



## BOARD OF SUPERVISORS AGENDA ITEM REPORT AWARDS / CONTRACTS / GRANTS

☐ Award ☒ Contract ☐ Grant

Requested Board Meeting Date: 05/06/25

*\* = Mandatory, information must be provided*

or Procurement Director Award: ☐

**\*Contractor/Vendor Name/Grantor (DBA):**

Stantec Consulting Services, Inc.

**\*Project Title/Description:**

Brawley Wash Watershed Plan

**\*Purpose:**

Amendment: Contract No. PO2500010114 (formerly CT-FC-21-290), Amendment No. 3. This amendment changes the contract number to PO2500010114 (formerly CT-FC-21-290) due to an internal system change, extends the term of the contract to 06/30/26 due to unforeseen delays with the delivery of the Cultural Resources reporting requirement to fully evaluate alternatives and their net benefits, and adds the Heat Injury and Illness Prevention and Safety Plan clause to the Contract. Administering Department: Regional Flood Control District.

**\*Procurement Method:**

Pursuant to Solicitation for Qualifications No. SFQ-PO-2200015, on 02/02/21, the Board of Directors awarded a Contract for this project in the amount of \$744,494.48 for a contract term of 02/02/21 to 06/30/23.

Amendment No. 1 was approved by the Procurement Director on 06/29/23 to extend the term of the contract to 06/30/25 due to multiple delays related to delivery of a new complex hydraulic model, change Fee Proposal Rates, and add the Forced Labor of Ethnic Uyghurs clause to the Contract.

Amendment No. 2 was approved by the Board of Directors on 11/07/23 to increase the Contract amount by \$230,957.91 for a cumulative not-to-exceed amount of \$975,452.39 to allow further review of the flood plains models.

Attachment: Amendment No. 3.

**\*Program Goals/Predicted Outcomes:**

Project will develop a Watershed Plan that will identify ways to reduce flooding and erosion in the Brawley Wash resulting in improved public safety and reduced risk to infrastructure. It will also identify alternatives that will reduce long term maintenance, improve habitat for wildlife and have a net benefit to cost for agriculture.

**\*Public Benefit:**

The plan will reduce risk to people and property from flooding and erosion, as well as improve wildland habitat.

**\*Metrics Available to Measure Performance:**

Availability of a plan suitable for additional funding from the USDA Natural Resources Conservation Service for implementation.

**\*Retroactive:**

No.

THE APPLICABLE SECTION(S) BELOW MUST BE COMPLETED

Click or tap the boxes to enter text. If not applicable, indicate "N/A". Make sure to complete mandatory (\*) fields

**Contract / Award Information**

Document Type: \_\_\_\_\_ Department Code: \_\_\_\_\_ Contract Number (i.e., 15-123): \_\_\_\_\_  
Commencement Date: \_\_\_\_\_ Termination Date: \_\_\_\_\_ Prior Contract Number (Synergen/CMS): \_\_\_\_\_  
☐ Expense Amount \$ \_\_\_\_\_ \* ☐ Revenue Amount: \$ \_\_\_\_\_

**\*Funding Source(s) required:** \_\_\_\_\_

Funding from General Fund? ☐ Yes ☐ No If Yes \$ \_\_\_\_\_ % \_\_\_\_\_

Contract is fully or partially funded with Federal Funds? ☐ Yes ☐ No

If Yes, is the Contract to a vendor or subrecipient? \_\_\_\_\_

Were insurance or indemnity clauses modified? ☐ Yes ☐ No  
If Yes, attach Risk's approval.

Vendor is using a Social Security Number? ☐ Yes ☐ No  
If Yes, attach the required form per Administrative Procedure 22-10.

**Amendment / Revised Award Information**

Document Type: PO Department Code: FC Contract Number (i.e., 15-123): PO2500010114  
Amendment No.: 3 AMS Version No.: 1  
Commencement Date: 05/06/25 New Termination Date: 06/30/26  
Prior Contract No. (Synergen/CMS): CT-FC-21-290

☒ Expense ☐ Revenue ☒ Increase ☐ Decrease

Amount This Amendment: \$ 0.00

Is there revenue included? ☐ Yes ☒ No If Yes \$ \_\_\_\_\_

**\*Funding Source(s) required: U.S. Dept. of Agriculture Grant and Flood Control Tax Levy**

Funding from General Fund? ☐ Yes ☒ No If Yes \$ \_\_\_\_\_ % \_\_\_\_\_

**Grant/Amendment Information** (for grants acceptance and awards)

☐ Award ☐ Amendment

Document Type: \_\_\_\_\_ Department Code: \_\_\_\_\_ Grant Number (i.e., 15-123): \_\_\_\_\_  
Commencement Date: \_\_\_\_\_ Termination Date: \_\_\_\_\_ Amendment Number: \_\_\_\_\_  
☐ Match Amount: \$ \_\_\_\_\_ ☐ Revenue Amount: \$ \_\_\_\_\_

**\*All Funding Source(s) required:** \_\_\_\_\_

\*Match funding from General Fund? ☐ Yes ☐ No If Yes \$ \_\_\_\_\_ % \_\_\_\_\_

\*Match funding from other sources? ☐ Yes ☐ No If Yes \$ \_\_\_\_\_ % \_\_\_\_\_

\*Funding Source: \_\_\_\_\_

\*If Federal funds are received, is funding coming directly from the Federal government or passed through other organization(s)? \_\_\_\_\_

Contact: Procurement Officer: Karrie Hixon

Digitally signed by Karrie Hixon  
Date: 2025.04.15 11:24:23 -07'00'

Division Manager: Scott Loomis

Digitally signed by Scott Loomis  
Date: 2025.04.16 07:56:49 -07'00'

Department: Procurement Director: Bruce D Collins

Digitally signed by Bruce D Collins  
Date: 2025.04.17 09:04:50 -07'00'

Telephone: 520-724-3542

Department Director Signature: \_\_\_\_\_

Date: 4/17/2025

Deputy County Administrator Signature: \_\_\_\_\_

Date: 4/17/2025

County Administrator Signature: \_\_\_\_\_

Date: 4/17/2025

**PIMA COUNTY REGIONAL FLOOD CONTROL DISTRICT**

**PROJECT:** Brawley Wash Watershed Plan

**CONSULTANT:** Stantec Consulting Services, Inc.  
5151 E. Broadway Blvd., Suite 400  
Tucson, Arizona 85711

**CONTRACT NO.:** PO2500010114

**AMENDMENT NO.:** 3

**FUNDING:** U.S. Dept. of Agriculture Grant and Flood Control Tax Levy

<b>CONTRACT TERM:</b> 02/02/21 to 06/30/23	<b>ORIGINAL CONTRACT AMOUNT:</b>	\$	744,494.48
<b>TERMINATION PRIOR AMENDMENT:</b> 06/30/25	<b>PRIOR AMENDMENT(S):</b>	\$	230,957.91
<b>TERMINATION THIS AMENDMENT:</b> 06/30/26	<b>AMOUNT THIS AMENDMENT:</b>	\$	-
	<b>REVISED CONTRACT AMOUNT:</b>	\$	975,452.39

**CONTRACT AMENDMENT**

**WHEREAS,** DISTRICT and CONSULTANT have entered into the Contract referenced above; and

**WHEREAS,** DISTRICT intends to change the contract number due to an internal system change; and

**WHEREAS,** DISTRICT intends to extend the term of the Contract due to unforeseen delays with delivery of the Cultural Resources reporting requirement to fully evaluate alternatives and their net benefits; and

**WHEREAS,** DISTRICT intends to add the Heat Injury and Illness Prevention and Safety Plan clause to the Contract; and

**WHEREAS,** DISTRICT and CONSULTANT have agreed to these modifications.

**NOW, THEREFORE,** it is agreed as follows:

**1. CHANGE:** Contract number where referenced in the Contract

FROM: "CT-FC-21-290"

TO: "PO2500010114"

**2. CHANGE:** ARTICLE 1 – TERM AND EXTENSION/RENEWAL/CHANGES, 1<sup>st</sup> paragraph, as follows:

FROM: "This Contract, ... terminates on June 30, 2025, ...."

TO: "This Contract, ... terminates on June 30, 2026, ...."

**3. ADD:** ARTICLE 30 – HEAT INJURY AND ILLNESS PREVENTION AND SAFETY PLAN, the subsequent article is renumbered respectively.

"Pursuant to Pima County Procurement Code 11.40.030, Consultant hereby warrants that if Consultant's employees perform work in an outdoor environment under this Contract, Consultant will keep on file a written Heat Injury and Illness Prevention and Safety Plan. At District's request, Consultant will provide a copy of this plan and documentation of heat safety and mitigation efforts implemented by Consultant to prevent heat-related illnesses and injuries in the workplace. Consultant will post a copy of the Heat Injury and Illness Prevention and Safety Plan where it is accessible to employees. Consultant will further ensure that each subconsultant who performs any work for Consultant under this Contract complies with this provision."

All other provisions of the Contract, not specifically changed by this Amendment, shall remain in effect and be binding upon the Parties.

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IN WITNESS WHEREOF, the Parties have affixed their signatures to this Amendment on the dates written below.

APPROVED:

\_\_\_\_\_  
Chair, Board of Directors

\_\_\_\_\_  
Date

ATTEST:

\_\_\_\_\_  
Clerk of the Board

\_\_\_\_\_  
Date

CONSULTANT:

  
\_\_\_\_\_  
Signature

Jonathan Keeling, Senior Principal

\_\_\_\_\_  
Name and Title (Please Print)

4/18/2025

\_\_\_\_\_  
Date

This contract template has been approved as to form by the Pima County Attorney's Office.