

# BOARD OF SUPERVISORS AGENDA ITEM REPORT AWARDS / CONTRACTS / GRANTS

← Award ← Contract ← Grant	Requested Board Meeting Date: October 17, 2023
	Requested Board Weeting Date: October 17, 2023
* = Mandatory, information must be provided	or Procurement Director Award:
*Contractor/Vendor Name/Grantor (DBA):	
Dakota Internet Partners, Inc.	
*Project Title/Description:	
Rooftop License Agreement for Wireless Communications Facilities	
*Purpose:	
The purpose of this amendment is to renew the license for the first accontinue to operate and maintain radio equipment on rooftop, and w	
*Procurement Method:	
This Revenue Contract is a non-Procurement contract and not subject	to Procurement rules.
*Program Goals/Predicted Outcomes:	
This License Agreement provides monthly revenue payments to Pima Cagreement.	County. Two additional five-year terms are available upon mutual written
*Public Benefit:	
Dakota Internet Partners, Inc is an internet service provider delivering w	vireless internet services to Pima County businesses and constituents.
*Metrics Available to Measure Performance:	
Timely monthly payment of fees and electrical usage assigned to Dakot space.	ta Internet Partners, Inc for the use of 33 North Stone Avenue rooftop
*Retroactive:	
No.	

TO: COB 9-28-23(4) Nevs: 3 Pgs+

### THE APPLICABLE SECTION(S) BELOW MUST BE COMPLETED

Click or tap the boxes to enter text. If not applicable, indicate "N/A". Make sure to complete mandatory (\*) fields

<b>Contract / Award Information</b>			
Document Type:	Department Code:	<u></u>	Contract Number (i.e., 15-123):
Commencement Date:	Termination Date:		Prior Contract Number (Synergen/CMS):
Expense Amount \$*		Revenue	Amount: \$
*Funding Source(s) required:			
Funding from General Fund?	C No If Yes \$		%
Contract is fully or partially funded with F  If Yes, is the Contract to a vendor or su		⊂ No	
Were insurance or indemnity clauses mod If Yes, attach Risk's approval.	dified? C Yes	C No	
Vendor is using a Social Security Number's If Yes, attach the required form per Adminis		C. No	
Amendment / Revised Award Informat	ion		
Document Type: <u>CTN</u>	Department Code: <u>IT</u>	(	Contract Number (i.e., 15-123): <u>19-055</u>
Amendment No.: 2		AMS Ver	sion No.: <u>3</u>
Commencement Date: 11/06/2023		New Ter	mination Date: <u>11/05/2028</u>
		Prior Cor	ntract No. (Synergen/CMS):
C Expense • Revenue • Increas	e C Decrease	A	This Amondment, 6 440 267 00
Is there revenue included?	⊂ No If Yes \$ <u>110,</u> 2		This Amendment: \$ <u>110,267.88</u>
*Funding Source(s) required: N/A – thi			
Funding from General Fund?			9/
			% Award C Amendment
Grant/Amendment Information (for gr			
Document Type:	Department Code:		Grant Number (i.e., 15-123):
Commencement Date:	Termination Date		Amendment Number:
Match Amount: \$		] Revenue Am	ount: \$
*All Funding Source(s) required:			
*Match funding from General Fund?		\$	%
*Match funding from other sources? (  *Funding Source:	Yes C No If Yes	\$	%
*If Federal funds are received, is funding	ng coming directly from the	e Federal gov	ernment or passed through other organization(s)?
Contact: Jay Hogan / Michelle Mitchell			
Department: <u>Information Technology Department</u>	epartment		Telephone: <u>520-724-2316 / 520-724-9590</u>
Department Director Signature:			Date: 9/21/23  Date: 9-21-2013  Date: 9 21/2013
Deputy County Administrator Signature: _	Die	-	Date: 9-21-2023
County Administrator Signature:	TON		Date: 9 71 7223





Date: September 21, 2023

To: Contracts Administration

Pima County Procurement

From: Michelle Mitchell

Pima County Information Technology

Re: CTN-IT-19-055 Amendment 2 Rooftop License Agreement for Wireless Communications Facilities

This submission contains two copies of CTN-IT-19-055 Amendment 2. Upon execution we request the return of one copy to the Information Technology Department. ITD will return this copy to the licensee, Dakota Internet Partners, Inc, who has requested an original signature copy of the execute agreement. Please retain the other copy for the County Contract Repository.

Please contact Michelle Mitchell at 520-724-9590 when the item(s) are ready to be picked up. You can also contact Sherry Francis at 520-724-9610 for pick up if necessary.

Pima County Department of Information Technology

Project: Rooftop License Agreement for Wireless Communications Facilities

Contractor: Dakota Internet Partners, Inc.

Contract No.: CTN-IT-19-055

Contract Amendment No.: 02

Orig. Contract Term: 11/06/2018 - 11/05/2023

Termination Date Prior Amendment: N/A

Termination Date This Amendment: 11/05/2028

**Orig. Amount:** \$ 95,118.36

Prior Amendments Amount: \$ 0.00 This Amendment Amount: \$110,267.88

**Revised Total Amount:** 

\$205,386.24

#### LICENSE AMENDMENT

The parties agree to amend the above-referenced contract as follows:

#### 1. Background and Purpose.

- 1.1. <u>Background</u>. On November 6, 2018, Pima County ("County") and Action Communications, Inc. ("Licensee") entered into the above referenced Rooftop License Agreement for Wireless Communications Facilities ("License"). Section 11 of the License states that the License is renewable for three additional five-year periods upon written agreement of both parties.
- 1.2. <u>Purpose</u>. County would like to renew the License for the first additional five-year period to allow Licensee to continue to operate and maintain radio equipment on the rooftop, and within Shelter B. at 33 North Stone Avenue.
- 2. Term. Parties are exercising the first extension option to renew the License for five additional years commencing on November 6, 2023 and terminating on November 5, 2028. If the commencement date is before the Effective Date of this amendment, the parties will, for all purposes, deem the amendment to have been in effect as of the commencement date.
- 3. License Fee Schedule.
  - 3.1. The parties have revised the License Fee Schedule as described in the attached **Exhibit** G 33 N. Stone Avenue Rooftop License Fee Schedule (1 page).
- 4. Notice. Section 30 of the original license is hereby replaced with the following:

Any notice required or permitted to be given under this Contract must be in writing and be served by personal delivery or by certified mail upon the other party as follows:

Information Technology Department Attn: Contract Administrator 33 N Stone; 14<sup>th</sup> Floor Tucson, Arizona 85701 (520)724-8113 ITD\_Purchasing@pima.gov Dakota Internet Partners, Inc. Attn: Bill Bosmeny 4003 E Speedway Blvd; Ste 111 Tucson, Arizona 85712 (520)745-3900 support@dakotapro.biz

- 5. Israel Boycott Certification. Pursuant to A.R.S. § 35-393.01, if Licensee engages in forprofit activity and has 10 or more employees, and if this License has a value of \$100,000.00 or more, Licensee certifies it is not currently engaged in, and agrees for the duration of this License to not engage in, a boycott of goods or services from Israel. This certification does not apply to a boycott prohibited by 50 U.S.C. § 4842 or a regulation issued pursuant to 50 U.S.C. § 4842.
- 6. Forced Labor of Ethnic Uyghurs. Pursuant to A.R.S. § 35-394, if Licensee engages in forprofit activity and has 10 or more employees, Licensee certifies it is not currently using, and agrees for the duration of this License to not use (1) the forced labor of ethnic Uyghurs in the People's Republic of China; (2) any goods or services produced by the forced labor of ethnic Uyghurs in the People's Republic of China; and (3) any contractors, subcontractors or suppliers that use the forced labor or any goods or services produced by the forced labor of ethnic Uyghurs in the People's Republic of China. If Licensee becomes aware during the term of the Licensee that Licensee is not in compliance with A.R.S. § 35-394, Licensee must notify the County within five business days and provide a written certification to County regarding compliance within one hundred eighty days.

All other provisions of the Contract not specifically changed by this Amendment remain in effect and are binding upon the parties.

[REMAINDER OF THE PAGE LEFT INTENTIONALLY BLANK]

### **EXHIBIT G**

## LICENSE FEE SCHEDULE 33 N. STONE AVENUE ROOFTOP

Site ID	<u>Location</u>	<u>Type</u>	<b>Monthly Fee</b>
33 N. Stone	33 N. Stone Avenue	*Antennas	*\$915.00
		Riser Access	\$175.00
		Shelter A Space, 10 SF	\$403.00
		TOTAL MONTHLY	**\$1,493.00

### MONTHLY PAYMENTS DUE

Sixth Year	\$1,730.79	(\$1,680.38 plus 3%)
Seventh Year	\$1,782.71	(\$1,730.79 plus 3%)
Eighth Year	\$1,836.19	(\$1,782.71 plus 3%)
Nineth Year	\$1,891.28	(\$1,836.19 plus 3%)
Tenth Year	\$1,948.02	(\$1,891.28 plus 3%)

### \* Tower and Rooftop Fee monthly charge

(7) Panels ≤ 47" @ \$67.00	=	\$469.00 / month
(1) Antenna <100W @ \$135.00	=	\$135.00 / month
(2) 2' dish @ \$67.00	=	\$134.00 / month
(1) 3' dish @ \$82.00	=	\$82.00 / month
(1) 4' dish @ \$95.00	=	\$95.00 / month

Total = \$915.00 / month

<sup>\*\*</sup>Does not include Shelter C monthly electrical charges which will be billed via Pima County Facilities Management, on a monthly basis, separately from the above monthly fee.

PIMA COUNTY	LICENSEE	
Chair, Board of Supervisors	Authorized Officer Signature W. Bosmeny	
Date	Printed Name and Title	
	9-70-23 Date	
ATTEST		
Clerk of the Board		
Date		
APPROVED AS TO FORM	APPROVED AS TO CONTENT	
Deputy County Attorney	Javier Baca, Director Information Technology Department	
Hachelle Barr Print DCA Name	9/21/23 Date	
9/01/0000		