



BOARD OF SUPERVISORS AGENDA ITEM REPORT AWARDS / CONTRACTS / GRANTS

☐ Award ☒ Contract ☐ Grant

Requested Board Meeting Date: 07/1/2025

** = Mandatory, information must be provided*

or Procurement Director Award: ☐

***Contractor/Vendor Name/Grantor (DBA):**

Racy Associates, Inc.

***Project Title/Description:**

Federal Legislative Representation Services.

***Purpose:**

Presentation of Lobbyist services related to federal legislation.

***Procurement Method:**

Direct Select per Board of Supervisors Policy D29.6 III-C.

***Program Goals/Predicted Outcomes:**

Reducing the impacts of federal legislation on Pima County residents and increasing substantial federal infrastructure investments to improve economic competitiveness.

***Public Benefit:**

Assistance with Protecting the taxpayers of Pima County from unnecessary legislation which negatively impacts the residents of Pima County.

***Metrics Available to Measure Performance:**

Representatives of Racy Associates meet weekly with County staff and provide additional written reports and updates as requested.

***Retroactive:**

No

THE APPLICABLE SECTION(S) BELOW MUST BE COMPLETED

Click or tap the boxes to enter text. If not applicable, indicate "N/A". Make sure to complete mandatory (*) fields

Contract / Award Information

Document Type: _____ Department Code: _____ Contract Number (i.e., 15-123): _____
Commencement Date: _____ Termination Date: _____ Prior Contract Number (Synergen/CMS): _____
☐ Expense Amount \$ _____ * ☐ Revenue Amount: \$ _____

***Funding Source(s) required:** _____

Funding from General Fund? ☐ Yes ☐ No If Yes \$ _____ % _____

Contract is fully or partially funded with Federal Funds? ☐ Yes ☐ No

If Yes, is the Contract to a vendor or subrecipient? _____

Were insurance or indemnity clauses modified? ☐ Yes ☐ No

If Yes, attach Risk's approval.

Vendor is using a Social Security Number? ☐ Yes ☐ No

If Yes, attach the required form per Administrative Procedure 22-10.

Amendment / Revised Award Information

Document Type: PO Department Code: CA Contract Number (i.e., 15-123): CT_24*58
Amendment No.: 01 AMS Version No.: 1
Commencement Date: 09/05/2025 New Termination Date: 09/04/2027
Prior Contract No. (Synergen/CMS): CT-CA-24*58

☒ Expense ☐ Revenue ☒ Increase ☐ Decrease

Amount This Amendment: \$ 400,000

Is there revenue included? ☐ Yes ☒ No If Yes \$ _____

***Funding Source(s) required: General Funding**

Funding from General Fund? ☒ Yes ☐ No If Yes \$ 400,000 % 100

Grant/Amendment Information (for grants acceptance and awards)

☐ Award ☐ Amendment

Document Type: _____ Department Code: _____ Grant Number (i.e., 15-123): _____
Commencement Date: _____ Termination Date: _____ Amendment Number: _____
☐ Match Amount: \$ _____ ☐ Revenue Amount: \$ _____

***All Funding Source(s) required:** _____

***Match funding from General Fund?** ☐ Yes ☐ No If Yes \$ _____ % _____

***Match funding from other sources?** ☐ Yes ☐ No If Yes \$ _____ % _____

***Funding Source:** _____

***If Federal funds are received, is funding coming directly from the Federal government or passed through other organization(s)?**

Contact: Johanna Encinas

Department: CA

Telephone: 520.724.8661

Department Director Signature: _____ Date: _____

Deputy County Administrator Signature: _____ Date: _____

County Administrator Signature: _____ Date: 5/16/2025

Pima County Department of County Administration
Project: Federal Legislative Representation Services
Contractor: Racy Associates Inc.
Contract No.: PO-CT_24*58 (FKA CT-CA-24*58)
Contract Amendment No.: 01

Orig. Contract Term: 09/05/2023 - 09/04/2025	Orig. Amount:	\$400,000.00
Termination Date Prior Amendment: N/A	Prior Amendments Amount:	\$ 0.00
Termination Date This Amendment: 09/4/2027	This Amendment Amount:	\$400,000.00
	Revised Total Amount:	\$800,000.00

CONTRACT AMENDMENT

The parties agree to amend the above-referenced contract as follows:

1. **Background and Purpose.** On September 5, 2023, County and Contractor entered into the above referenced agreement to provide Federal Legislative Representation services.
 - 1.1. **Purpose.** County requires additional continuing services. It is in the best interests of the County to continue to utilize Contractor's services.
2. **Term.** The County is exercising the first extension option to renew the contract for two (2) additional years commencing on September 5, 2025 and terminating on September 04, 2027. If the commencement date is before the Effective Date of this amendment, the parties will, for all purposes, deem the amendment to have been in effect as of the commencement date.
3. **Maximum Payment Amount.** The maximum amount the County will spend under this Contract, as set forth in Section 2, is increased by \$400,000. County's total payments to Contractor under this contract, including any sales taxes, will not exceed \$800,000.
4. **Heat Injury and Illness Prevention and Safety Plan.** Pursuant to Pima County Procurement Code 11.40.030, Contractor hereby warrants that if Contractor's employees perform work in an outdoor environment under this Contract, Contractor will keep on file a written Heat Injury and Illness Prevention and Safety Plan. At County's request, Contractor will provide a copy of this plan and documentation of heat safety and mitigation efforts implemented by Contractor to prevent heat-related illnesses and injuries in the workplace. Contractor will post a copy of the Heat Injury and Illness Prevention and Safety Plan where it is accessible to employees. Contractor will further ensure that each subcontractor who performs any work for Contractor under this Contract complies with this provision.

All other provisions of the Contract not specifically changed by this Amendment remain in effect and are binding upon the parties.

PIMA COUNTY

Chairman, Board of Supervisors

Date

ATTEST

Clerk of the Board

Date

APPROVED AS TO FORM

Bobby Yu
Deputy County Attorney

Bobby Yu
Print DCA Name

6/9/2025
Date

CONTRACTOR

Michael M. Racy
Authorized Officer Signature

Michael M. Racy, Pres.
Printed Name and Title

06/09/2025
Date

APPROVED AS TO CONTENT

Jan Lesh
Jan Lesh, County Administrator

6/10/2025
Date