

# **BOARD OF SUPERVISORS AGENDA ITEM REPORT CONTRACTS / AWARDS / GRANTS**

Award Contract CGrant

Requested Board Meeting Date: July 7, 2020

\* = Mandatory, information must be provided

or Procurement Director Award

# \*Contractor/Vendor Name/Grantor (DBA):

Wildcat Golf Partners, LLC

### \*Project Title/Description:

Cooperative Management Agreement for operation of golf course. The contract can be found in OnBase by searching Contracts 12\*107 in Doc ID AMS

## \*Purpose:

Following RFP process the County was unable to reach a long-term agreement for operation of the golf course. Following negotiations County was able to reach a shorter term agreement with the operator. The course will remain open for 11 months as a longer term approach is pursued.

#### \*Procurement Method:

Cooperative Management Agreement as a non-procurement contract and is not subject to the procurement rules.

# \*Program Goals/Predicted Outcomes:

To manage and maintain golf course for public use

## \*Public Benefit:

Public will continue to have use of a professional grade golf course

### \*Metrics Available to Measure Performance:

Monthly reviews by County staff as outlined in prior contract.

#### \*Retroactive:

Yes

To: COR- 7-1-20

Revised 5/2018

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PJS- 2 (1)

Contract / Award Information		O (1) (1 N) (1) (2 A 7 A 7 A 7 A 7 A 7 A 7 A 7 A 7 A 7 A	
		Contract Number (i.e.,15-123):	
		Prior Contract Number (Synergen/CMS):	
Expense Amount: \$*		Revenue Amount: \$	
*Funding Source(s) require	ed:		
Funding from General Fund?	OYes ONo If Yes \$	%	
Contract is fully or partially full <b>If Yes, is the Contract to a</b>		☐ Yes ☐ No	
Were insurance or indemnity	clauses modified?	☐ Yes ☐ No	
If Yes, attach Risk's approv	/al.		
Vendor is using a Social Sec	urity Number?	☐ Yes ☐ No	
	orm per Administrative Procedure	22-73.	
Amendment / Revised Awa	rd Information		
Document Type: CTN	Department Code: ED	Contract Number (i.e.,15-123): <u>12*107</u>	
Amendment No.: Four (4)		AMS Version No.: Seven (7)	
Effective Date: 07/01/2020		New Termination Date: 05/31/2021	
		Prior Contract No. (Synergen/CMS):	
C Expense or Revenue	○Increase	Amount This Amendment: \$ -37,461.00	
Is there revenue included?	CYes   ● No     If `	Yes \$	
*Funding Source(s) require	ed:		
Funding from General Fund?	OYes No If	Yes \$ %	
CurvettA mandment Informa	tion (for grants acceptance and	awards)	
		,	
Document Type:			
Effective Date:		Amendment Number:	
Match Amount: \$		Revenue Amount: \$	
*All Funding Source(s) req	uired:		
*Match funding from Gene	ral Fund? OYes ONo If	Yes\$ %	
*Match funding from other	sources? CYes CNo If	Yes\$ %	
*Funding Source:			
*If Federal funds are receiv Federal government or pas	red, is funding coming directly ssed through other organization	y from the on(s)?	
Contact: Florina Lopez			
Department: Attractions &	 Tourism	Telephone: 520-724-7350	
Department Director Signa		6/30/2020	
Deputy County Administrat		1 30 true est	
County Administrator Signature/Date:			
(Required for Board Agenda/Addend	um Items)	July agay -	

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Pima County Department of Attractions and Tourism

Project:

COOPERATIVE MANAGEMENT AGREEMENT

Contractor:

WILDCAT GOLF PARTNERS, LLC

Contract No.:

CTN ED 1200000 00000 0000107

Contract Amendment No.: FOUR (4)

Orig. Contract Term: 07/01/2004 - 06/30/2014 **Termination Date Prior Amendment: 06/30/20** Termination Date This Amendment: 05/31/21 Orig. Amount: \$122,987.00 **Prior Amendments Amount:** \$431,000.00 This Amendment Est. Amount: \$-37,461.00

**Revised Total Amount:** 

\$516,526.00

### **CONTRACT AMENDMENT**

- 1. Background. The parties acknowledge that the following information is accurate:
  - 1.1. On July 1, 2004, County and Wildcat Golf Partners, LLC ("Manager") entered into the above referenced Cooperative Management Agreement (the "Agreement") to provide management, operation, and maintenance of the Crooked Tree Golf Course.
  - 1.2. The original Agreement term was ten years commencing on July 1, 2004, and ending on June 30, 2014. Amendment 1 extended the term of the Agreement to June 30, 2019, and Amendment 3 extended the term to June 30, 2020.
  - 1.3. The parties want to extend the Term of the Agreement for an additional 11-month period and amend certain other provisions. Capitalized terms not otherwise defined in this Amendment have the meanings assigned in the Agreement as previously amended.
- 2. Term. The Agreement's Term is hereby extended for an 11-month period (the "Extension Term") commencing July 1, 2020 and ending May 31, 2021. If the commencement date of the Extension Term is before the signature date of the last party to execute this amendment, the parties will nevertheless, for all purposes, deem the amendment to have been in effect as of the end of the prior term so that the Agreement has continued without lapse.
- 3. Operating Fees. Manager is not required to pay any Operating Fees under Section 3 of the Agreement, as previously amended by Amendment 3, during the Extension Term. Manager is also relieved of its obligation to pay previously deferred Operating Fees for April through June 2020 totaling \$1,500.
- 4. Reclaimed Water. Manager will continue to pay for the utility costs necessary to pump reclaimed water to the Golf Course as provided in Section 19.2 of the Agreement, as amended by Amendment 2. Manager is not, however, required to pay the per-acre-foot charge for the reclaimed water during the Extension Term.

- 5. Owed Reclaimed Water Fees. County agrees to waive the amounts owed for reclaimed water by the Operator for the second, third and fourth quarters of Fiscal Year 2019/20 estimated to be \$35,961.00.
- **6.** Repairs and Maintenance. Section 6 of the Agreement is amended to add the following to the end of Section 6.1:

Pima County agrees to be responsible for necessary repairs to the irrigation pumps during the term of the extension period of this Agreement.

All other provisions of the Agreement not specifically changed by this Amendment remain in effect and are binding upon the Parties.

PIMA COUNTY	MANAGER
	De Ollul
Chairman, Board of Supervisors	Authorized Officer Signature
	RICHARD MUELLER, VICE PRESIDENT
Date	Printed Name and Title
	<u>6/29/20</u> Date
ATTEST	
Clerk of the Board	
Date	
APPROVED AS TO FORM	APPROVED AS TO CONTENT
- Mgin Islass-	Dan Salson
Deputy County Attorney	Department Head
Regina L. Nassen  Print DCA Name	6/80/2020
	Date
June 30, 2020  Date	