease control and diagnosis by providing necropsy examinations, surgical biopsy and other pathological services. Additionally, services are used to provide evidence for enforcement activities related to State and Local laws for animal cruelty and neglect.

Amendment 4 extends the contract through 6/30/2014 and increases funding by \$20,000.

CONTRACT NUMBER (If applicable): CT 1200000000000000459 (formally 07-01-A-143181-0810), Amendment No. 4.

**STAFF RECOMMENDATION(S): Approval**

Procure Dept 04/24/13 PM 02:00

To: COB - 5.8.13  
Agenda - 5.21.13  
(2)

CLERK OF BOARD USE ONLY: BOS MTG. \_\_\_\_\_

ITEM NO. \_\_\_\_\_

PIMA COUNTY COST: \$20,000 and/or REVENUE TO PIMA COUNTY: \_\_\_\_\_

FUNDING SOURCE(S): General Fund

(i.e. General Fund, State Grant Fund, Federal Fund, Stadium D. Fund, etc.)

Advertised Public Hearing:

<input type="checkbox"/>	YES	<input checked="" type="checkbox"/>	NO
--------------------------	-----	-------------------------------------	----

Board of Supervisors District:

1	<input type="checkbox"/>	2	<input type="checkbox"/>	3	<input type="checkbox"/>	4	<input type="checkbox"/>	5	<input type="checkbox"/>	All	<input checked="" type="checkbox"/>
---	--------------------------	---	--------------------------	---	--------------------------	---	--------------------------	---	--------------------------	-----	-------------------------------------

IMPACT:

**IF APPROVED:** Pima County Animal Care Center will continue to have pathology services available to aid in disease control and diagnosis by providing necropsy examinations and surgical biopsy.

**IF DENIED:** Pima County Animal Care Center will not have pathology services available to aid in disease control and diagnosis by providing necropsy examinations and surgical biopsy.

DEPARTMENT NAME: Health Department

CONTACT PERSON: Denise Sauer TELEPHONE NO.: (520) 243-7947

<b>PIMA COUNTY DEPARTMENT OF Public Health</b>  <b>PROJECT:</b> Veterinary Diagnostic Services  <b>CONTRACTOR:</b> Arizona Board of Regents, University of Arizona Veterinary Diagnostic Laboratory  <b>CONTRACT NO.:</b> 07-01-A-143181-0810 CT HD 12000000000000000459  <b>CONTRACT AMENDMENT NO.:</b> 4	<table border="1"> <tr> <td align="center" colspan="2"><b>CONTRACT</b></td> </tr> <tr> <td colspan="2">NO <u>CT-HD-12000000000000000459</u></td> </tr> <tr> <td><b>AMENDMENT NO.</b></td> <td><u>04</u></td> </tr> <tr> <td colspan="2">This number must appear on all invoices, correspondence and documents pertaining to this contract.</td> </tr> </table>	<b>CONTRACT</b>		NO <u>CT-HD-12000000000000000459</u>		<b>AMENDMENT NO.</b>	<u>04</u>	This number must appear on all invoices, correspondence and documents pertaining to this contract.	
<b>CONTRACT</b>									
NO <u>CT-HD-12000000000000000459</u>									
<b>AMENDMENT NO.</b>	<u>04</u>								
This number must appear on all invoices, correspondence and documents pertaining to this contract.									

### VETERINARY PATHOLOGY SERVICES

<b>ORIG. CONTRACT TERM:</b> 08/03/10-06/30/11	<b>ORIG. CONTRACT AMOUNT:</b> \$ 18,000
<b>TERMINATION DATE PRIOR AMENDMENT:</b> 06/30/13	<b>PRIOR AMENDMENTS:</b> \$ 43,000
<b>TERMINATION THIS AMENDMENT:</b> 06/30/14	<b>AMOUNT THIS AMENDMENT:</b> \$ 20,000
	<b>REVISED CONTRACT AMOUNT:</b> \$ 81,000

**WHEREAS**, Pima County, a body politic and corporate of the State of Arizona, hereinafter called COUNTY, and the Arizona Board of Regents on behalf of the University of Arizona Veterinary Diagnostic Laboratory, hereinafter called CONTRACTOR, have entered into a Contract dated August 3, 2010 and last amended July 10, 2012, for the provision of veterinary pathology services; and

**WHEREAS**, COUNTY and CONTRACTOR desire to amend said Contract to extend the term of the Contract for a one-year period from July 1, 2013 through June 30, 2014 and increase funding by \$20,000 from \$61,000 to \$81,000 for the period from 08/03/10 through 06/30/2014.

**NOW THEREFORE**, it is agreed as follows:

- I. Replace Article I – Term and Extension/Renewal with the following:

“This Contract, as awarded by the Procurement Director, shall commence upon execution and shall terminate on June 30, 2014 unless sooner terminated or further extended pursuant to the provisions of this Contract. The parties may renew this Contract for up to one (1) additional one-year period or any portion thereof. Any modification or extension of the contract termination date shall be by formal written amendment executed by the parties hereto. Amendments to the Contract must be approved by the Board of Supervisors or the Procurement Director, as required by the Pima County Procurement Code, before any work or deliveries under the Amendment commences.”

II. Replace the last sentence of Article III – Payment, with the following:

"Total payment for this Contract shall not exceed \$81,000, of which no more than \$18,000 shall be expended during the period from 08/03/10 through 06/30/11, no more than \$23,000 shall be expended during the period from 07/01/11 through 06/30/12, no more than \$20,000 shall be expended during the period from 07/01/12 through 06/30/13 and no more than \$20,000 shall be expended during the period from 07/01/13 through 06/30/14."

III. The effective date of this Amendment is June 30, 2013.

All other provisions of this Contract, not specifically changed by this Amendment, shall remain in effect and be binding upon the parties.

IN WITNESS WHEREOF, the parties hereto have executed this Amendment.

PIMA COUNTY

CONTRACTOR

By: \_\_\_\_\_  
Ramón Valadez, Chairman      Date  
Board of Supervisors

By: Lee Anne T. Peters 4/18/13  
Name & Title      Date  
Lee Anne T. Peters  
Contract Officer

ATTEST

By: \_\_\_\_\_  
Clerk of the Board      Date

APPROVED AS TO CONTENT

By: Marcy Flanagan 4-23-13  
Marcy Flanagan, Deputy Director      Date  
Pima County Health Department

APPROVED AS TO FORM

By: Paul J. Rivera 4.3.13  
Deputy County Attorney      Date