



**BOARD OF SUPERVISORS AGENDA ITEM REPORT**  
**CONTRACTS / AWARDS / GRANTS**

Requested Board Meeting Date: Sept. 15, 2015

or Procurement Director Award

**Contractor/Vendor Name (DBA):** Treatment Assessment Screening Center (TASC)

**Project Title/Description:**

Implementation of Enhancements in support of the Pima County Drug Court Program Drug Treatment Alternative to Prison Program (DTAP).

**Purpose:**

To provide participants treatment services from our SAMSHA Drug Courts, Substance Abuse and Mental Health Services Administration Center for Substance Abuse Treatment grants. Amendment #01 increase from \$12,470 to \$50,000 and extend for one year.

**Procurement Method:**

Direct Select

**Program Goals/Predicted Outcomes:**

Frequent and random drug tests of participants to encourage/measure abstinence as required by the Courts.

**Public Benefit:**

The DTAP program reduces recidivism, saves millions of taxpayer dollars, saves lives and reunites families.

**Metrics Available to Measure Performance:**

Pima County Attorney's Office will be reviewing and approving invoices to monitor services provided under this agreement required to meet the needs of the program.

**Retroactive:**

*No*

*To: PD 9.2.15 (2)  
pgs. 2*

Procure Dept 08/26/15 AM 10:09

**Original Information**

Document Type: \_\_\_\_\_ Department Code: \_\_\_\_\_ Contract Number (i.e., 15-123): \_\_\_\_\_  
Effective Date: \_\_\_\_\_ Termination Date: \_\_\_\_\_ Prior Contract Number (Synergen/CMS): \_\_\_\_\_  
 Expense Amount: \$ \_\_\_\_\_  Revenue Amount: \$ \_\_\_\_\_  
Funding Source(s): \_\_\_\_\_

Cost to Pima County General Fund: \_\_\_\_\_

Contract is fully or partially funded with Federal Funds?  Yes  No  Not Applicable to Grant Awards  
Were insurance or indemnity clauses modified?  Yes  No  Not Applicable to Grant Awards  
Vendor is using a Social Security Number?  Yes  No  Not Applicable to Grant Awards

If Yes, attach the required form per Administrative Procedure 22-73.

**Amendment Information**

Document Type: CT Department Code: PCA Contract Number (i.e., 15-123): CT15\*468  
Amendment No.: 01 AMS Version No.: 05  
Effective Date: 09/30/2015 New Termination Date: 09/29/2016  
 Expense  Revenue  Increase  Decrease Amount This Amendment: \$37,530.00  
Funding Source(s): Drug Treatment Alternative to Prison Program (DTAP) SAMSHA, DTAP BHTCC

Cost to Pima County General Fund: No cost to General Fund

Contact: Zachary Mack  
Department: Pima County Attorney Telephone: 520-740-5609  
Department Director Signature/Date: DAVE SORUF 8/20/15  
Deputy County Administrator Signature/Date: \_\_\_\_\_  
County Administrator Signature/Date: C. D. [Signature] 8/24/15  
(Required for Board Agenda/Addendum Items)

**PIMA COUNTY ATTORNEY'S OFFICE**

**PROJECT: : Implementation of Enhancements to Pima County Drug Court Program and Establishment of a Drug Treatment Alternative to Prison Program**

**CONTRACTOR: TREATMENT ASSESMENT  
SCREENING CENTER (TASC)  
2334 N. 7<sup>TH</sup> STREET  
PHOENIX, AZ 85006**

**CONTRACT NO.: CT-PCA-15000000000000000468**

**CONTRACT AMENDMENT NO.: (#01)**

**CONTRACT**

**NO. CT-PCA-15000000000000000468**

**AMENDMENT NO. 01**

This number must appear on all invoices, correspondence and documents pertaining to this contract.

**ORIG. CONTRACT TERM: 09/30/14 – 09/29/2015  
TERMINATION DATE PRIOR AMENDMENT: N/A  
TERMINATION THIS AMENDMENT: 9/29/2016**

**ORIG. CONTRACT AMOUNT: \$12,470.00  
PRIOR AMENDMENTS: \$ 0.00  
AMOUNT THIS AMENDMENT: \$37,530.00  
REVISED CONTRACT AMOUNT: \$50,000.00**

**CONTRACT AMENDMENT**

WHEREAS, COUNTY and CONTRACTOR entered into a Contract for services as referenced above; and

WHEREAS, CONTRACTOR and COUNTY, pursuant to Article I – Term, have agreed to extend the Contract term for a period of one year; and

WHEREAS, CONTRACTOR and COUNTY, pursuant to Article III – Compensation and Payment, have agreed to increase the contract amount to allow the continued provisions of services during the extended term of the contract.

NOW, THEREFORE, it is agreed as follows:

**ADD: ARTICLE I – TERM**

From: "... shall terminate on the 29<sup>th</sup> day of September, 2015..."

To: "... shall terminate on the 29<sup>th</sup> day of September, 2016..."

**CHANGE: ARTICLE III - PAYMENT:**

From: "Total payment for this Contract shall not exceed \$12,470.00."

To: "Total payment for this Contract shall not exceed \$50,000.00."

The effective date of this Amendment shall be September 30, 2015.

All other provisions of the Contract, not specifically changed by this Amendment, shall remain in effect and be binding upon the parties.

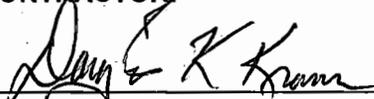
IN WITNESS THEREOF, the parties have affixed their signatures to this Amendment on the dates written below.

**APPROVED:**

\_\_\_\_\_  
Chair, Board of Supervisors

\_\_\_\_\_  
Date

**CONTRACTOR:**

  
\_\_\_\_\_  
Signature

DOUGLAS K KEAME, CEO  
Name and Title (Please Print)

07/27/15  
Date

**ATTEST**

\_\_\_\_\_  
Clerk of Board

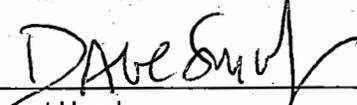
\_\_\_\_\_  
Date

**APPROVED AS TO FORM:**

  
\_\_\_\_\_  
Deputy County Attorney

7/22/15  
Date

**APPROVED AS TO CONTENT**

  
\_\_\_\_\_  
Department Head

8/4/15  
Date