



Contract Number: CT-FN-12 \* 2183-08  
 Effective Date : 5-28-14  
 Term Date 4 : 5-27-15  
 Cost : \$50,000.-  
 Revenue : \_\_\_\_\_  
 Total : \_\_\_\_\_ NTE: \_\_\_\_\_  
 Action  
 Renewal By : 3-1-15  
 Term : 5-27-15  
 Reviewed by: [Signature]

**BOARD OF SUPERVISORS AGENDA ITEM SUMMARY**

Requested Board Meeting Date: 5/20/2014

**ITEM SUMMARY, JUSTIFICATION and/or SPECIAL CONSIDERATIONS:**

The Pima County Finance and Risk Management department is submitting this contract amendment for approval by the Board of Supervisors for the continuation of legal services from Attorney, Jo Fox Zingg of the Zingg Law Office, L.L.C.

Ms. Zingg has been providing legal services to Pima County in regard to the defense of workers' compensation claims filed against the County since 2004.

Amendment (08) will extend the contract term for a period of (1) year and increase the contract funding amount by \$50,000 to a total not-to-exceed amount of \$325,000.

Contract Number: 12\*2183

Procure Dept 04/30/14 PM04:04

CORPORATE HEADQUARTERS: Tucson, AZ

Ver- 8  
 Vendor. 1  
 Pgs. 2

To: Co B - 5.7.14  
 Agenda 5.20.14  
 (1)

CLERK OF BOARD USE ONLY: BOS MTG. \_\_\_\_\_

ITEM NO. \_\_\_\_\_

PIMA COUNTY COST: \$50,000 and/or REVENUE TO PIMA COUNTY: \$ 0

FUNDING SOURCE(S): Risk Management – Workers' Comp Fund  
(i.e. General Fund, State Grant Fund, Federal Fund, Stadium D. Fund, etc.)

**Advertised Public Hearing:**

		YES	X	NO
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**Board of Supervisors District:**

1		2		3		4		5		All	
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**IMPACT:**

**IF APPROVED:**

Legal services will be provided by Attorney Jo Fox Zingg of the Zingg Law Office, L.L.C. and will continue the defense of workers' compensation claims filed against Pima County.

**IF DENIED:**

Legal services will not be provided by Attorney Jo Fox Zingg and will discontinue the defense of workers' compensation claims filed against the County.

DEPARTMENT NAME: Finance and Risk Management

CONTACT PERSON: Berenice Strader TELEPHONE NO.: 724-3840



All other provisions of the Contract, not specifically changed by this Amendment, shall remain in effect and be binding upon the parties.

IN WITNESS THEREOF, the parties have affixed their signatures to this Amendment on the dates written below.

**APPROVED:**

**CONTRACTOR:**

\_\_\_\_\_  
Chair, Board of Supervisors

\_\_\_\_\_  
Signature



\_\_\_\_\_  
Date

Jo F Zing President  
Name and Title (Please Print)

**ATTEST**

\_\_\_\_\_  
Clerk of Board

\_\_\_\_\_  
Date

**APPROVED AS TO CONTENT**

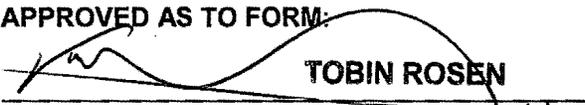


\_\_\_\_\_  
Department Head

\_\_\_\_\_  
Date

4/3/14

**APPROVED AS TO FORM:**



**TOBIN ROSEN**

\_\_\_\_\_  
Deputy County Attorney

*for more details by*