

BOARD OF SUPERVISORS AGENDA ITEM REPORT AWARDS / CONTRACTS / GRANTS

| C Award C Contract G Grant | Requested Board Meeting Date: February 07, 2023 |
|---|---|
| * = Mandatory, information must be provided | or Procurement Director Award: |
| *Contractor/Vendor Name/Grantor (DBA): | |
| Tucson Electric Power Company (TEP) | |
| *Project Title/Description: | |

*Purpose:

This agreement provides funding for installation/repair of energy efficiency measures to dwellings occupied by low income households who are TEP customers in Pima County Arizona outside of the Cities of Tucson and South Tucson. Benefit recipients must meet income poverty levels established by the federal Low Income Home Energy Assistance Program.

Amendment No. 1 is to extend the term one year from January 1, 2023 through December 31, 2023. TEP will reimburse CWD in an aggregate amount of up to \$145,000.00 for weatherization services provided under this Agreement. Administration costs may not exceed 20% of the annual budget to a maximum total of \$29,000. Maximum reimbursement per unit is increased from \$6,000.00 to \$10,000 toward energy efficient including health and safety measures.

Attachment: TEP Amendment Number 1

TEP Low Income Weatherization Program Services

*Procurement Method:

This is a grant award from a private company/service agreement and not applicable.

*Program Goals/Predicted Outcomes:

Installation of energy efficient measures for homes of income eligible households elderly; persons with disabilities; and families with children in unincorporated Pima County and Towns of Marana, Oro Valley and Sahuarita.

*Public Benefit:

Improving health and safety, as well as energy savings.

*Metrics Available to Measure Performance:

14-units to receive a maximum of \$10,000 towards energy efficient measures and admin costs will not exceed 20% of the annual budget.

*Retroactive:

Yes to January 1, 2023. Agreement from TEP received December 28, 2022, next available BOS Meeting is February 7, 2023. If the agreement is not approved Pima County residents will not receive essential home repair program services.

(m) (m) (8/2)

THE APPLICABLE SECTION(S) BELOW MUST BE COMPLETED

Click or tap the boxes to enter text. If not applicable, indicate "N/A". Make sure to complete mandatory (*) fields

| Contract / Award Information | |
|---|--|
| Document Type: Department Code: _ | |
| Commencement Date: Termination Date: _ | Prior Contract Number (Synergen/CMS): |
| Expense Amount \$* | Revenue Amount: \$ |
| *Funding Source(s) required: | |
| Funding from General Fund? | es \$ |
| Contract is fully or partially funded with Federal Funds? | Yes C No |
| If Yes, is the Contract to a vendor or subrecipient? | |
| Were insurance or indemnity clauses modified? If Yes, attach Risk's approval. | Yes No |
| Vendor is using a Social Security Number? If Yes, attach the required form per Administrative Procedure 22-10. | Yes C No |
| Amendment / Revised Award Information | |
| Document Type: Department Code: _ | Contract Number (i.e., 15-123): |
| Amendment No.: | AMS Version No.: |
| Commencement Date: | New Termination Date: |
| | Prior Contract No. (Synergen/CMS): |
| © Expense © Revenue © Increase © Decrease | Amount This Amendment: \$ |
| Is there revenue included? | |
| *Funding Source(s) required: | |
| Funding from General Fund? Yes No If Yes \$ | |
| Grant/Amendment Information (for grants acceptance and a | awards) C Award Amendment |
| Document Type: GTAM Department Code: C | CR Grant Number (i.e., 15-123): <u>23-051</u> |
| Commencement Date: <u>01/01/2023</u> Termination | Date: <u>12/31/2023</u> Amendment Number: <u>01</u> |
| Match Amount: \$ | Revenue Amount: \$ <u>145,000.00</u> |
| *All Funding Source(s) required: Tucson Electric Power Cor | mpany- Low Income Weatherization Program |
| *Match funding from General Fund? Yes No | f Yes \$ |
| | f Yes \$ |
| *If Federal funds are received, is funding coming directly from $\underline{\text{N/A}}$ | om the Federal government or passed through other organization(s)? |
| Contact: <u>Joel Gastelum/Joel Viers</u> | |
| Department: CWD | Telephone: <u>724-6750/724-6767</u> |
| Department Director Signature: | Date: 1.17.23 |
| Deputy County Administrator Signature: | Date: 18 January 1013 |
| County Administrator Signature: | Date: 1) 19 2223 ~ |

Amendment No. 1

to

Low Income Weatherization Program Services Agreement Between Pima County through its Department of Community and Workforce Development and Tucson Electric Power Company

This Amendment Number 1 to the Low Income Weatherization Program Services Agreement (the "Amendment") is made as of January 1, 2023 (the "Effective Date") by and between Tucson Electric Power Company ("TEP") and Pima County through its Department of Community & Workforce Development ("CWD"), a body politic and corporate of the State of Arizona, to provide a program to assist low-income TEP customers in the TEP service area with weatherization services ("Program"). For the purposes of this Amendment, TEP and CWD are sometimes referred to individually as "Party" and collectively as "Parties." Capitalized terms shall have the meaning ascribed to them in the Agreement unless otherwise defined herein.

RECITALS

TEP and CWD entered into the Low Income Weatherization Program Services Agreement effective as of January 1, 2022 (the "Agreement") and have continued to comply with the terms of the Agreement for the period January 1, 2022 through December 31, 2022.

The Parties desire to extend the term of the Agreement to December 31, 2023 and to further modify the Agreement as set forth in this Amendment.

AGREEMENT

For good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the Parties hereby agree as follows:

- 1. Section I. Scope of Work, subsection 1.5, third (3rd) sentence shall be deleted in its entirety and replaced with the following: "The maximum TEP reimbursement for any Eligible Customer shall not exceed \$10,000.00 per residence."
- 2. Section I. Scope of Work, subsection 1.6, third (3rd) sentence shall be deleted in its entirety and replaced with the following: "The 25% allocation for health and safety repairs shall be part of and not in addition to the \$10,000.00 of available funds for each home."
- 3. Section II. Program Reporting, Invoicing and Accruals, subsection 2.3, fifth (5th) sentence shall be deleted in its entirety and replaced with the following: "CWD must adhere to the 2023 Accrual/Invoice Schedule and Accrual Form both listed below as Exhibits A & B." Exhibits A and B are hereby deleted in their entirety and replaced with Exhibits A and B attached hereto.
- 4. Section V. Annual Budgets, subsection 5.1 is deleted in its entirety and replaced as follows:
 - 5.1 For budget year 2023, TEP will reimburse CWD in an aggregate amount of up to \$145,000.00 for weatherization services provided under this Agreement. The funding in this section is CWD's annual allocation and may be used for all jobs completed between January 1 and December 31 of 2023. CWD administration costs are not to exceed 20% of the total amount invoiced up to a maximum total of \$29,000.00. Health and Safety costs are not to exceed 25%

of actual spending as described in paragraph 1.6 above. If CWD utilizes the entire budget year allocation set forth in this paragraph, additional funding may be available. See the terms and conditions for requesting additional funding in paragraph 3.4 above.

5. Section V. Annual Budgets, subsection 5.2 is hereby updated with the required budget schedule for 2023. The 2023 budget schedule is provided below.

| 2023 Budget Schedule | | | | | | |
|----------------------------|----|--------|----|---------|--|--|
| Weatherization Services | | | | | | |
| Administration Costs* | \$ | 29,000 | | | | |
| Weatherization Measures | \$ | 79,750 | | | | |
| Health and Safety Measures | \$ | 36,250 | | | | |
| Total Annual Budget | | | \$ | 145,000 | | |

^{*} CWD can apply unused Administration Costs and Health & Safety funds toward Weatherization measures.

- 6. Section VI. Term and Termination, subsection 6.1, first (1st) sentence shall be deleted in its entirety and replaced with the following: "The program term will be from January 1, 2023, through December 31, 2023, with the option for additional extension terms upon agreement by both parties through an executed amendment."
- 7. Section XVI is added to the Agreement, as follows:

XVI. Forced Labor of Ethnic Uyghurs

16.1. TEP certifies that it is not currently using and agrees for the duration of this Agreement to not use (1) the forced labor of ethnic Uyghurs in the People's Republic of China; (2) any goods or services produced by said forced labor; and (3) any contractors, subcontractors or suppliers that use said forced labor or any goods or services produced by said forced labor. If TEP becomes aware during the term of this Agreement that the TEP is not in compliance with A.R.S. § 35-394, TEP must notify the CWD within five business days and provide a written certification to CWD regarding compliance within one hundred eighty days.

If for any reason, this Amendment is suspended or terminated, the obligations of the Parties shall be suspended or terminated as of the date of such suspension or termination. The Agreement is not amended or modified in any manner whatsoever except as expressly and specifically provided herein. All rights, duties and obligations of TEP and CWD set forth in the Agreement shall remain in full force and effect unless amended or modified herein.

(Signature page to follow.)

IN WITNESS WHEREOF, the authorized representatives of both Parties have executed this Amendment No. 1, effective as of the date first above written:

| PIMA COUNTY: | TUCSON ELECTRIC POWER COMPANY: |
|--|---|
| Chair, Board of Supervisors Date | Kathleen Patton Date Environmental & Social Programs & Business |
| ATTEST: | Development |
| Clerk Board of Supervisors | Date |
| APPROVED AS TO CONTENT: | |
| Dan // W Director, Community and Workforce Development | <u>-1/ -23</u> Date |
| APPROVED AS TO FORM: | |
| 196/6 1 | /4/23 |
| Kyle Johnson, DCA | Date |

Exhibit A-2023 Accrual/Invoice & Savings Reporting Schedule

| MONTH | ACCURAL DUE DATE | BILLING DUE DATE |
|----------------|------------------|------------------|
| January 2023 | 1/26/2023 | 2/20/2023 |
| February 2023 | 2/23/2023 | 3/20/2023 |
| March 2023 | 3/28/2023 | 4/20/2023 |
| April 2023 | 4/25/2023 | 5/19/2023 |
| May 2023 | 5/26/2023 | 6/20/2023 |
| June 2023 | 6/27/2023 | 7/20/2023 |
| July 2023 | 7/26/2023 | 8/18/2023 |
| August 2023 | 8/28/2023 | 9/20/2023 |
| September 2023 | 9/26/2023 | 10/20/2023 |
| October 2023 | 10/26/2023 | 11/20/2023 |
| November 2023 | 11/22/2023 | 12/18/2023 |
| December 2023 | 12/27/2023 | 1/19/2024 |

Exhibit B Accrual Form

2023 Period-End Accrual Form for Contractors

| Accrual Template Instructions: | Period: |
|---|--------------|
| . Yucson Electric Power/ UNS Electric, Inc. is obligated under GAAP practices to ensure the financial statements are properly stated. | Prepared By: |

- 1. Iuscon Detectic Powerf UNS Electric, Inc. in obligated under CAAP practices to ensure the filancial statements are properly stated.
 2. Pleases whitmly our completed accural information in accordance with the Accrual Reporting scheduled provided in our 2023 amendments.
 3. Accruals should be completed for services or goods/materials that have been received but not invoiced regardless of PO or Planned PO.
 4. Please provide in the Excel format and send to DSM-EE/elep.com and the assigned Program Manager by the designated due date.
 5. Submit as sendante accrual form for each commany being recorded.

| 5. Submit a | securate | accruat form | for each | company | balan | hattender |
|-------------|----------|--------------|----------|---------|-------|-----------|
| | | | | | | |

| Company Owning the Project | Supplier | PO# | Service / Delivery Begin Date | Service / Delivery End Date | Invoice Reference | Project | Task | Dollars | Item Description |
|----------------------------------|----------|-----|-------------------------------------|---|----------------------|---------|------|---|------------------|
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