

# BOARD OF SUPERVISORS AGENDA ITEM REPORT AWARDS / CONTRACTS / GRANTS

← Award ← Contract ← Grant	Requested Board Meeting Date: August 8, 2023	
* = Mandatory, information must be provided	or Procurement Director Award:	
*Contractor/Vendor Name/Grantor (DBA):		
Simply Bits, LLC		
*Project Title/Description:		
Rooftop License Agreement for Wireless Communications Facilities		

# \*Purpose:

The purpose of this amendment is to renew the license for the first additional five-year period to allow Simply Bits, LLC to continue to operate and maintain radio equipment on rooftop, and within Shelter C, at 33 North Stone Avenue.

#### \*Procurement Method:

This Revenue Contract is a non-Procurement contract and not subject to Procurement rules.

# \*Program Goals/Predicted Outcomes:

This License Agreement provides monthly revenue payments to Pima County. Two additional five-year terms are available upon mutual written agreement.

### \*Public Benefit:

Simply Bits, LLC is a wireless internet service provider tenant on the rooftop of 33 North Stone Avenue, delivering internet services to Pima County businesses and constituents.

### \*Metrics Available to Measure Performance:

Timely monthy payment of fees and electrical usage assigned to Simply Bits, LLC for the use of 33 North Stone Avenue rooftop space.

# \*Retroactive:

This License Agreement amendment is retroactive. In May, the Information Technology Department (ITD) began efforts to determine if Simply Bits, LLC intended to renew the agreement. During those discussions ITD learned that Simply Bits, LLC had been acquired by a new parent company. Research was conducted and an opinion was solicited from the Pima County Attorney's Office. Once it was determined that Simply Bits, LLC was still operating as such and a new license agreement would not be required, the amendment was sent to Simply Bits, LLC for their review and approval on May 26, 2023. ITD followed up with Simply Bits, LLC at regular intervals. The signed agreement was returned to ITD on July 12, 2023.

TO: COB 7-21-2023 (2)
Vers: 4
pgs::5

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# THE APPLICABLE SECTION(S) BELOW MUST BE COMPLETED

Click or tap the boxes to enter text. If not applicable, indicate "N/A". Make sure to complete mandatory (\*) fields

Contract / Award Information				
Document Type: Department Code:	Contract Number (i.e., 15-123):			
Commencement Date: Termination Date:	Prior Contract Number (Synergen/CMS):			
Expense Amount \$*	Revenue Amount: \$			
*Funding Source(s) required:				
Funding from General Fund? C Yes C No If Yes	\$%			
Contract is fully or partially funded with Federal Funds? Ye  If Yes, is the Contract to a vendor or subrecipient?	S C No			
Were insurance or indemnity clauses modified?	s C No			
Vendor is using a Social Security Number?  If Yes, attach the required form per Administrative Procedure 22-10.	s C No			
Amendment / Revised Award Information				
Document Type: <u>CTN</u> Department Code: <u>IT</u>	Contract Number (i.e., 15-123): <u>18-0180</u>			
Amendment No.: <u>2</u>	AMS Version No.: 4			
Commencement Date: 6/12/2023	New Termination Date: 6/11/2028			
	Prior Contract No. (Synergen/CMS):			
C Expense • Revenue • Increase C Decrease	Amount This Amendment: \$ 102,686.28			
Is there revenue included?	2,686.28			
*Funding Source(s) required: N/A - this is a revenue only con	ntract.			
Funding from General Fund? C Yes No If Yes \$	<u></u>			
<b>Grant/Amendment Information</b> (for grants acceptance and away	ards) — — — Award — Amendment			
Document Type: Department Code:	Grant Number (i.e., 15-123):			
Commencement Date: Termination Da	ate: Amendment Number:			
Match Amount: \$	Revenue Amount: \$			
*All Funding Source(s) required:				
*Match funding from General Fund? Yes No If Yes	es \$			
*Match funding from other sources?	es \$			
*If Federal funds are received, is funding coming directly from the Federal government or passed through other organization(s)?				
Contact: Jay Hogan / Michelle Mitchell				
Department: Information Technology Department	Telephone: <u>520-724-2316 / 520-724-9590</u>			
epartment Director Signature:	Date: 7/18/2023			
eputy County Administrator Signature:	Date: 7-11-2023			
ounty Administrator Signature:	Date: 7-18-218			

Pima County Department of Information Technology

Project: Rooftop License Agreement for Wireless Communications Facilities

Contractor: Simply Bits, LLC

Contract No.: CTN-IT-18-180

**Contract Amendment No.: 02** 

**Orig. Contract Term:** 06/12/2018 – 06/11/2023

Termination Date Prior Amendment: N/A

Termination Date This Amendment: 06/11/2028

**Orig. Amount:** \$ 85,364.40

Prior Amendments Amount: \$ 0.00

This Amendment Amount: \$102,686.28 Revised Total Amount: \$188,050.68

# CONTRACT AMENDMENT

The parties agree to amend the above-referenced contract as follows:

# 1. Background and Purpose.

- 1.1. <u>Background</u>. On June 12, 2018, Pima County ("County") and Simply Bits, LLC. ("Contractor") entered into the above referenced Rooftop License Agreement for Wireless Communications Facilities ("License"). Section 11 of the License states that the License is renewable for three additional five-year periods, upon written agreement of both parties.
- 1.2. <u>Purpose</u>. County would like to renew the License for the first additional five-year period to allow the Contractor to continue to operate and maintain radio equipment on the rooftop, and within Shelter C, at 33 North Stone Avenue.
- 2. Term. The County is exercising the first extension option to renew the License for one term of five additional years commencing on June 12, 2023, and terminating on June 11, 2028. If the commencement date is before the Effective Date of this amendment, the parties will, for all purposes, deem the amendment to have been in effect as of the commencement date.

# 3. Scope of Services.

- 3.1. The parties have revised the Scope of Services as described in the attached **Exhibit H** 32 N. Stone Avenue Rooftop License Fee Schedule (1 page).
- 3.2. The parties have revised the Scope of Services in **Paragraph 16 Insurance**, to add the following language:
  - 3.2.1. <u>Additional Insured:</u> The General Liability and Business Automobile Liability Policies shall each be endorsed to include Pima County, its departments, districts, boards, commissions, officers, officials, agents, and employees as additional

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Simply Bits, LLC

33 N. Stone Avenue Rooftop License Agreement

insureds with respect to liability arising out of the activities performed by or on behalf of the Contractor.

- 3.2.3 Subrogation: The General Liability, Business Automobile Liability and Workers' Compensation Policies shall each contain a waiver of subrogation endorsement in favor of Pima County, and its departments, districts, boards, commissions, officers, officials, agents, and employees for losses arising from work performed by or on behalf of the Contractor.
- 3.2.3. Primary Insurance: The Contractor's policies shall stipulate that the insurance afforded the Contractor shall be primary and that any insurance carried by Pima County, its agents, officials, or employees shall be excess and not contributory insurance.
- Section 31 NOTICES of the original contract is hereby replaced with the following: 4.

Notice. Any notice required or permitted to be given under this Contract must be in writing and be served by personal delivery or by certified mail upon the other party as follows:

County: Information Technology Department Attn: Contract Administrator 33 N Stone: 14th Floor Tucson, Arizona 85701 (520)724-9590 ITD Purchasing@pima.gov

Contractor: Simply Bits, LLC Attn: Legal 300 E Main St. Suite 310 Charlottesville, VA 22902 legal@ting.com

- Israel Boycott Certification. Pursuant to A.R.S. § 35-393.01, if Contractor engages in for-5. profit activity and has 10 or more employees, and if this License has a value of \$100,000.00 or more, Contractor certifies it is not currently engaged in, and agrees for the duration of this License to not engage in, a boycott of goods or services from Israel. This certification does not apply to a boycott prohibited by 50 U.S.C. § 4842 or a regulation issued pursuant to 50
- Forced Labor of Ethnic Uyghurs. Pursuant to A.R.S. § 35-394, if Contractor engages in for-6. profit activity and has 10 or more employees, Contractor certifies it is not currently using, and agrees for the duration of this License to not use (1) the forced labor of ethnic Uyahurs in the People's Republic of China; (2) any goods or services produced by the forced labor of ethnic Uyghurs in the People's Republic of China; and (3) any contractors, subcontractors or suppliers that use the forced labor or any goods or services produced by the forced labor of ethnic Uyghurs in the People's Republic of China. If Contractor becomes aware during the term of the License that Contractor is not in compliance with A.R.S. § 35-394, Contractor must notify the County within five business days and provide a written certification to County regarding compliance within one hundred eighty days.

All other provisions of the Contract not specifically changed by this Amendment remain in effect and are binding upon the parties.

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U.S.C. § 4842.

Chair, Board of Supervisors  Date	Authorized Officer Signature  Paul Pine Vice President SCO  Printed Name and Title  July 10, 202 5
ATTEST  Clerk of the Board	Date '
Date	
APPROVED AS TO FORM  Deputy County Attorney	Javier Baca, Director Information Technology Department
Pribt DCA Name	7/18/2013 Date

Exhibit H (1 page) Scope of Services Commencement Date: June 12, 2023

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# EXHIBIT H 33 N. STONE AVENUE ROOFTOP LICENSE FEE SCHEDULE

Site ID	Location	Type	Monthly Fee
33 N. Stone	33 N. Stone Avenue	*Antennas Shelter A Space, 10 SF	*\$884.40 \$403.00
		TOTAL MONTHLY	**\$1,287.40

## MONTHLY PAYMENTS DUE

Sixth Year	\$1,611.79	(\$1,564.84 plus 3%)
Seventh Year	\$1,660.14	(\$1,611.79 plus 3%)
Eighth Year	\$1,709.94	(\$1,660.14 plus 3%)
Ninth Year	\$1,761.24	(\$1,709.94 plus 3%)
Tenth Year	\$1.814.08	(\$1.761.24 plus 3%)

# \* Tower and Rooftop Fee monthly charge

(4) PMP450 panels ≤ 47" @ \$67.00 \$268.00 / month Antenna C/L Height ≥ 90' (+ 50%) \$134 00 / month \$402.00 / month Subtotal (4) PMP450 panels ≤ 47" @ \$67.00 \$268 00 / month Antenna C/L Height ≥ 60' & ≤ 90' (+ 30%) = \$80.40 / month Subtotal \$348 40 / month (2) HPC2 2" dish @ \$67.00 \$134.00 / month Total \$884.40 / month

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<sup>\*\*</sup>Does not include Shelter C monthly electrical charges which will be billed via Pima County Facilities Management, on a monthly basis, separately from the above monthly fee