

AGENDA MATERIAL

DATE 10/15/24 ITEM NO. RA 16 # 28

Aliza Barraza

From: Don Hayles <[REDACTED]>
Sent: Tuesday, October 15, 2024 5:56 AM
To: District1; District2; District3; District4; District5; COB_mail
Subject: Agenda Items 16, and 28 recommendations

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Hello all,
Please consider our recommendations below for Agenda items #xxx and #yyy.
Thanks, Don & Pat Hayles, District 5
October 15, 2024

Agenda Item #16: Presentation of Climate and Sustainability Initiatives across Pima County Operations.

Recommendation: Vote No.
Please stop pushing the SMART City initiatives (aka 15-minute cities).

Agenda Item #28: Family Housing Resources, Inc., to provide for an Affordable Housing Gap Funding Agreement and Affordable Housing Restrictive Covenant for the Emery Park Place Project, General Fund, contract amount \$750,000.00

Recommendation: Vote No.
Are these homes for the "border crossers" that we are funding? When does "free" end???

OCT 15 24 PM 08:00 PC CLK OF BD

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