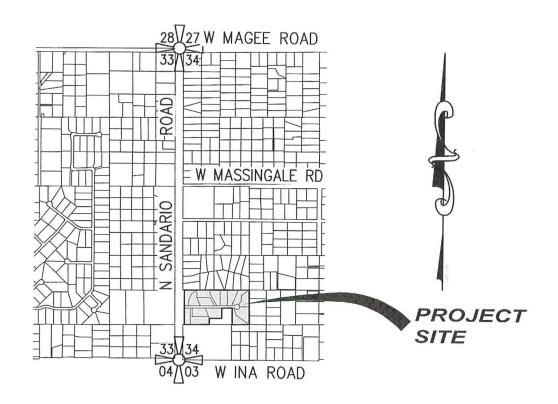


BOARD OF SUPERVISORS AGENDA ITEM REPORT

Requested Board Meeting Date: 3/18/2025

*= Mandatory, information must be provided

	at and the state of the state o	(01/07)
Click or tap the boxe	s to enter text. If not applicable, indicate '	'N/A".
*Title:		
ABANDONMENT PLAT FOR THE ABANDONMEN STREET) FOR P24FP00011	T OF VISTA DEL SOL LOTS 1 THROUGH 1	5 COMMON AREA "A" (PRIVATE
*Introduction/Background:		
FINAL PLAT PROCESS TO ABANDON RECORDED	PLAT	
*Discussion:		
N/A		
*Conclusion:		
N/A		
*Recommendation:		
STAFF RECOMMENDS APPROVAL		
*Fiscal Impact:		
N/A		
*Board of Supervisor District:		
「1 「2 ▼ 3 「4 「5	T All	
Department: DEVELOPMENT SERVICES	Telephone: 520-724-6490	
C THOMAS DRIVEN	Telephone: 520-724-6490	
Contact: THOMAS DRZAZGOWSKI	Telephone: 520-724-6490	
Contact: THOMAS DRZAZGOWSKI	Тегерпопе. 520-724-6490	
Department Director Signature:	Тегерпопе. 520-724-6490	Date: 2/28/25
	Тегерпопе. 520-724-6490	Date: 2/28/25 Date: 3/3/2025



SECTION 34, TOWNSHIP 12 S, RANGE 11 E PIMA COUNTY, ARIZONA.

SCALE: 3"=1 MILE LOCATION MAP

P24FP00011

ABANDONMENT PLAT

VISTAS DEL SOL

LOTS 1 THROUGHT 15

COMMON AREA "A" (PRIVATE STREET)

GENERAL NOTES:

- 1. THE GROSS AREA OF THE SUBDIVISION IS 16.53 ACRES, 720,184 SQUARE FEET.
- 2. THE TOTAL NUMBER OF PARCELS IS 1.
- 3. THE TOTAL MILES OF NEW PUBLIC STREETS IS O.
- 4. THE BEARINGS SHOWN ON THIS SURVEY ARE BASED ON THE WEST LINE OF THE SOUTHWEST QUARTER OF SECTION 34, T.12 S., R. 11 E., G.& S.R.M., AS SHOWN ON BOOK 17 OF SURVEYS AT PAGE 43 PERFORMED BY PIAM COUNTY-BEARING: SOO"—35"-39"E

PERMITTING NOTES:

- 1. ZONING IS GR-1
- THE PARCEL REQUIRES A REGIONAL FLOODPLAIN CONTROL DISTRICT REVIEW AND APPROVAL PRIOR TO ISSUANCE OF ANY PERMIT.

DEDICATION:

WE THE UNDERSIGNED, HEREBY WARRANT THAT WE ARE ALL AND THE ONLY PARTIES HAVING ANY TITLE INTEREST IN THE LAND SHOWN ON THIS PLAT, AND WE CONSENT TO THE ABANDONMENT OF THE SUBONISON OF SAID LAND BY THE WANNER SHOWN HEREON.

TITLE SECURITY AGENCY OF ARIZONA, A DELAWARE LIMITED LIABILITY COMPANY, AS TRUSTEE UNDER TRUST NUMBER 201412

TRUST OFFICER

1-14-2025 DATE:

BENEFICIARIES:

THE BENEFICIARIES OF TITLE SECURITY AGENCY OF ARIZONA TRUST TNUMBER 201412 ARE:

JC PROJECT 3 LLC, AND ARIZONA LIMITED LIABILITY COMPANY, AND MARIPOSA LLC, AN ARIZONA LIMITED LIABILITY COMPANY C/O JIM CHASTAIN
405 E WETMORE RD
TUCSON, AZ 85705

ACKNOWLEDGMENT:

STATE OF ARIZONA)
COUNTY OF PIMA)

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS 100 DAY OF 100 DAY 2025. BY Report Tarth Trust office Structure 1 Constitution of Tarth Trust of Tarth Tru

Proud

11/14/28
MY COMMISSION EXPIRES



RECORDING:

ASSURANCES

assurances recorded in docket book 13262 page 44 for the vista del sol plat are released by the board of supervisors approval of this abandonment plat.

BY:

CHAIR, BOARD OF SUPERMISORS

PIMA COUNTY, ARIZONA

DATE

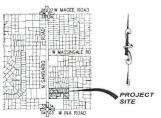
ATTEST

CLERK, BOARD OF SUPERVISORS DATE

CERTIFICATION OF SURVEY:

I HEREBY CERTIFY THAT THE BOUNDARY SURVEY SHOWN ON THIS PLAT WAS PERFORMED UNDER MY DIRECTION AND THAT ALL EXISTING AND/OR PROPOSED SURVEY MONIMENTS AND MARKERS SHOWN ARE CORRECTLY DESCRIBED. I FURTHER CRITIFY THAT THIS PLAT WAS PREPARED UNDER MY DIRECTION.

RIZONA REGISTER LAND SURVEYOR



SECTION 34, TOWNSHIP 12 S, RANGE 11 E PIMA COUNTY, ARIZONA. SCALE: 3"-1 MILE LOCATION MAP

LEGEND

SUBDIMISION BOUNDARY

SECTION LINE

QUARTER SECTION LINE

RIGHT—OF—WAY

FOUND PLSS/GLO SURVEY MONUMENT AS NOTED

FOUND SURVEY PIN AS NOTED

SET SURVEY PIN AS NOTED, RLS 26932

EXISTING EASEMENT LINE

215360114 ASSESSOR PARCEL NUMBER

LOT LINES TO BE ABANDONED BY THIS PLAT

P24FP00011 P1205-077

ABANDONMENT PLAT

FOR THE ABANDONMENT OF VISTA DEL SOL LOTS 1 THOUGH 15
COMMON AREA "A" (PRIVATE STREET)

AS RECORDED IN BOOK 63 AT PAGE 52 (SEQUENCE NO. 20080500007) OF MAPS AND PLATS, IN THE OFFICE OF THE PIMA COUNTY RECORDER LOCATED IN A PORTION OF SECTION 34, T12S, R11E, G&SRM, PIMA COUNTY, ARIZONA

ADMINISTRATIVE ADDRESS: 7350 N SANDARIO ROAD

ORACLE ENGINEERING GROUP, INC.
15. ORACLE WAS NOT THE WAS TO AND A THE WAS T

AUGUST 2024 SHEET 1 OF 2

