



**BOARD OF SUPERVISORS AGENDA ITEM REPORT  
AWARDS / CONTRACTS / GRANTS**

Award  Contract  Grant

Requested Board Meeting Date: 8/05/2025

\* = Mandatory, information must be provided

or Procurement Director Award:

**\*Contractor/Vendor Name/Grantor (DBA):**

Struck Love Bojanowski & Acedo, PLC

**\*Project Title/Description:**

Legal Representation of Pima County in Taylor v. Pima County, et al.

**\*Purpose:**

Contractor will represent Pima County in Taylor v. Pima County, et al., Federal District Court Case No. 4:15-CV-00152-TUC-RM.

**\*Procurement Method:**

Legal Services for pending or anticipated litigation are exempt under Procurement code 11.04.020.

**\*Program Goals/Predicted Outcomes:**

Contractor will continue to represent Pima County in Taylor v. Pima County, et al.

**\*Public Benefit:**

No or reduced payout from the Risk Management Tort Fund or General Fund.

**\*Metrics Available to Measure Performance:**

Contractor will invoice County on a monthly basis unless a different billing period is set forth. County must receive invoices no more than 30 days after the end of the billing period in which Contractor delivered the invoiced products or services to County.

**\*Retroactive:**

No.

To: COB, 7-22-25(1)  
Vers: 2  
Pgs: 2

JUL 21 25 AM 11 05 PD

THE APPLICABLE SECTION(S) BELOW MUST BE COMPLETED

Click or tap the boxes to enter text. If not applicable, indicate "N/A". Make sure to complete mandatory (\*) fields

Contract / Award Information

Document Type: \_\_\_\_\_ Department Code: \_\_\_\_\_ Contract Number (i.e., 15-123): \_\_\_\_\_
Commencement Date: \_\_\_\_\_ Termination Date: \_\_\_\_\_ Prior Contract Number (Synergen/CMS): \_\_\_\_\_
Expense Amount \$ \_\_\_\_\_ \* Revenue Amount: \$ \_\_\_\_\_

\*Funding Source(s) required: \_\_\_\_\_

Funding from General Fund? Yes No If Yes \$ \_\_\_\_\_ % \_\_\_\_\_

Contract is fully or partially funded with Federal Funds? Yes No

If Yes, is the Contract to a vendor or subrecipient? \_\_\_\_\_

Were insurance or indemnity clauses modified? Yes No
If Yes, attach Risk's approval.

Vendor is using a Social Security Number? Yes No
If Yes, attach the required form per Administrative Procedure 22-10.

Amendment / Revised Award Information

Document Type: PO Department Code: FN Contract Number (i.e., 15-123): 2400001429 AMS
Amendment No.: 09 Version No.: 2
Commencement Date: 8/24/2025 New Termination Date: 8/23/2026
Prior Contract No. (Synergen/CMS): CT-FN-21\*151

Expense Revenue Increase Decrease Amount This Amendment: \$ 0.00

Is there revenue included? Yes No If Yes \$ \_\_\_\_\_

\*Funding Source(s) required: Risk Management Tort Fund

Funding from General Fund? Yes No If Yes \$ \_\_\_\_\_ % \_\_\_\_\_

Grant/Amendment Information (for grants acceptance and awards) Award Amendment

Document Type: \_\_\_\_\_ Department Code: \_\_\_\_\_ Grant Number (i.e., 15-123): \_\_\_\_\_
Commencement Date: \_\_\_\_\_ Termination Date: \_\_\_\_\_ Amendment Number: \_\_\_\_\_
Match Amount: \$ \_\_\_\_\_ Revenue Amount: \$ \_\_\_\_\_

\*All Funding Source(s) required: \_\_\_\_\_

\*Match funding from General Fund? Yes No If Yes \$ \_\_\_\_\_ % \_\_\_\_\_

\*Match funding from other sources? Yes No If Yes \$ \_\_\_\_\_ % \_\_\_\_\_

\*Funding Source: \_\_\_\_\_

\*If Federal funds are received, is funding coming directly from the Federal government or passed through other organization(s)?

Contact: Stefanie Gillie

Department: PCAO Civil Division

Telephone: (520) 724-4026

Department Director Signature: \_\_\_\_\_ Date: 7/10/2025

Deputy County Administrator Signature: \_\_\_\_\_ Date: \_\_\_\_\_

County Administrator Signature: \_\_\_\_\_ Date: 7/10/2025

**Pima County Attorney's Office**

**Project: Representation of Pima County in Taylor v. Pima County, et al.**

**Contractor: Struck Love Bojanowski & Acedo, PLC  
3100 W. Ray Rd., Ste. 300  
Chandler, AZ 85226**

**Contract No.: PO2400001429 (FKA CT-FN-21\*151)**

**Contract Amendment No.: 09**

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<b>Orig. Contract Term: 8/25/2020 – 8/24/2021</b>	<b>Orig. Amount:</b>	<b>\$ 50,000.00</b>
<b>Termination Date Prior Amendment: 8/23/2025</b>	<b>Prior Amendments Amount:</b>	<b>\$895,000.00</b>
<b>Termination Date This Amendment: 8/23/2026</b>	<b>This Amendment Amount:</b>	<b>\$ 0.00</b>
	<b>Revised Total Amount:</b>	<b>\$945,000.00</b>

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**CONTRACT AMENDMENT # 9**

The parties agree to amend the above-referenced contract as follows:

**1. Background and Purpose.**

1.1. **Background.** On August 25, 2020, County and Contractor entered into the above referenced agreement to provide representation of Pima County in Taylor v. Pima County, et al.

1.2. **Purpose.** County requires continuing services and requires additional time to perform those services, commencing August 24, 2025.

**2. Term.** The County is exercising the fifth extension option to renew the contract for one additional year commencing on August 24, 2025 and terminating on August 23, 2026. If the commencement date is before the Effective Date of this amendment, the parties will, for all purposes, deem the amendment to have been in effect as of the commencement date.

**3. Heat Injury and Illness Prevention and Safety Plan.** Pursuant to Pima County Procurement Code 11.40.030, Contractor hereby warrants that if Contractor's employees perform work in an outdoor environment under this Contract, Contractor will keep on file a written Heat Injury and Illness Prevention and Safety Plan. At County's request, Contractor will provide a copy of this plan and documentation of heat safety and mitigation efforts implemented by Contractor to prevent heat-related illnesses and injuries in the workplace. Contractor will post a copy of the Heat Injury and Illness Prevention and Safety Plan where it is accessible to employees. Contractor will further ensure that each subcontractor who performs any work for Contractor under this Contract complies with this provision.

All other provisions of the Contract not specifically changed by this Amendment remain in effect and are binding upon the parties.

**Contract No.: PO2400001429**

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*Revised 9/19/24*

All other provisions of the Contract not specifically changed by this Amendment remain in effect and are binding upon the parties.

**PIMA COUNTY**

\_\_\_\_\_  
Chair, Board of Supervisors

\_\_\_\_\_  
Date

**CONTRACTOR**

  
\_\_\_\_\_  
Authorized Officer Signature

\_\_\_\_\_  
Daniel P. Struck, Attorney  
Printed Name and Title

\_\_\_\_\_  
July 10, 2025  
Date

**ATTEST**

\_\_\_\_\_  
Clerk of the Board

\_\_\_\_\_  
Date

**APPROVED AS TO FORM AND CONTENT**

  
\_\_\_\_\_  
Chief Civil Deputy

\_\_\_\_\_  
7/07/2025  
Date