



# BOARD OF SUPERVISORS AGENDA ITEM REPORT

Requested Board Meeting Date: 7/2/2024

*\*= Mandatory, information must be provided*

Click or tap the boxes to enter text. If not applicable, indicate "N/A".

**\*Title:**

Constables Office update and Q and A

**\*Introduction/Background:**

I would like to update the Board of Supervisors with updated information on the offices of the Constables. Have a Q and A session to answer any questions the Supervisors may have. Discuss the vacancy of JP4 and request appointment of the sole candidate that is on the ballot to fill the vacancy for the remainder of 2024 until she takes office January 1, 2025.

**\*Discussion:**

1. Discussion of work load performed by the Constables. Provide info on numbers of court documents served to include civil, criminal, evictions and orders of protection.
2. Discussion of training and equipment issued/available to the constables.
3. Discussion of possibility of implementing statutory raises before January 1, 2025
4. Discussion of appointing sole candidate for office of JP4 Constable to fill the current vacancy before August. If she is appointed we would be able to have her attend the summer conference/training on August 12 through 15. Her appointment would have zero cost to the County.

**\*Conclusion:**

I would like to make sure the Supervisors and public have current knowledge and understanding of how well the Constables office is running now. There have been many positive changes as we continue to serve Pima County.

**\*Recommendation:**

I recommend that the Board have a discussion with me about the state of the Constables in Pima County. To give them the opportunity to ask me questions and present them with information about how our offices perform their statutory duties and represent Pima County.

**\*Fiscal Impact:**

There would be no fiscal impact from this agenda item, or from appointing a Constable for the JP4 vacancy.

**\*Board of Supervisor District:**

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Department: Constables

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Contact: Eric F Krznarich

Telephone: 520-3398602

Department Director Signature: \_\_\_\_\_

Date: 12 Jun 24

Deputy County Administrator Signature: \_\_\_\_\_

Date: \_\_\_\_\_

County Administrator Signature: \_\_\_\_\_

Date: 6/13/24

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