



BOARD OF SUPERVISORS AGENDA ITEM REPORT

Requested Board Meeting Date: 4/16/2024

*= Mandatory, information must be provided

Click or tap the boxes to enter text. If not applicable, indicate "N/A".

***Title:**

Executive Session Addendum Agenda Item – Update regarding Louis Taylor civil case with outside counsel.

***Introduction/Background:**

Pursuant to A.R.S. Section 38-431.03(A)(3) and (4) for discussion or direction, the Pima County Attorney’s Office requests an executive session re: an update regarding the Louis Taylor civil case with outside counsel.

***Discussion:**

N/A

***Conclusion:**

N/A

***Recommendation:**

N/A

***Fiscal Impact:**

N/A

***Board of Supervisor District:**

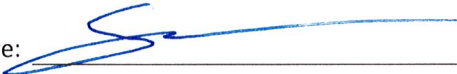
1 2 3 4 5 All

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Telephone: 520-724-5700

Contact: Chief Civil Deputy Sam Brown

Telephone: 520-724-5700

Department Director Signature:  Date: 4.10.24

Deputy County Administrator Signature: _____ Date: _____

County Administrator Signature:  Date: 4-16-24