



BOARD OF SUPERVISORS AGENDA ITEM REPORT  
AWARDS / CONTRACTS / GRANTS

Award  Contract  Grant

Requested Board Meeting Date: 06/06/2023

\* = Mandatory, information must be provided

or Procurement Director Award:

**\*Contractor/Vendor Name/Grantor (DBA):**

Sahuarita Unified School District

**\*Project Title/Description:**

Pima Early Education Program (PEEP)

**\*Purpose:**

The purpose of this amendment is to extend the term by one year and increase funding to the Pima Early Education Program to offer high quality preschool, in the Sahuarita Unified School District, without cost, to families with incomes at or below 300% of the Federal Poverty Level.

Attachment: Contract Number CR-CR-21-428 (Amendment 02).

**\*Procurement Method:**

This contract is a non-Procurement contract and not subject to Procurement rules.

**\*Program Goals/Predicted Outcomes:**

To increase the number of 3 – 5 year olds from income eligible families attending high quality preschools in Pima County. To increase the number and capacity of high quality preschool providers in the community.

**\*Public Benefit:**

Research shows that investing in high quality preschool, especially for economically disadvantaged, minority, and dual language children, provides both short-term and lasting benefits tot the children enrolled, their families, employers, taxpayers and the community.

**\*Metrics Available to Measure Performance:**

The total number of students enrolled, demographic information of enrolled children, quality rating of classes and parent satisfaction surveys.

**\*Retroactive:**

No.

GMJ approves  
RW 5/19/23  
TO: COB 5-24-23 (1)  
VERS: 10  
PGS.: 3

THE APPLICABLE SECTION(S) BELOW MUST BE COMPLETED

Click or tap the boxes to enter text. If not applicable, indicate "N/A". Make sure to complete mandatory (\*) fields

Contract / Award Information

Document Type: \_\_\_\_\_ Department Code: \_\_\_\_\_ Contract Number (i.e., 15-123): \_\_\_\_\_
Commencement Date: \_\_\_\_\_ Termination Date: \_\_\_\_\_ Prior Contract Number (Synergen/CMS): \_\_\_\_\_
Expense Amount \$ \_\_\_\_\_ \* Revenue Amount: \$ \_\_\_\_\_

\*Funding Source(s) required: \_\_\_\_\_

Funding from General Fund? Yes No If Yes \$ \_\_\_\_\_ % \_\_\_\_\_

Contract is fully or partially funded with Federal Funds? Yes No

If Yes, is the Contract to a vendor or subrecipient? \_\_\_\_\_

Were insurance or indemnity clauses modified? Yes No

If Yes, attach Risk's approval.

Vendor is using a Social Security Number? Yes No

If Yes, attach the required form per Administrative Procedure 22-10.

Amendment / Revised Award Information

Document Type: CT Department Code: CR Contract Number (i.e., 15-123): 21-428

Amendment No.: 02 AMS Version No.: 09

Commencement Date: 06/06/2023 New Termination Date: 05/31/2025

Prior Contract No. (Synergen/CMS): \_\_\_\_\_

Expense Revenue Increase Decrease

Amount This Amendment: \$ 172,828.00

Is there revenue included? Yes No If Yes \$ \_\_\_\_\_

\*Funding Source(s) required: American Rescue Plan Act – Coronavirus State & Local Funds (ARPA-CSLFRF)

Funding from General Fund? Yes No If Yes \$ \_\_\_\_\_ % \_\_\_\_\_

Grant/Amendment Information (for grants acceptance and awards)

Award Amendment

Document Type: \_\_\_\_\_ Department Code: \_\_\_\_\_ Grant Number (i.e., 15-123): \_\_\_\_\_

Commencement Date: \_\_\_\_\_ Termination Date: \_\_\_\_\_ Amendment Number: \_\_\_\_\_

Match Amount: \$ \_\_\_\_\_ Revenue Amount: \$ \_\_\_\_\_

\*All Funding Source(s) required: \_\_\_\_\_

\*Match funding from General Fund? Yes No If Yes \$ \_\_\_\_\_ % \_\_\_\_\_

\*Match funding from other sources? Yes No If Yes \$ \_\_\_\_\_ % \_\_\_\_\_

\*Funding Source: \_\_\_\_\_

\*If Federal funds are received, is funding coming directly from the Federal government or passed through other organization(s)?

Contact: Nicole Scott

Department: Community & Workforce Development

Telephone: 724-2696

Department Director Signature: [Signature]

Date: 5.23.23

Deputy County Administrator Signature: [Signature]

Date: 5-23-23

County Administrator Signature: \_\_\_\_\_

Date: 5-23-23

<b>Pima County Department of Community &amp; Workforce Development</b>	
Project: Pima Early Education Program (PEEP)	
Subrecipient: Sahuarita Unified School District	
Contract No.: CT-CR-21-428	
Contract Amendment No.: 02	

Orig. Contract Term: 08/01/2021-05/31/2023	Orig. Amount:	\$264,000.00
Termination Date Prior Amendment: 05/31/2024	Prior Amendment Amount:	\$213,656.00
Termination Date This Amendment: 05/31/2025	This Amendment Amount:	\$172,828.00
	Revised Total Amount:	\$650,484.00

SAM UEI: L594MNCDBRN7				
Research or Development:		<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		
Federal Contract No.: N/A				
Required Match:		<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		Match Amount: N/A
Indirect Cost Rate:		<input type="checkbox"/> Federal	<input type="checkbox"/> NICRA	<input type="checkbox"/> de minimis <input checked="" type="checkbox"/> None
Status of Agency:		<input checked="" type="checkbox"/> Subrecipient		<input type="checkbox"/> Contractor
CFDA	Program Description	National Funding	Pima County Award	FAIN
21.027	American Rescue Plan Act- Coronavirus State & Local Fiscal Recovery Funds (CSLFRF)	\$350,000,000,000	03/2021 – 12/2024 \$203,421,668.00	SLFRP0180

**AMENDMENT TWO**

The parties agree to amend the above-referenced Agreement as follows:

**1. Background and Purpose.**

1.1. **Background.** On May 4, 2021, the Pima County Board of Supervisors approved the Year 1 plan for the Pima Early Education Program (PEEP) and directed staff to plan for a multi-year program. County is authorized by A.R.S. §§ 11-254.04 to appropriate and spend public monies for and in connection with activities that the County Board of Supervisors finds and determines will assist in the creation or retention of jobs or will otherwise improve or enhance the economic welfare of County Inhabitants. County determined that funding preschool expansion for low-income families that wish to enroll their preschool-age children in high quality preschools will improve the economic health and welfare of those children, their parents, employers, and taxpayers. Under the Amended and Restated Agreement,

Subrecipient operates high quality preschool classes for at least six hours a day for 10 months of the year for up to 20 children, without cost to families.

- 1.2. **Purpose.** The parties want to extend the term by one year and increase funding to the Pima Early Education Program to offer high quality preschool opportunities in the Sahuarita Unified School District, without cost, to families with incomes at or below 300% of the Federal Poverty Level.
2. **Term.** As per Section 28 of the fully executed Amended and Restated Agreement (05/03/2022), the parties want to extend the term for one additional year. The term is hereby extended to May 31, 2025.
3. **Scope of Services.**
  - 3.1. **Exhibit A** (05/03/2022), Section 1. Family Eligibility is amended to replace 200% with 300%.
  - 3.2. **Exhibit A** (05/03/2022), Section 3. Program Locations is amended to add paragraph 3.4. as follows:
    - 3.4 For School Year 2024 – 25:  
Sahuarita Unified School District – Early Childhood Center  
16170 S. Starlight View Lane  
Sahuarita, AZ 85620  
1 Class
4. **Compensation and Payment.**
  - 4.1. Section 5.1 (05/03/2022) Not-to-Exceed Amount is increased by \$172,828.00. County's total payments to Subrecipient under this Agreement will not exceed \$650,484.00.
  - 4.2. Section 5.2 (05/03/2022) Budget is amended to add School Year 2024 – 2025 to the first sentence in paragraph 5.2.2.
5. **Forced Labor of Ethnic Uyghurs.** Pursuant to A.R.S. § 35-394, if Subrecipient engages in for-profit activity and has 10 or more employees, Subrecipient certifies it is not currently using, and agrees for the duration of this Subaward to not use (1) the forced labor of ethnic Uyghurs in the People's Republic of China; (2) any goods or services produced by the forced labor of ethnic Uyghurs in the People's Republic of China; and (3) any subrecipients, subcontractors or suppliers that use the forced labor or any goods or services produced by the forced labor of ethnic Uyghurs in the People's Republic of China. If Subrecipient becomes aware during the term of the Subaward that the Company is not in compliance with A.R.S. § 35-394, Subrecipient must notify the County within five business days and provide a written certification to County regarding compliance within one hundred eighty days.
6. **Counterparts.** This Amendment No. 02 may be executed in any number of counterparts, each counterpart is considered an original, and together the counterparts constitute one and the same instrument.

All other provisions of the Agreement not specifically changed by this Amendment remain in effect and are binding upon the parties.

PIMA COUNTY

\_\_\_\_\_  
Chair, Board of Supervisors

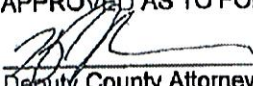
\_\_\_\_\_  
Date

ATTEST

\_\_\_\_\_  
Clerk of the Board


\_\_\_\_\_  
Date

APPROVED AS TO FORM

  
\_\_\_\_\_  
Deputy County Attorney


Kyle Johnson  
\_\_\_\_\_  
Print DCA Name

SUBRECIPIENT

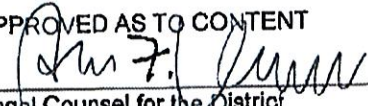
  
\_\_\_\_\_  
Governing Board President

5/2/2023  
Date

ATTEST

  
\_\_\_\_\_  
Governing Board Clerk

APPROVED AS TO CONTENT

  
\_\_\_\_\_  
Legal Counsel for the District

4-20-2023  
Date