



## BOARD OF SUPERVISORS AGENDA ITEM REPORT

Requested Board Meeting Date: August 21, 2023

**Title:** Pima County Workforce Investment Board

### Introduction/Background:

The Pima County Workforce Investment Board (WIB) serves as the Local Workforce Development Board as authorized by the US Department of Labor and as designated by the Governor of Arizona to carry out the functions of the Workforce Innovation and Opportunity Act in Pima County. The WIB provides recommendations on local workforce policy and oversight of the local workforce development system that connects eligible Adults, Dislocated Workers and Youth to local growth in-demand industries. WIB members are appointed by the Board of Supervisors and represent business, workforce, community-based organizations, and mandated partners under the act.

### Discussion:

The following individuals seek appointment to serve on the WIB. Staff have reviewed the applications as supplied by these individuals for eligibility. The WIB Executive Committee reviewed the applications and recommend them for appointment:

- (1) Jordan Utley, Corporate Director of Education, Pima Medical Institute, replacing Steven Hosseinmardi, with term expiration of 9/30/2025 - Business.
- (2) Deborah Bright, President, Bright Learning Enterprises, LLC., replacing Darryl Finrock, with term expiration of 9/30/2024 - Business.
- (3) Ian Roarke, Vice Chancellor of Workforce Development and Innovation, Pima Community College, replacing David Dore with term expiration of 9/30/2025 - Education and Training: Higher Education.

### Conclusion:

Appointment by the Board ensures that required composition is maintained for the local workforce board.

### Recommendation:

Staff recommend the appointment of the 2 business representatives and 1 higher education representative.

### Fiscal Impact:

None

### Board of Supervisor District:

☐ 1 ☐ 2 ☐ 3 ☐ 4 ☐ 5 ☒ All

Department: CR-Community & Workforce Development

Telephone: 520-724-9638

Contact: Cassie Lundin

Telephone: 520-724-9638

Department Director Signature/Date: *Cassie Lundin* 7/26/2023

Deputy County Administrator Signature/Date: *[Signature]* 3 Aug 2023

County Administrator Signature/Date: *[Signature]* 8/3/23

AUG 04 2023 PM 02:00 CLK OF: 11