

Katrina Martinez Deputy Clerk

Pima County Clerk of the Board

Melissa Manriquez

Administration Division 130 W. Congress St., 1st Floor Tucson, AZ 85701 Phone: (520)724-8449 • Fax: (520) 222-0448 Management of Information & Records Division 1640 East Benson Highway Tucson, Arizona 85714 Phone: (520) 351-8454 • Fax: (520) 791-6666

December 3, 2025

Jennifer Flores Skyline Country Club 5200 E. St. Andrews Drive Tucson, AZ 85718

RE:

Fireworks Display

Applicant:

Skyline Country Club

Date:

December 31, 2025 from 10:00 p.m. - 10:05 p.m.

Location:

5200 E. St. Andrews Drive

Dear Ms. Flores:

Notice is hereby given that the above-referenced application for a fireworks permit is scheduled to be heard before the Pima County Board of Supervisors on Tuesday, December 16, 2025, at approximately 9:00 a.m. or thereafter, to be held at the following location:

Pima County Administration Building Board of Supervisors Hearing Room 130 W. Congress, 1st Floor Tucson, AZ 85701

If you have any questions pertaining to this matter, please contact this office at (520)724-8449.

Sincerely,

Melissa Manriquez
Clerk of the Board

c: Sheriff's Department-Explosives Division Fireworks Productions of AZ



Pima County Clerk of the Board

Melissa Manriquez

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130 W. Congress Street, 1st Floor
Tucson, AZ 85701
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PIMA COUNTY APPLICATION FOR FIREWORKS DISPLAY INSPECTION/PERMIT

Persons applying for a fireworks display permit in Pima County are required to undergo a display site inspection conducted by the Pima Regional Bomb Squad. This inspection is used to make a recommendation to the Board of Supervisors regarding the approval or denial of your permit. Inspectors will be checking for compliance with Pima County Code 9.04 and the National Fire Protection Association Code 1123: Code for Fireworks Display. The local fire district and or the state fire marshal may conduct an independent inspection which has the authority to override permit approval.

NOTE: The Display Operator and Site Manager should be selected as individuals with authority to supervise the event. These parties must be willing to accept civil/criminal responsibility for assuring compliance with provisions and safety regarding this display. A violation of Pima County Code 9.04 is a class 3 misdemeanor.

| ORGANIZATION/APPLICANT: | Skyline Country Club | | | | | | | | |
|--|---|--|--|--|--|--|--|--|--|
| MAILING ADDRESS: | 5200 E St Andrews Dr. Tucson Az 85718 | | | | | | | | |
| LOCATION/ADDRESS OF DISPLAY: | same | | | | | | | | |
| SITE MANAGER: | Jennifer Flores | | | | | | | | |
| CONTACT INFO: Email: jflores@sky | Phone #: 520-488-8237 | | | | | | | | |
| DATE AND TIME OF DISPLAY: | 12/31/2025 Start Time: 10pm | Phone #: 520-488-8237 End Time: 10:05pm | | | | | | | |
| ALTERNATE DISPLAY DATE(s)/TIME* | Start Time: none | End Time: | | | | | | | |
| *(Alternate display date(s) must be within 7 | 7 days of the date selected above) | | | | | | | | |
| PRODUCTION COMPANY: | Fireworks Productions of AZ | | | | | | | | |
| DISPLAY OPERATOR: | Troy Finley | | | | | | | | |
| CONTACT INFO: Email: cindy@fire | worksaz.com | Phone #: 480-948-0090 | | | | | | | |
| WHEN AND HOW WAS NOTIFICATION M | | | | | | | | | |
| (DATE) 12/17/2025 (| _{HOW)} HOA manager will email H | OA residents | | | | | | | |
| Submit this completed application to the Pima County Permit for Firework | Pima County Clerk of the Board as Display form completed with orga | | | | | | | | |
| □ Written shot sheet including disp | lay list and mortar diameters | | | | | | | | |
| ☐ Site plan diagram including dimensions of display, location of discharge site, spectator area, parking area, fall-out area and associated distances per NFPA 1123 5.1.2.2. | | | | | | | | | |
| ☐ Evidence that all persons partic NFPA 1123 8.1.3.3 | | | | | | | | | |
| | ☐ Evidence of insurance/bonding (Alternative display date(s) requested above must be listed on the Certificate of Liability Insurance.) | | | | | | | | |

A Pima Regional Bomb Squad representative will contact you to schedule a site inspection.



Skyline Country Club

| ORGANIZATION: | Skyline Country Club | | | | | |
|-----------------------------------|--|--|--|--|--|--|
| ADDRESS: | 5200 E St Andrews Dr. Tucson AZ 85718 | | | | | |
| LOCATION OF DISPLAY: | Same | | | | | |
| DATE AND TIME OF DISPLAY: | 12/31/2025 Start Time: 10pm End Time: 10:05pm | | | | | |
| PRODUCTION COMPANY: | Fireworks Productions of Arizona | | | | | |
| conducted a site inspection and | 9.04.050, the Pima County Sheriff's Department has direcommends approval of the Permit for Fireworks provisions on the attached <i>Pima County Fireworks</i> | | | | | |
| | Pima County Sheriff | | | | | |
| the location, date and time speci | ervisors approves the Permit for Fireworks Display for fired above. In the event a fire emergency is declared at forth in that declaration is required. | | | | | |
| Dated thisday of | , 20 | | | | | |
| | | | | | | |
| | | | | | | |
| | Chair, Pima County Board of Supervisors | | | | | |
| ATTEST | | | | | | |
| | | | | | | |
| CLERK OF THE BOARD | | | | | | |

This permit is not transferable or assignable, must have the executed Pima County Fireworks Inspection Form attached and must be available for inspection prior to, during and after the fireworks display.



PIMA REGIONAL BOMB SQUAD

Pima County Sheriff's Department 1750 E Benson Highway, Tucson, AZ 85714 "Leadership Through Teamwork"



PIMA COUNTY FIREWORKS INSPECTION FORM

This inspection is being conducted pursuant to Pima County Code (PCC) 09.04.050. Its purpose is to assure compliance with NFPA 1123 and PCC 09.04.080. No permit will be recommended for approval unless the display meets the requirements of both standards; a person violating these provisions is guilty of a class three misdemeanor. The "Site Representative" and "Operator's Representative" signing this document assume criminal and civil responsibility for compliance with these provisions.

| YES | NO | DATE OF INSPECTION: 12/2/25 Launch site is more than (200') two hundred feet from the nearest permanent building, public highway, railroad, or other means of travel. Building is defined as a facility intended for occupancy or inhabitation. (09.04.080) |
|--------|------|---|
| K | | Site plan submitted to inspecting authority (NFPA 1123 5.1.2.1) |
| Ø | | Site Plan includes dimensions of display, location of discharge site, spectator area, parking area, fall-out area, and associated distances (Attach Site Plan) (NFPA 1123 5.1.2.2) |
| Ø | | Minimum radius of display site equals 70 feet per inch shell diameter (NFPA 1123 5.1.3.1) |
| | Ø | Distance exemption required Reason: (NFPA 1123 5.1.4.6) |
| A | | Launch site is more than (50') fifty feet from the nearest above ground telephone or telegraph line, tree or other overhead obstruction, or one hundred feet from a high-tension wire (09.04.080) |
| TX | | Launch site is more than five hundred feet from a school, theater, church, hospital, or similar institution (09.04.080) |
| X | | Spectator site is more than (200') two hundred feet from the point at which the fireworks are to be discharged (09.04.080) |
| X- | | Only authorized persons and those in actual charge of the display shall be allowed inside these lines or barriers during the unloading, preparation, firing and clean-up period of fireworks (09.04.080) |
| X | | Mortar rack set to be designed at as near vertical as possible (09.04.080) |
| Ø | | Fireworks display will be stopped during any storm or wind in which the wind reaches a velocity of more than ten miles per hour (09.04.080) |
| Ø | | All fireworks, articles and items at places of display shall be stored in a manner and in a place secure from fire, accidental discharge, and theft or other potential hazards, and in a manner approved by the governmental agency having jurisdiction. Storage method: LOCKED CONTAINER (09.04.080) |
| A | | Any fireworks that remain unfired after the display is concluded shall be immediately disposed of or removed in a manner safe for the particular type of fireworks (09.04.080) |
| A | | Debris from the discharged fireworks will be properly disposed of by the operator before operator leaves the premises (09.04.080) |
| ď | | Upon conclusion of the display the operator shall make a complete and thorough search for any unfired fireworks or pieces which have failed to fire or function and shall dispose of them in a safe manner and contact the bomb squad for assistance if necessary (09.04.080) |
| X | | Fire department scheduled for standby. Fire agency and POC: (NFPA 1123 8.1.1) |
| X | | Evidence of all site crew meeting NFPA training requirements provided (NFPA 1123 8.1.3.3) |
| Ą | | Display site meets crowd control requirements including the use of ropes, boundary lines and/or spotters (NFPA 1123 8.1.2) |
| 赵 | | Operator will conduct display in compliance with the provisions set forth in NFPA 1123 and Pima County Code 9.04 |
| TXI | | Notification was made to all neighbors within 1,000 feet on (Date) 11/30/29 How was notification |
| | | made? EMAIL |
| 4 | | Permit approved by Sheriff's Department (09.04.050) |
| Inspec | d // | Site Representative Operator's/Representative I Roy Fix len Revised 10 APR 2024 |



MERCHANTS BONDING COMPANY (MUTUAL) P.O. BOX 14498, DES MOINES, IA 50306-3498 PHONE: (800) 678-8171 FAX: (515) 243-3854

FIREWORKS DISPLAY BOND

| | | | Bond No | AZ 423905 |
|--|---|---|---|--------------------------|
| KNOW ALL PERSONS BY THESE PRESE | ENTS, that we | | | |
| Fireworks Productions of Arizona LTD | | | | |
| | | a, and dul | y authoriz rety, are | ed and firmly bound |
| in the sum of One Thousand Dollars lawful money of the United Stattruly to be made, the Principal of their heirs, executors, adminand severally, firmly by these | l and Surety b inistrators, s | ayment of wo | LLARS (\$\\$1,0 which sum, elves, thei | well and r and each |
| WHEREAS the above bounden Princ desires to have a permit for E display it is necessary for sai | 'ireworks Disp | olav and in | order to | have such |
| to execute a surety bond in the Dollars (\$ \$1,000.00) condition to be caused to persons or property provided in Chapter 46, Arizona NOW, THEREFORE, if the said Firmwell and truly observe, carry of terms and provisions of the Pima | cioned for the cy by reason of Legislative eworks Productions of put, perform a | e payment of the perm. Session Law Arizona LTD nd comply of the Boa | f all damagitted displays of 1941. with all read of Supersisted | equirements, ervisors of |
| conditioned for the payment of property by reason of the pe Arizona Legislative Session May 7, 2025 to 12:0 obligation to be void, and of r | rmitted disp Laws of 1941 01 A.M. | which may b lay as pro | e caused to vided in (criod from | Chapter 46, |
| SIGNED, sealed and dated this_ | Fireworks Production Principal | ons of Arizona LT | | |
| Ву | Attorbey-in- | fact Tyra M | iller | |

25



Know All Persons By These Presents, that MERCHANTS BONDING COMPANY (MUTUAL) and MERCHANTS NATIONAL BONDING, INC., both being corporations of the State of Iowa, d/b/a Merchants National Indemnity Company (in California only) (herein collectively called the "Companies") do hereby make, constitute and appoint, individually,

Tyra Miller

their true and lawful Attorney(s)-in-Fact, to sign its name as surety(ies) and to execute, seal and acknowledge any and all bonds, undertakings, contracts and other written instruments in the nature thereof, on behalf of the Companies in their business of guaranteeing the fidelity of persons, guaranteeing the performance of contracts and executing or guaranteeing bonds and undertakings required or permitted in any actions or proceedings allowed by law.

This Power-of-Attorney is granted and is signed and sealed by facsimile under and by authority of the following By-Laws adopted by the Board of Directors of Merchants Bonding Company (Mutual) on April 23, 2011 and amended August 14, 2015 and April 27, 2024 and adopted by the Board of Directors of Merchants National Bonding, Inc., on October 16, 2015 and amended on April 27, 2024.

"The President, Secretary, Treasurer, or any Assistant Treasurer or any Assistant Secretary or any Vice President shall have power and authority to appoint Attorneys-in-Fact, and to authorize them to execute on behalf of the Company, and attach the seal of the Company thereto, bonds and undertakings, recognizances, contracts of indemnity and other writings obligatory in the nature thereof."

"The signature of any authorized officer and the seal of the Company may be affixed by facsimile or electronic transmission to any Power of Attorney or Certification thereof authorizing the execution and delivery of any bond, undertaking, recognizance, or other suretyship obligations of the Company, and such signature and seal when so used shall have the same force and effect as though manually fixed."

In connection with obligations in favor of the Florida Department of Transportation only, it is agreed that the power and aut hority hereby given to the Attorney-in-Fact includes any and all consents for the release of retained percentages and/or final estimates on engineering and construction contracts required by the State of Florida Department of Transportation. It is fully understood that consenting to the State of Florida Department of Transportation making payment of the final estimate to the Contractor and/or its assignee, shall not relieve this surety company of any of its obligations under its bond.

In connection with obligations in favor of the Kentucky Department of Highways only, it is agreed that the power and authority hereby given to the Attorney-in-Fact cannot be modified or revoked unless prior written personal notice of such intent has been given to the Commissioner-Department of Highways of the Commonwealth of Kentucky at least thirty (30) days prior to the modification or revocation.

In Witness Whereof, the Companies have caused this instrument to be signed and sealed this

3rd day of March , 2025



MERCHANTS BONDING COMPANY (MUTUAL)
MERCHANTS NATIONAL BONDING, INC.
d/b/a MERCHANTS NATIONAL INDEMNITY COMPANY

Notary Public

STATE OF IOWA COUNTY OF DALLAS ss.

On this 3rd day of March 2025, before me appeared Larry Taylor, to me personally known, who being by me duly sworn did say that he is President of MERCHANTS BONDING COMPANY (MUTUAL) and MERCHANTS NATIONAL BONDING, INC.; and that the seals affixed to the foregoing instrument are the Corporate Seals of the Companies; and that the said instrument was signed and sealed in behalf of the Companies by authority of their respective Boards of Directors.

Ву



Penni Miller

Commission Number 787952 My Commission Expires January 20, 2027

(Expiration of notary's commission

(Expiration of notary's commission does not invalidate this instrument)

I, Elisabeth Sandersfeld, Secretary of MERCHANTS BONDING COMPANY (MUTUAL) and MERCHANTS NATIONAL BONDING, INC., do hereby certify that the above and foregoing is a true and correct copy of the POWER-OF-ATTORNEY executed by said Companies, which is still in full force and effect and has not been amended or revoked.

In Witness Whereof, I have hereunto set my hand and affixed the seal of the Companies on this 3rd day of

March ,

2025

TIONAL ON THE TOWN TO THE TOWN TOWN TOWN THE TOWN THE

Secretary

POA 0018 (6/24)



CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY) 9/19/2025

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in liqu of such endorsement(s)

| CE | rtificate holder in lieu of such endor | seme | nt(s) | - | | | | | | |
|--|---|--------------|--|--|--|----------------------------|----------------------------|--|------------------|-------------------------|
| | DUCER | _ | | | CONTACT NAME: | | | | | |
| Acrisure Great Lakes Partners Insurance Services | | | PHONE (A/C, No, Ext): 216-658-7100 FAX (A/C, No): 216-658-7101 | | | | | | | |
| 223 West Grand River Ave #1 Howell MI 48843 | | | | E-MAIL | | | | | | |
| '," | WOW WIT ALCOHO | | | | ADDRESS: INSURER(S) AFFORDING COVERAGE NAIC | | | | NAIC# | |
| | | | | | | | | | | 26620 |
| INSU | RED | ~~~ | | | INSURER A: AXIS Surplus Insurance Company 26620 INSURER B: Travelers Property Casualty Company of America 25674 | | | | | |
| FP. | A, Ltd, DBA: Fireworks Productions | of A | rizor | ıa | | | | | | 10713 |
| | 34 S 54th St | | | | | | | | | 35300 |
| Cn | andler AZ 85226 | | | | | | ilobal Kisks C | IS Insurance Company | , | 35300 |
| | | | | | INSURE | | | | | |
| L | (TD LOTE) | | | - MINTED . 000050007 | INSURE | RF: | | DELUCION MUMERED. | | |
| | /ERAGES CER | | | NUMBER: 963352207 | VE DEE | N ICCUED TO | | REVISION NUMBER: | UE DOL | ICV DEDICE |
| IN CI | IIS IS TO CERTIFY THAT THE POLICIES INCATED. NOTWITHSTANDING ANY RI ERTIFICATE MAY BE ISSUED OR MAY ICCLUSIONS AND CONDITIONS OF SUCH | QUIF PERT | REME! | NT, TERM OR CONDITION THE INSURANCE AFFORDI | of an' Ed by | Y CONTRACT THE POLICIES | OR OTHER DESCRIBED | DOCUMENT WITH RESPE | CT TO | WHICH THIS |
| INSR LTR | TYPE OF INSURANCE | ADDL | SUBR | POLICY NUMBER | | POLICY EFF (MM/DD/YYYY) | POLICY EXP (MM/DD/YYYY) | LIMIT | S | |
| С | GENERAL LIABILITY | III SIX | 1170 | GL BINDER | | 10/9/2025 | 10/9/2026 | EACH OCCURRENCE | \$ 1,000, | 000 |
| 1 | X COMMERCIAL GENERAL LIABILITY | | | | | | | DAMAGE TO RENTED PREMISES (Ea occurrence) | \$ 500,00 | |
| i | CLAIMS-MADE X OCCUR | | | | | | | MED EXP (Any one person) | \$ | * <i>\boldow</i> |
| | OBAING-WASE COOK | | | | | | | PERSONAL & ADV INJURY | \$ 1,000, | nnn >> |
| | | | | | | | | GENERAL AGGREGATE | \$ 2,000, | Free of |
| 1 | OFAIL ACCRECATE HANT APPLIES DEP. | | | | | | | PRODUCTS - COMP/OP AGG | \$ 2,000, | 11 |
| 1 | POLICY X PRO- | | | | | | | PRODUCTS - CONIFICE AGG | \$ 2,000, | 34 |
| С | AUTOMOBILE LIABILITY | | | AUTO BINDER | | 10/9/2025 | 10/9/2026 | COMBINED SINGLE LIMIT | | 71 |
| ľ | | | | | | | , | (Ea accident) BODILY INJURY (Per person) | \$ 1,000, \$ | 000 |
| 1 | ALL OWNED SCHEDULED | | | | | | | BODILY INJURY (Per accident) | \$ | The same |
| | AUTOS AUTOS NON-OWNED | | | | | | | PROPERTY DAMAGE | \$ | <u> [17)</u> (15) |
| 1 | A HIRED AUTOS AUTOS | | | | | | | (Per accident) | \$ | |
| | - LUMBERS LA LINE V | | - | P-001-000691697-05 | | 10/9/2025 | 10/9/2026 | | | 000 |
| Α | UMBRELLA LIAB X OCCUR | | 1 | P-001-000091097-05 | | 10/9/2025 | 10/9/2020 | EACH OCCURRENCE | \$ 4,000, | 11 |
| | X EXCESS LIAB CLAIMS-MADE | - | 1 | | | | | AGGREGATE | \$ 4,000, | |
| <u> </u> | DED RETENTIONS WORKERS COMPENSATION | - | | C IUD 434/4400C 0 DC/A73 | | 40/0/2025 | 40/0/2026 | X WC STATU- OTH- | \$ | |
| B WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? | | 1 | | 6JUB-1W11896-8-26(AZ) | | 10/9/2025 | 10/9/2026 | I JORY LIMITS I LER | | |
| | | N/A | | | | | | E.L. EACH ACCIDENT | \$ 1,000, | |
| | (Mandatory in NH) If yes, describe under | | | | | | | E.L. DISEASE - EA EMPLOYEE \$ 1,000,000 | | 000 |
| | DÉSCRIPTION OF OPERATIONS below | | | | | | | E.L. DISEASE - POLICY LIMIT | \$ 1,000, | |
| D | 2nd Excess | | | EXCESS 2 BINDER | | 10/9/2025 | 10/9/2026 | Each Occurrence Aggregate | 5,000, 5,000, | |
| | | | | | | | | | | |
| DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (Attach ACORD 101, Additional Remarks Schedule, if more space is required) Additional Insured extension of coverage is provided by above referenced General Liability and Auto Liability polcies where required by written agreement. Date of Display: December 31, 2025 through January 1, 2026 Location of Display: Skyline Country Club, Tucson, AZ Additional Insured(s): Pima County; City of Tucson (PO Box 27210, Tucson AZ 85726-7210); Skyline Country Club Management; Rural Metro Fire Department. | | | | | | | | | | |
| L | | | | | | | *** | | | |
| CERTIFICATE HOLDER CANCELLATION | | | | | | | | | | |
| Skyline Country Club | | | | | SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS. | | | | | |
| 5200 E. St. Andrews Drive Tucson AZ 85718 | | | | AUTHORIZED REPRESENTATIVE | | | | | | |



Fire Operational Permit Activity TF-FOP-0524-00549

Structure Address:

300 S FIRE CENTRAL PL TUCSON

Project Description:

License renewal for Troy Finley - certified 1.3G / 1.4G shooter - Special

event vendor

old license # 2019-1

Type of Application:

Special Events Fire Permit - Vendor

Occupancy Group:

Expiration Date:

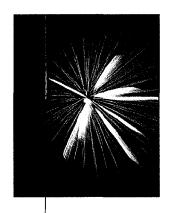
05/28/2029

Permit Conditions

05/15/2024

Fire Code Official / Fire Inspector

Issued Date



SKYLINE COUNTRY CLUB Tucson – Pima County

Wednesday, December 31, 2025 New Year's Eve Celebration

5 Minute Display

Total Aerial Shells 171



Opening:

Skyline Country Club's show begins with an impressive series of powerful booms, Sparkling white light and beautiful, fiery color to excite and thrill your members and guests.

7 - 3" Crackling Spiders

21 - 3" Color Chinese Fancies

<u>Aerial Display:</u>

An exciting assortment of brilliantly-colored shells, including Chrysanthemums, Waves, Crowns, Peonies, Strobes, Brocade Crowns, Diadems, and Crossettes in gorgeous Reds, Yellows, Blues, Greens, Silvers, and Golds.

Your Aerial Display will contain a total of 108 aerial shells.

3" - 108 Chinese Fancy's & Specials

GRANDE FINALE:

Your New Year's Eve event will close in spectacular excitement as multiple styles of brilliantly-colored shells, rocket skyward growing and glowing in breath-taking Blues, Golds, Greens, Silvers, Yellows, Purples and Red.

Your Grande Finale consists of 35 – 3" aerial shells.





Site Map

Maximum Shell Size: 3" Aerial

5200 East St. Andrews Dr. Tucson 85718

Fireworks Productions of Arizona

480-948-0090

info@fireworksaz.com