



## BOARD OF SUPERVISORS AGENDA ITEM REPORT

Requested Board Meeting Date: 5/6/2025

*\*= Mandatory, information must be provided*

Click or tap the boxes to enter text. If not applicable, indicate "N/A".

**\*Title:**

Executive Session Agenda Item – Legal Advice and Direction regarding Tort Litigation at the Pima County Adult Detention Center

**\*Introduction/Background:**

Pursuant to A.R.S. Section 38-431.03(A)(3) and (4) for legal advice and direction the Pima County Attorney's Office requests an Executive Session of the Board of Supervisors be placed on the agenda for the May 6, 2025 meeting regarding tort litigation at the Pima County Adult Detention Center.

**\*Discussion:**

N/A

**\*Conclusion:**

N/A

**\*Recommendation:**

N/A

**\*Fiscal Impact:**

N/A

**\*Board of Supervisor District:**

☐ 1 ☐ 2 ☐ 3 ☐ 4 ☐ 5 ☒ All

Department: Pima County Attorney's Office

Telephone: 520-724-5700

Contact: Chief Civil Deputy Sam Brown

Telephone: 520-724-5700

Department Director Signature:  Date: 4/16/2025

Deputy County Administrator Signature:  Date: 4/17/25

County Administrator Signature: \_\_\_\_\_ Date: 4/17/25