

## BOARD OF SUPERVISORS AGENDA ITEM REPORT AWARDS / CONTRACTS / GRANTS

Requested Board Meeting Date: 8/19/2024

|   | <b>6</b>   |
|---|--|
| * = Mandatory, information must be provided   | or Procurement Director Award:   |
| *Contractor/Vendor Name/Grantor (DBA):  |  |
| Mesch, Clark & Rothschild, PC   |  |
| *Project Title/Description:   |  |
| Legal Representation of Pima County in Deschenes v. P   | ima County, et al., C20180857  |
| *Purpose:   |  |
| Contractor will represent Pima County in Deschenes $\nu$ .  | Pima County, et al., C20180857.  |
| *Procurement Method:  |  |
| Legal Services for pending or anticipated litigation are ex   | xempt under Procurement code 11.04.020.  |
| *Program Goals/Predicted Outcomes:  |  |
| Contractor will successfully represent Pima County in De  | eschenes v. Pima County, et al., C20180857.  |
| *Public Benefit:  |  |
| No or reduced payout from the Risk Management Tort F  | und or General Fund.   |
| *Metrics Available to Measure Performance:  |  |
| Contractor will invoice County on a monthly basis unless days after the end of the billing period in which Contract | s a different billing period is set forth. County must receive invoices no more than 30 tor delivered the invoiced products or services to County. |
| *Retroactive:   |  |
| No.   |  |
|   |  |
|   |  |

To: (OB, 8-2-74(1) vers: 1 Pgs: 3

## THE APPLICABLE SECTION(S) BELOW MUST BE COMPLETED

Click or tap the boxes to enter text. If not applicable, indicate "N/A". Make sure to complete mandatory (\*) fields

| Contract / Award Information   |                               |  |
|--|-------------------------------|--|
| Document Type:   | Department Code:              | Contract Number (i.e., 15-123):                            |
| Commencement Date:   | Termination Date:             | Prior Contract Number (Synergen/CMS):                      |
| ☐ Expense Amount \$*   | enter<br>S                    | Revenue Amount: \$   |
| *Funding Source(s) required:   |                               |  |
| Funding from General Fund?   | If Yes \$                     | %  |
| Contract is fully or partially funded with F   | ederal Funds?                 |  |
| If Yes, is the Contract to a vendor or su  | brecipient?                   |  |
| Were insurance or indemnity clauses mod<br>If Yes, attach Risk's approval.               | dified?                       |  |
| Vendor is using a Social Security Number<br>If Yes, attach the required form per Adminis |                               |  |
| Amendment / Revised Award Informat   | ion                           |  |
| Document Type: <u>CT</u>   | Department Code: <u>FN</u>    | Contract Number (i.e., 15-123): <u>21*368</u>              |
| Amendment No.: 5   |                               | AMS Version No.: 1   |
| Commencement Date: 8/19/2024   |                               | New Termination Date: <u>N/A</u>                           |
|  |                               | Prior Contract No. (Synergen/CMS):                         |
|  | C Decrease                    | Amount This Amendment: \$ 75,000.00                        |
| Is there revenue included?   | If Yes\$                      |  |
| *Funding Source(s) required: Risk Mar  | nagement Tort Fund            |  |
| Funding from General Fund?   | If Yes \$                     | %  |
| Grant/Amendment Information (for grant)  | ants acceptance and awards)   |  |
| Document Type:   | Department Code:              | Grant Number (i.e., 15-123):                               |
| Commencement Date:   | Termination Date:             | Amendment Number:  |
| Match Amount: \$   | □ Re                          | venue Amount: \$   |
| *All Funding Source(s) required:   |                               |  |
| *Match funding from General Fund?  | If Yes \$                     | %  |
| *Match funding from other sources?  *Funding Source:                                     | If Yes \$                     | %  |
| *If Federal funds are received, is fundin  | g coming directly from the Fe | ederal government or passed through other organization(s)? |
| Contact: Stefanie Gillie   |                               |  |
| Department: PCAO Civil Division  |                               | Telephone: <u>(520)</u> 724-4026                           |
| partment Director Signature:   |                               | <sub>Date:</sub> 7/24/2024                                 |
| eputy County Administrator Signature:  | a .                           | Date:  |
| unty Administrator Signature:  | 94                            | Date: 7 2- 702-  |

**Pima County Attorney's Office** 

Project: Legal Representation of Pima County in Deschenes v. Pima County, et al.,

C20180857

Contractor: Mesch, Clark & Rothschild, PC

259 N. Meyer Ave. Tucson, AZ 85701

Contract No.: CT-FN-21\*368

**Contract Amendment No.: 05** 

Orig. Contract Term: 3/25/2021 – 3/24/2022 Termination Date Prior Amendment: 3/24/2025 Termination Date This Amendment: 3/24/2025 

 Orig. Amount:
 \$ 20,000.00

 Prior Amendments Amount:
 \$230,000.00

 This Amendment Amount:
 \$ 75,000.00

Revised Total Amount: \$325,000.00

## **CONTRACT AMENDMENT #5**

The parties agree to amend the above-referenced contract as follows:

## 1. Background and Purpose.

- 1.1. <u>Background</u>. On March 25, 2021, County and Contractor entered into the above referenced agreement to provide legal representation of Pima County in Deschenes v. Pima County, et al., C20180857.
- 1.2. <u>Purpose</u>. County requires continuing services and requires additional funds to perform those services, commencing August 19, 2024.
- 2. Maximum Payment Amount. The maximum amount the County will spend under this Contract, as set forth in Section 5.2, is increased by \$75,000.00. County's total payments to Contractor under this contract, including any sales taxes, will not exceed \$325,000.00.
- 3.3 In an unexpected circumstance or emergency, Contractor may substitute another suitably trained and skilled attorney from the same law firm to complete a one-time or short-term task.
- **4.5 Invoices.** The parties have revised Section 4.5 Invoices to include the following language:

The Pima County Attorney's Office (PCAO) reserves the right to review invoices for mathematical errors, duplicative billing, and attorney training time (including time for alternative attorneys to catch up on cases or matters for which they must read and conduct research in order to substitute for the original attorney where the original named attorney is not available). PCAO reserves the right to refuse payment for such items that lack a reasonable explanation. While it may be reasonable to pay for initial familiarization with an individual case, County will not pay such expenses for a second or third time if, for reasons beyond its control,

the case is transferred to another attorney within the contracting attorney's law firm. Additionally, PCAO reserves the right to refuse payment for invoiced services for Key Personnel not listed on this Contract.

REMAINDER OF PAGE INTENTIONALLY LEFT BLANK

Revised 8/19/22 2 CT-FN-21\*368

All other provisions of the Contract not specifically changed by this Amendment remain in effect and are binding upon the parties.

| PIMA COUNTY                     | CONTRACTOR                   |
|---------------------------------|------------------------------|
|                                 | BunMay                       |
| Chair, Board of Supervisors     | Authorized Officer Signature |
|                                 | Barney M. Holtzman, VP       |
| Date                            | Printed Name and Title       |
|                                 | 7/24/2024                    |
|                                 | Date                         |
| ATTEST                          |                              |
|                                 |                              |
| Clerk of the Board              |                              |
| Date                            |                              |
| APPROVED AS TO FORM AND CONTENT |                              |
| Sil. En                         |                              |
| Chief Civil Deputy              |                              |
| 7/24/2024                       |                              |

Date