BOARD OF SUPERVISORS AGENDA ITEM SUMMARY

Requested Board Meeting Date: 06/18/2013

ITEM SUMMARY, JUSTIFICATION and/or SPECIAL CONSIDERATIONS

Amendment of Award: Contract # MA-PO-120000000000000000052, Amendment # 01, ISS Facility Services, Inc., to provide janitorial services for Outlying A facilities, revise service site and inventory data, increase Living Wage adjusted by County, increase 3% in pricing for each service site, increase contract amount by \$75,000.00, Funding Source: General Funds. Administering Department: Facilities Management.

BACKGROUND

The contract was initially awarded by the Board of Supervisors on 05/15/2012 for a five year contract in the total amount of \$2,721,000.00. The current annual award amount is \$544,200.00. The contract's current termination date is 06/30/2017, historical requirements and expenditures average about \$43,600.00 per month, and as of 05/14/2013 the contract has an unused contract amount of \$2,242,256.36. Due to a 2.4% increase in County mandated Living Wage and a 6.7% cost increase in janitorial materials, the contractor is asking a 3% pricing increase for each service site. This will result in contract amount increase of \$3,000.00 for the 2nd year of the contract and 24,000.00 per year for the 3rd year through the 5th year of the contract.

If the requested action is approved the resulting annual award amount will be \$568,200.00.

This contract amendment is required to 1) add \$3,000.00 for the 2nd year of the contract and add \$24,000.00 per year for the 3rd through the 5th year of the contract; 2) a 3% pricing increase for each service site; 3) update service site and inventory; 4) amend County Living Wage.

| Effective Date: | 0701/2013 | ontract vulnuer: MA-70-12 + 452-01 rective Date: 7-1-13 ermiDate 4: 6-30-11 |
|------------------------------|--|---|
| Termination Date: | 06/30/2017 | Cost 75,000 |
| Original Contract Amount: \$ | \$2,721,000.00 | Action Action |
| Prior Amendment Amounts: \$ | N/A | Renewal By 7-1-17 |
| This Amendment Amount: \$ | \$ 75,000.00 | teviewed by: |
| Revised Contract Amount: | \$2,796,000.00 | |
| Contract Officer: | Nina Schatz, 724-871 | 9, Procurement Department |
| Payment System: | AMS | |
| | and the second s | |
| | | |
| CLERK OF BOARD USE ONL | Y: BOS MTG | ITEM NO |

10: COB- 6-5.13 Aganda 6-18.13

Procure Dept 06/03/13 PMO4522

PIMA COUNTY DEPARTMENT OF FACILITIES **MANAGEMENT**

PROJECT: Janitorial Services for Outlying A Facilities

CONTRACTOR: ISS Facility Services, Inc.

CONTRACT NO.: MA-PO-120000000000000000652

CONTRACT AMENDMENT NO.: One (01)

CONTRACT NO.MA. PO-12 00000 00000 00000 AMENDMENT NO. This number must appear on all invoices. correspondence and documents pertaining this contract.

ORIG. CONTRACT TERM: 07/01/12 - 06/30/17 TERMINATION DATE PRIOR AMENDMENT: N/A **TERMINATION THIS AMENDMENT: 06/30/17**

ORIG. CONTRACT AMOUNT:

\$2,721,000.00

PRIOR AMENDMENTS:

N/A

AMOUNT THIS AMENDMENT:

\$ 75,000.00

REVISED CONTRACT AMOUNT: \$2,796,000.00

CONTRACT AMENDMENT

WHEREAS, COUNTY and CONTRACTOR entered into a Contract for services as referenced above; and

WHEREAS, CONTRACTOR and COUNTY, pursuant to Article III - Compensation and Payment, have agreed to add the funding anticipated to satisfy requirements for the janitorial services, \$3,000.00 for 2nd year and \$24,000.00 per year for the 3rd year through the 5th year of the contract, and

WHEREAS, CONTRACTOR and COUNTY, pursuant to Article III - Compensation and Payment, have agreed to a 3% increase in Unit Price of Exhibit B; and

WHEREAS, CONTRACTOR and COUNTY, pursuant to Article III - Compensation and Payment, have agreed to update Exhibit C: Service Site and Inventory Data; and

WHEREAS, CONTRACTOR and COUNTY, pursuant to Article III - Compensation and Payment, have agreed to increase Living Wage in Exhibit D in order to be in compliance with COUNTY'S annual adjusted rate.

NOW, THEREFORE, it is agreed as follows:

CHANGE: ARTICLE III – COMPENSATION AND PAYMENT:

From:

"...in amount not to exceed two million seven hundred twenty one thousand dollars

(\$2,721,000.00)."

To:

"...in amount not to exceed two million seven hundred ninety six thousand dollars

(\$2,796,000.00)."

CHANGE: ARTICLE III - COMPENSATION AND PAYMENT:

Remove Exhibit B: Unit Prices (Net 30 Days Payment Term) in its entirety and replace with **Exhibit B**

(AM01): Unit Prices (Net 30 Days Payment Term).

CHANGE: ARTICLE III - COMPENSATION AND PAYMENT:

Remove Exhibit C: Service Site and Inventory Data in its entirety and replace with Exhibit C (AM01):

Service Site and Inventory Data.

CHANGE: ARTICLE III - COMPENSATION AND PAYMENT:

Remove Exhibit D: Living Wage Requirements and Certificate in its entirety and replace with Exhibit D (AM01): Living Wage Requirements and Certificate.

The effective date of this Amendment shall be July 1, 2013.

Date

All other provisions of the Contract, not specifically changed by this Amendment, shall remain in effect and be binding upon the parties.

| IN WITNESS THEREOF, the parties have af | ffixed their signatures to this Amendment on the dates written belo |
|---|---|
| PIMA COUNTY | CONTRACTOR |
| Chair, Board of Supervisors | Authorized Officer Signature |
| Date | Human Lan G.B. Printed Name and Title |
| | _5/34/13 |
| ATTEST | |
| Clerk of Board | - |
| Date | |
| APPROVED AS TO FORM | |
| Deputy County Attorney (m Amended 7 | - |
| TOBIN ROSEN | |
| Drinted Name | |

EXHIBIT B (AM01): UNIT PRICES (NET 30 DAY PAYMENT TERMS)

| 44 | 43 | 42 | 41 | 40 | 39 | 38 | 37 | 36 | 35 | 34 | 33 | 32 | 31 | 30 | 29 | 28 | 27 | 26 | 25 | 24 | 23 | 22 | 21 | 20 | 19 | 18 | 17 | 16 | 15 | 4 | 13 | 12 | = | 10 | 9 | 8 | 7 | 6 | 5 | 4 | ယ | 2 | 1 | |
|-----------------------|---------------------------------------|---|--|-----------------------|---------------------|----------------------|--|----------------------------|------------------------------|---|---|---|--|-----------------------|--------------------------------|------------------------|--------------------------|----------------------|---------------------|---|---------------------|----------------------|-----------------|-----------------------|-------------------------------|--|--------------------|---|--------------------------|-------------------|--|-------------------------|---|----------------------------|----------------------------|----------------------------------|--|--|---------------------------------|--|------------------------------|--|-----------------------------|--|
| Flowing Wells Library | Taft Abbett Library | Pima County Health East Side, Recorders; 4 suites | Martha Cooper Library | Wilmot Branch Library | Himmel Park Library | Woods Branch Library | Tengerine LaridBl Trailer - stop service Jane (, 2013) | Sheriff-Rincon Substation* | Sheriff-Catalina Substation* | WWM - Field Office Operations | WWM - Richey Rd. Operation | Roger Rd WW Treatment Plant Administration (includes guard shack) | Table VIR Properties 72 - Printing China National States | | Nanini Govt. Center - Sheriff" | Sheriff Picture Rocks* | Library-Sam Lena | Library-River Center | Library-Nanini | Library-Marana and Marana Govt. Center cs | Library-Catalina cs | Library-Bear Canyon | | Ina Rd. (Solid Waste) | Fleet Services Rest Rm Ina Rd | WWM-Ina Rd. Field Office (trailer is 1100 sq ft) | WIC - Romero Rd. | Health-WIC Centro Del Sur | Health-North Side Clinic | | Cooperative Extension | Adult Probation - West* | Mt. Lemmon Comfort Station | Trans - Houghton/Irvington | Superior Ct Warehouses #21 | IT Wireless Services Bldg # 27 c | Print Shop Bidg #27 b (bidg space 6,000 sq ft) | Transportetion: Mission Rd. #24, 29 (10g space 32 00) sp ff) | Fleet Services Offices #4,5,6,7 | Fleet Services Hvy Equip Shop #12 (bldg 1,800 sq ft) | Animal Control - Adm Trailer | Animal Control (multiple buildings) | Adult Probation - Broadway* | |
| 1730 W. Wetmore | 7800 N. Shisler Dr. | 6920 E. Broadway | 1377 N. Catalina | 530 N. Wilmot Rd. | 1035 N. Treat | 3455 N. 1st Avenue | Tangerine Rd. / I - 10 | 8999 Tanque Verde | 16134 N. Oracle Rd. | 3355 N Dodge | 3390 N. Richey Rd. | 2600 Sweetwater Rd | 2600 W. Sweetwater | 4955 N Shamrock Place | 7300 N. Shannon Rd. | 6265 N. Sandario Rd. | 1607 S. 6th Avenue | 5605 E. River Rd. | 7300 N. Shannon Rd. | 13370 Lon Adams Rd. | 15560 N. Oracle Rd. | 8559 E. Tanque Verde | 5025 W. Ina Rd. | 5301 W. Ina Rd. | 5093B W. Ina Rd. | 5043 W. Ina Rd. | 4500 N. Romero Rd. | 1631 S. 10th Avenue | 3550 N. 1st | 23 W. 27th Street | 4220 N. Campbell | 3781 N Highway Dr #103 | Mt. Lemmon | 4751 S. Mesquite Ranch | 1313 S. Mission Rd. | 1313 S. Mission Rd. | 1313 S. Mission Rd. | 1313 S. Mission | 1313 S. Mission Rd. | 1313 S. Mission Rd | 4000 N Silverbell | 4000 N Silverbell | 8180 E. Broadway | |
| M-Sat. | M-Sat. | М-F | M-Sat | 7 X week | M-Sat. | M-Sat. | Thursday full | M-F | Tues, Fri | M-F | M-F | M-F | M-F | M-F | M-F | M-F | M-Sat | M-Sat. | M-Sat. | Tue-Sat. | M-Sat. | M-Sat | M-F | M-F | 2 x per week (Tu-F) | M-F | M-F | M-F once a month Sat. | M-F | M-F | M-F 3 x full 5 RRK | M-F | 7 x per week | 1 X per week | М-Р | N-71 | M-F | M-F | M-F | M-F | M-F | M-Sat | M-F | |
| 5000 | 20000 | 11000 | 7700 | 19000 | 6500 | 10000 | 1200 | 5400 | 700 | 4000 | 7500 | 11,990 | 3500 | | 4500 | 1700 | 7700 | 9400 | 16000 | 8300 | 2400 | 14000 | 5000 | 1400 | Rest Rm Only | 1,068 | 2,440 | 3,200 | 8,550 | | 8,000 | 5,000 | Rest Rm Only | 2,000 | 700 | 1,600 | 5,484 | 8728 | 2,600 | 525 | 2,200 | 6,800 | 12,600 | |
| \$583.54 | \$1,675.15 | \$1,246.74 | \$846.97 | \$1,805.65 | \$703.21 | \$1,120.67 | \$213.13 | \$591.21 | \$264.43 | \$612.57 | \$870.76 | \$2,044.90 | 200 | 2000 | \$533.81 | \$469.71 | \$839.41 | \$956.66 | \$1,597.34 | \$756.61 | \$489.12 | \$1,423.97 | \$431.70 | \$394.06 | \$227.04 | \$527.59 | \$500.46 | \$597.06 | \$1,128.55 | \$846.30 | \$743.27 | \$650.21 | \$982.01 | \$362.67 | \$237.26 | \$363.79 | \$703.78 | \$665.59 | \$580.93 | \$421.02 | \$370.47 | \$1,172.88 | \$1,190.87 | |
| \$711.64 | \$2,042.87 | \$1,520.41 | \$1,032.89 | \$2,202.02 | \$857.57 | \$1,366.68 | \$259.92 | \$1,206.07 | \$539.44 | \$1,249.65 | \$1,776.35 | \$2,493.78 | 200 | \$2,519.91 | \$1,088.97 | \$958.21 | \$1,023.67 | \$1,166.66 | \$1,947.98 | \$922.69 | \$596.49 | \$1,736.55 | \$526.46 | \$803.88 | \$463.17 | \$1,076.28 | \$610.32 | \$728.13 | \$1,376.29 | \$1,032.07 | \$1,516.27 | \$1,326.42 | \$1,197.57 | \$739.85 | \$484.01 | \$742.12 | \$1,435.71 | \$1,357.80 | \$1,185.10 | \$858.89 | \$755.76 | \$2,392.68 | \$2,429.37 | |
| \$8,539.65 | \$24,514.44 | \$18,244.97 | \$12,394.73 | \$26,424.20 | \$10,290.81 | \$16,400.11 | \$3,119.05 | \$7,094.52 | \$3,173.18 | \$7,350.86 | \$10,449.14 | \$29,925.41 | | \$14,822.98 | \$6,405.69 | \$5,636.53 | \$12,283.99 | \$13,999.92 | \$23,375.73 | \$11,072.34 | \$7,157.92 | \$20,838.59 | \$6,317.57 | \$4,728.69 | \$2,724.51 | \$6,331.04 | \$7,323.79 | \$8,737.53 | \$16,515.43 | \$12,384.84 | \$8,919.22 | \$7,802.50 | \$14,370.85 | \$4,352.08 | \$2,847.13 | \$4,365.43 | \$8,445.34 | \$7,987.03 | \$6,971.16 | \$5,052.27 | \$4,445.64 | \$14,074.58 | \$14,290.38 | |
| none | Interior glass spot cleaned regularly | Sat. clean clinic space only | High air ducts must be wiped clean monthly | none | попе | none | none | none | Full 2 days | escort after hrs for floors, takes 2 days | escort after hrs for floors, takes 2 days | Mats to clean, special dusting, change unnal plug | none | none | 3 X Week trash removal | none | Power Wash entry 1Xmonth | none | none | Coummunity meetings held in evenings | none | none | | none | Rst Rm Only | none | none | Sat. Clinics once a month, night clinics on Wed or thurs until midnight, must clean after clinic. | none | Shop no clean | 3 X trash,floors, kitchen area heavy use | none | Rst Rm Only, no dumpster, carry trash out | none | Offices Only | none | none | none | none | none | none | 3 X week (Sat.) trash, floors; clinic first no key | none | |
| 8 pm to 8 am | 8 pm to 8 am | 5 pm to 7 am | 8 pm to 8 am | 8 pm to 8 am | 8 pm to 8 am | 8 pm to 8 am | 5 pm to 7 am | 5 pm to 7 am | 5 pm to 7 am | 7 am to 5 pm | 7 am to 5 pm | 7 am to 5 pm yes | 4 pm to 7 pm | 5 pm to 7 am | 5 pm to 7 am | 8 am to 5 pm | 6 pm to 8 am | 8 pm to 8 am | 8 pm to 8 am | 6 pm to 8 am | 6 pm to 8 am | 8 pm to 8 am | Building Closed | 5 pm to 7 am | 24 hrs | 5 pm to 7 am | 5 pm to 7 am | 5 pm to 7 am | 5 pm to 7 am | 4 pm to 7 am | 5 pm to 7 am | 5 pm to 7 am | 7 am to 5 pm yes | 5 pm to 7 am | 5 pm to 7 am yes | 7 am to 5 pm yes | 7 am to 5 pm yes | 5 pm to 7 am yes | 6 am to 7 pm yes | 6 am to 7 pm yes | 5 pm to 7 am | 5 pm to 7 am | 5 pm to 7 am | |
| yes | yes | yes | yes | yes Sunday afternoon | yes | yes | yes | yes | yes | yes | yes | | yes | yes | yes | yes | yes | yes | yes | yes | yes | yes | closed | yes | yes | yes | yes | yes | yes | yes | yes | yes | | yes | yes | yes | yes | yes | yes | yes | yes | yes | yes | |
| 14.25 | 62.5 | 45.75 | 17 | 4 | 14.75 | 22 | 6.75 | 10.5 | 3.75 | 18 | 14.75 | 28.75 | 13 | 13 | 10 | 6.5 | 14.5 | 17 | 30.5 | 7.75 | 7.5 | 23.5 | 0 | 4 | 3.5 | 6 | 8.5 | 10 | 23 | 21.5 | 14 | 20 | 15.75 | 4.75 | 4.75 | 8.5 | 8.5 | 23.5 | 6.5 | O | 6.75 | 16 | 20 | |

| | 55 | 54 | 53 | 52 | 51 | 50 | 49 | 48 | 47 | 46 | 4 5 | |
|---|-------------------------------------|--|---|---|-----------------------|--|----------------------------|-------------------------------|--|---|---|--|
| Grand Total Five (5) Year (Line #53 x 5 YR) | Grand Total Yearly (Line #51 + #52) | Add'l Services Listed Below Total Yearly Cost (Line #64) | Total Yearly Cost Listed Above (Line #50 x 12 MO) | Total Monthly Cost Current Service Listed Above | | #10 Transportation - offices and batteriors studied (gat 198 | WWW ROMP Lab (new bidg) | Catalina PCHD Health Services | Catalina CCS Community Services, including food bank | Lindsey Education Center (includes inner courtyard) | Jackson Re-Employment Center (includes exterior classrooms) (green services building) | |
| | | | | | 1313 S Mission Rd #17 | 1313 S Mission Rd | 3035 W El Camino del Cerro | 3535 E. Hawser | 3535 E. Hawser | 1602 S. 3rd Ave | 400 E. 26th Street | |
| | | | | | M.W.F. full | M-F | M-F | M-F | M-F | M-F | M-F | |
| | | | | | 2600 | 5583 | 40,000 | 1800 | 2600 | 3000 | 6500 | |
| | | | | | n/a | \$865.31 | \$2,452.47 | \$516.77 | \$589.96 | \$471.60 | \$662.27 | |
| TOTAL BID\$ \$2,841,365.53 | | | | \$43,305.35 | \$467.34 | \$1,765.24 | \$5,003.04 | \$587.23 | \$1,203.53 | \$962.06 | \$1,351.03 | |
| 2,841,365.53 | \$568,273.11 | \$48,608.91 | \$519,664.19 | | \$5,608.08 none | \$10,383.76 inc | \$29,429.65 | \$7,046.81 | \$7,079.56 | \$5,659.15 | \$7,947.23 | |
| | | | | | ne | \$10,383.76 includes bathrooms at rear of building | none | none | Includes cleaning of food bank as needed | none | Building requires green cleaning policy 5 pm to 7 am | |
| | | | | | 5 pm to 7 am | 7 am to 3 pm | 5 pm to 7 am | 5 pm to 7 am | 5 pm to 7 am | 5 pm to 7 am | y 5 pm to 7 am | |
| | | | | |) | <u> </u> | y | ٧ | Y | ¥ | Y | |
| | | | | | yes | yes | yes | yes | yes | yes | yes | |
| | | | | | | | | | | | | |
| 826.75 | | | | | 5 | 8,5 | 49 | 12.75 | 12.75 | 7.25 | 12 | |

| \$48,608.91 | | | Add'l Services Total Yearly Cost | 66 |
|-------------|-------|---------|---|----------|
| \$4,050.74 | | | Add'l Services Total Monthly Cost | 65 |
| \$154.50 | 60 | \$2.58 | Complete cleaning of chairs per chair | 64 |
| \$679.80 | 12 | \$56.65 | Power Wash entry Sam Lena Library 1 X month | 63 |
| \$618.00 | 20 | \$30.90 | Cost for Power Wash of sidewalk p/job lrg over 2500 - 4000 sq ft | 62 |
| \$283.25 | 10 | \$28.33 | Cost for Power Wash of sidewalk p/job mdm up to 2500 sq ft | <u>6</u> |
| \$257.50 | 10 | \$25.75 | Cost for Power Wash of sidewalk p/job sm up to 1000 sq ft | 60 |
| \$257.50 | 10 | \$25.75 | Minimum Service Charge (if less than one hour) | 59 |
| \$619.85 | 4,012 | \$0.15 | Extra Services Hard Floor Strip/Wax p/sqft | 58 |
| \$330.59 | 4,012 | \$0.08 | Extra Services Carpet Cleaning p/sqft | 57 |
| \$849.75 | 60 | \$14.16 | Extra Services Rate Per Hour (includes washing ext gmd floor windows) | 56 |
| | | | | |

Information provided on this sheet is as close to accurate as possible but the COUNTY cannot guarantee its veracity and recommends verification by vendor

Potential Minimum Weekly Manhours is provided as a guideline but not intended to suggest what the actual hours may be.

Yellow area (shaded) represents current service level. The bid will be evaluated by current service level. Please provide alternate pricing for increased or reduced service level for possible future adjustments.

| Transportation | MWW | Catalina | Catalina | Lindsey | 45 Jackson | Flowing | ıı | 42 Pima C | _ | 40 Wilmot | 39 Himmel | 38 Woods | 37 Jangen | | _ | | | | 32g Chlorine | | 32e Septage | 32d Mainten | - | 32b Roger F | 32a Roger F | 31 10.445.00 | <u>1</u> | ш. | 20 Shariff | 26 Library- | 5 Library-Nanin | Library | 2 Library | 1 | 70 Floor S | 1 | U | | ₩ | 14 Las Artı | 13 Cooper | 12 Adult F | 11 Mt. Len | 10 Trans | 9 Superio | 8 IT Wire | Print S | Ĭ | FleetS | Fleet S | 3 Animal | 2 Animai | 1 Adult I | |
|-----------------------|----------------------------|-------------------------------|---|---|---|-------------------|---------------------|---|-------------------|-----------------------|---------------------|----------------------|--|------------------------|----------------------------|------------------------------|-------------------------------|----------------------------|-----------------------------|----------------------------|--------------------|-----------------------------------|----------------------|------------------------------------|---|--|--------------------|-------------------------------|------------------------|----------------------|--------------------|--------------------|----------------------|---------------|--------------------|--|--------------------|--|--------------------------|---|-----------------------|------------------------|----------------------------|----------------------------|----------------------------|----------------------------------|---|----------------------------------|---------------------------------|--|------------------------------|-------------------------------------|-----------------------------|--------------------------------------|
| xtation | WWM ROMP Lab (new bldg) | Catalina PCHD Health Services | CCS Community Services, including food bank | Education Center (includes inner countyard) | Re-Employment Center (includes exterior classrooms) | Wells Library | Taft Abbett Library | Pima County Health East Side, Recorders, 4 suites | Cooper Library | Wilmot Branch Library | Himmel Park Library | Woods Branch Library | langerine Langeli i raier | no I modifil Trailor | Sheriff-Rincon Substation* | Sheriff-Catalina Substation* | WWW - Field Office Operations | WWM - Richey Rd. Operation | Chlorine Bidg (office only) | Laboratory Training Center | Septage Building | Maintenance Lunchroom & lockeroom | Maintenance Building | Roger Rd WW Safety, Female lockers | Roger Rd WW Treatment Plant Administration (includes guard shack) | The Analysis of State | | Nanini Govt. Center - Sheriff | Sheriff Birther Rocks. | Library-River Center | Naniai | Library-Caraina cs | Library-Bear Canyon | | ha Rd (Sold Waste) | WWM-Ina Rd. Field Office (trailer is 1100 sq ft) | Romero Rd. | Health+WIC Centro Del Sur | Health-North Side Clinic | Las Artes Learning Center (shop, shown clean by students 10k sq ft) | Cooperative Extension | Adult Probation - West | Mt. Lemmon Comfort Station | Trans - Houghton/Irvington | Superior Ct Warehouses #21 | IT Wireless Services Bidg # 27 c | Print Shop Bidg #27 b (bidg space 1600 sq ft) | The Bear of CA Shappy and Shappy | Fleet Services Offices #4,5,6,7 | Fleet Services Hvy Equip Shop \$12 (bldg 1800 sq ft) | Animal Control - Adm Trailer | Animal Control (multiple buildings) | Adult Probation - Broadway* | |
| 1313 S Mission Rd #10 | 3035 W El Camino del Cerro | 3535 E. Hawser | 3535 E. Hawser | 1602 S. 3rd Ave | 400 E. 26th Street | 1730 W. Welmore | 7800 N. Shisler Dr. | 6920 E. Broadway | 1377 N. Catalina | 530 N. Wilmot Rd. | 1035 N. Treat | 3455 N. 1st Avenue | Tangerine Rd. / I - 10 | Cood (all los a source | 8000 Tangua Marda | 16134 N Oracle Rd | 3355 N Dodge | 3390 N. Richey Rd | 2600 Sweetwater Rd | 2600 Sweetwater Rd | 2600 Sweetwater Rd | 2600 Sweetwater Rd | 2600 Sweetwater Rd | 2600 Sweetwater Rd | 2000 Sweetwater Rd | 2600 W. Sweetwater | 4955 N Shamrock PI | 7300 N. Shannon Rd. | 8285 N. Sandario Rd | 5605 E. River Rd. | 7300 N. Shannon Rd | 13370 Lon Adams Rd | 8559 E. Tanque Verde | 5025 W Ina Rd | 50838 W. Ina Rd | 5043 W. Ina Rd. | 4500 N. Romero Rd. | 1631 S 10th Avenue | 3550 N. 1st | 23 W. 27th Street | 4220 N. Campbell | 3781 N Highway Dr #103 | Mt Lemmon | 4751 S. Mesquite Ranch | 1313 S. Mission Rd. | 1313 S. Mission Rd. | 1313 S. Mission Rd. | 1313 S. Mission | 1313 S. Mission Rd | 1313 S. Mission Rd. | 4000 N Silverbell | 4000 N Silverbell | 8180 E Broadway | |
| | 2 full 5 RRK | ſ | | 2 full 5 RRK | 2 full 5 RRK | 6 x per week full | 6 x per week full | 5 x week full. Clinic 6 | 6 x per week full | 7 x per week full | 6 x per week full | 6 x per week full | 1 X week full | Z ION O DAYS | O ALI S DOK | 2 X wask full | 2 full 5 RRK | 2 full 5 RRK | 5 x per week full | 5 x per week full | 5 x per week full | 5 x per week full | 5 x per week full | 5 x per week full | 5 x per week full | 5 x per week full | 2 full 5 RRK | 2 full 5 RRK | 5 x per week rull | 6 x per week full | 6 x per week full | 5 x per week full | 6 x per week full | 2 full 5 RRX | 2 × per week | 2 full 5 RRX | 5 x per week full | 5 x week full once a month 6 x week | 5 x week full | 5 x per week full | 3 x week full 5 RRK | 2 full 5 RRK | 7 x per week | 1 X per week | 1 full 5 RRK | 2 full 5 RRK | 2 full 5 RRK | 2 full 5 RRK | 2 full S RRK | 2 full 5 RRK | 2 full 5 RRK | 5 x week full | 2 full S RRK | |
| 5583 | 40,000 | 1900 | 2600 | 3000 | 6500 | 5000 | 20000 | 11000 | 7700 | 19000 | 6500 | 10000 | 1200 | | 5400 | 700 | 4000 | 7500 | 100 | 700 | 550 | 1,440 | 3.300 | 1.600 | 4,300 | 3500 | 10,000 | 4500 | 1700 | 9400 | 16000 | 2400 | 14000 | 5000 | Rest Rm Only | 1068.25 | 2440 | 3200 | 8550 | 14000 | 8000 | 5000 | Rest Rm Only | 2040 | 700 | 1600 | 5484 | 8129 | 2600 | 524.5 | 2200 | 6800 | 12600 | |
| 8 | 15,079 | 347 | 544 | 1780 | 2295 | 4522 | 19260 | 3000 | 6123 | 14670.5 | 5150 | 9230 | ٥ | , , | 2774 | 8 02 | 1316 | 6406 | 0 | 462 | 0 | | 201.5 | 831.5 | 2432 | 226 | 4850 | 2481 | 1558 | 8130 | 13966.25 | 7247 | 11396.75 | | 1336 | 1026 | 282 | 8 | 5904 | 877.5 | 6862 | 4424 | 0 | 400 | 300 | 422 | 1416 | 1529 | 624 | | 322 | 392 | 3 | Total |
| 5363 | 2170 | 1397 | 2000 | 1120 | 225 | 40 | 40 | 7388 | 725 | 1390 | 1142 | 336 | 1200 | | 1818 | 88 | 0 | 1094 | 0 | 0 | 0 | 740 | 1409 | 353.5 | 829 | 2874 | 190 | 1629 | ÷ 8 | 165 | 336 | 521 | 1812 | | £ c | 42.25 | О | 2500 | 2502 | 2646.5 | 867 | 522 | | 1500 | 376.5 | 1178 | 372 | 3200 | 776 | 323 | 1878 | 6057 | ¥~~~ | Total VCT |
| 0 | 22751 | 86 | 8 | 100 | 3980 | 438 | 700 | 612 | 852 | 2939.5 | 208 | \$ | ٥ | , [| t age | ۰ | 2684 | o | 18 | 236 | 550 | 700 | 1,690 | 415 | 1,039 | 4 00 | 4,960 | 390 | ٥ | <u>.</u> | 1697.75 | 532 | 791.25 | | o 18 | e | 2158 | 8 | 144 | 476 | 271 | X. | 420 | 140 | 25 | | 3696 | 3400 | 1200 | 201.5 | 0 | 351 | | Other Surface To |
| 2 | 6 | 2 | 2 | 2 | 4 | 3 | 4 | 8 | 3 | 4 | 2 | 4 | - | + | 3 | - | 2 | _ | | _ | _ | _ | 3 | 2 | u | 2 | 5 | 2 | 2 5 | w | 4 | 5 | 5 | | 1 2 | - | 3 | 2 | ω | 5 | 4 | u | 2 | 2 | -1 | 2 | 2 | O1 | 2 | 3 | -3 | 7 | LOI . | Total RR Kitc |
| ٥ | u | 0 | - | | ٥ | 0 | _ | 3 | - | _ | _ | - | ٥ | - | _ | | | | | _ | 0 | _ | _ | 0 | 13 | - | - | 0 | 0 - | 0 | | - | <u> </u> | | - - | 0 | ٥ | | o | 1 | | | 0 | | ٥ | o | _ | 2 | | _ | _ | _ | - | Total Total RR Kitchens Stalls |
| N | 12 | 3 | 2 | 2 . | 4 | 3 | 6 | 10] | 4 | <u>о</u> , | 3 | 9 | - | . | 3 | _ | 5 | 8 | | 1 | | 4 | 3 (| u . | LIN. | 2 (| 190 | 4 | | Ch. | 10 | 7 . | 5 05 | | 2 | - | 3 . | 0 | 3 | 0 | 00 | 7 . | 4 | 2 | 1 . | 2 | 2 (| 8 | 6 | 3 | 1 6 | 7 (| <u> </u> | al RR talls Water |
| 0 | 4 | 0 | 0 | 0 | | - | _ | 1 2 | 0 | | 0 | | | | , · | 0 | _ | 0 | ٥ | 0 | 0 | | 2 | 0 | _ | | Ĉ | 0 | 0 0 | .0 | 0 | 0 0 | | | 0 0 | | 0 | | 0 | 0 | 0 | | 0 | 0 | 0 | | | | 0 | 2 | 0 | 2 | ٥ | Waterless |
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| no | | | | | | | | | | | | | | | | | | | yes | yes | yes | yes | yes | yes | yes | | | | | | | | | | | | | | | | | | yes | | | yes | | yes | | yes | | | | Day Service |
| yes | | yes | yes | yes | Yes | yes | yes | yes | yes | yes | yes | yes | yes | | ě | yes | yes | yes | | | | | | | | yes. | yes | yes | yes o | yes | Yes | * | yes | | ys ys | yes | yes | yes | yes | yes | Yes | yes | | yes | yes | yes | yes | yes | yes | yes | yes | yes | yes | Night Service |
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EXHIBIT D (AM01): LIVING WAGE REQUIREMENTS AND CERTIFICATE

This solicitation is subject to the Pima County living wage requirements as provided in the Pima County Procurement Code section 11.38 which specifies that a living wage requirement be included in County contracts for specific services.

Contractors entering into eligible contracts with Pima County for the covered services shall pay a living wage to their eligible employees for the hours expended providing services to Pima County. Eligible employees shall receive a wage not less than \$11.32 per hour. A contractor may pay its eligible employees a wage of no less than \$10.07 per hour if the contractor provides health benefits with a monthly value at least as high as the difference between that wage and a monthly wage based on \$11.32 per hour. Contractors shall include all costs necessary for complete compliance to the living wage requirement.

In bid preparation, Contractors will need to consider the possibility of increased administrative costs. The following is a brief description of key Living Wage reporting requirements. These are not limited to but include:

One time reports: Due at the beginning term of each contract/renewal

- ->Payroll calendar
- ->Certificate of Living Wage Payments Form
- -> Master Listing of employees eligible to work on Pima County jobs
- ->Listing of Subcontractors to be used (if applicable)

<u>Staffing Plans, Including Subcontractors</u> (work schedules): Due <u>prior</u> to work performed to enable the Compliance Officer to rate check and interview employees; If there is not sufficient time prior to performing work, then a plan must be submitted as soon as possible after work is performed:

- -->Name of employee(s) who will be working
- ->Where work is performed
- -->Approximate time-frame work will be performed
- ->Total approximate hours to be worked
- ->Revised plan IF any information changed from the original staffing plan

Payroll Reports: Must be provided to the Compliance Officer 7 days after EVERY pay period

- ->Statement of Compliance
- -> Payroll Summary Reports:
- Name of all employees on a Pima County job
- Total hours worked/rate of pay/gross pay/paycheck number
- Support documentation for this information
- Signed "Statement of Compliance" even if no payroll performed

<u>Subcontracted Labor (if applicable)</u>: Packets are required to be submitted to Pima County's Compliance Officer as soon as the Subcontractor is issued payment. This includes:

- ->A letter signed by subcontractor indicating that laborers associated with the work billed on their attached invoice were paid at or above the Living Wage required rate
- ->the check # and date which this invoice was paid should be noted
- ->Attach the appropriate staffing plans (work schedules) of the subcontractor to this invoice. The subcontractor employee payroll check# needs to be noted beside their employee (s) name

(The remainder of this page is intentionally left blank)



PIMA COUNTY PROCUREMENT

130 W. CONGRESS ST., 3RD FLOOR TUCSON, ARIZONA 85701-1317 TELEPHONE (520) 724-8161, FAX (520) 222-1484

CERTIFICATION OF LIVING WAGE PAYMENTS

This firm certifies that it will meet all specifications, terms, and conditions contained in the Living Wage Contract Ordinance; <u>AND</u> that if labor is subcontracted, subcontractors will be held to the exact terms that is required of this firm.

| Yes_X | No | If no, you must explain all deviations in writing. | |
|--------------|--|---|---|
| / Company | Name: _ | I's FACOLITY SERVICES | |
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| | | Ithray A | |
| | I do hereb | (PLEASE CHECK ONE(S) THAT APPLY) agree to pay all eligible employees working on the above listed contract at least eleven dol 32) per hour. | |
| | cents (\$1 monthly v than ten monthly v | AND/OR agree to pay all eligible employees working on the above contract a wage of no less than to 07) per hour and provide health benefits with a monthly value at least as high as the orange based on eleven dollars and thirty-two cents (\$11.32) per hour and the requested monollars and seven cents (\$10.07) per hour. In essence, the employer paid portion of blue of two-hundred sixteen dollars and sixty-six cents (\$216.66). This equals the one do 5) per hour difference. | difference between a nthly wage if no less penefits must have a |
| Providers | Name: | | |
| Address: | | | ************************************** |
| Phone: _ | | Fax: | |
| Plan or P | rogram Nu | ber:Type of Benefit: | |
| Total prer | mium paid | er month:Amount paid by employee: | |
| | | (Attach pages if needed for additional providers) | |
| COMPAN | · · NAME: | Ess Fraglity Services | |
| AUTHORIZ | ZED SIGNA | URE: DATE: 5/39/13 | |
| | | Howard Korn PRINTED NAME | |
| | | TITLE OF AUTHORIZED | |

END OF EXHIBIT D (AM01)