



BOARD OF SUPERVISORS AGENDA ITEM REPORT
CONTRACTS / AWARDS / GRANTS

☐ Award ☒ Contract ☐ Grant

Requested Board Meeting Date: June 22, 2021

* = Mandatory, information must be provided

or Procurement Director Award ☐

***Contractor/Vendor Name/Grantor (DBA):**

Hunton Andrews Kurth, LLP, fka Hunton & Williams, LLP

***Project Title/Description:**

Environmental Litigation re the Broadway/Pantano WQARF site

***Purpose:**

The Virginia-based law firm, Hunton Andrews Kurth, LLP has been providing legal services to the Pima County Risk Management Office pertaining to insurance coverage and environmental litigation. This amendment will extend the contract for one year.

***Procurement Method:**

Legal services for pending or anticipated litigation are exempt under Procurement Code 11.04.020(c).

***Program Goals/Predicted Outcomes:**

Contractor will continue to provide as-needed legal advice and representation related to a) the County's insurance coverage for liability related to environmental matters; and b) environmental and toxic tort litigation and administrative matters.

***Public Benefit:**

Contractor continues to assist in bringing this matter to a close.

***Metrics Available to Measure Performance:**

Contractor will submit invoices to the County on a monthly basis or upon completion of a specific task, whichever is sooner. Contractor will provide County with a letter report detailing activities performed as a part of each invoice.

***Retroactive:**

No.

TO: COB 6-16-21 @
Vers.: 3
pgs.: 2

Contract / Award Information

Document Type: _____ Department Code: _____ Contract Number (I.e., 15-123): _____
Commencement Date: _____ Termination Date: _____ Prior Contract Number (Synergen/CMS): _____
☐ Expense Amount: \$ _____ ☐ Revenue Amount: \$ _____

***Funding Source(s) required:**

Funding from General Fund? ☐ Yes ☐ No If Yes \$ _____ % _____

Contract is fully or partially funded with Federal Funds? ☐ Yes ☐ No

If Yes, is the Contract to a vendor or subrecipient? _____

Were insurance or indemnity clauses modified? ☐ Yes ☐ No

If Yes, attach Risk's approval.

Vendor is using a Social Security Number? ☐ Yes ☐ No

If Yes, attach the required form per Administrative Procedure 22-10.

Amendment / Revised Award Information

Document Type: CT Department Code: FM Contract Number (I.e., 15-123): 20*430

Amendment No.: 8 AMS Version No.: 3

Commencement Date: 08/29/2021 New Termination Date: 06/28/2022

Prior Contract No. (Synergen/CMS): CTN-FN-14*278

☒ Expense or ☐ Revenue ☐ Increase ☐ Decrease Amount This Amendment: \$ _____

Is there revenue included? ☐ Yes ☒ No If Yes \$ _____

*Funding Source(s) required: Risk Management Environmental Liability Fund

Funding from General Fund? ☐ Yes ☒ No If Yes \$ _____ % _____

Grant/Amendment Information (for grants acceptance and awards) ☐ Award ☐ Amendment

Document Type: _____ Department Code: _____ Grant Number (I.e., 15-123): _____

Commencement Date: _____ Termination Date: _____ Amendment Number: _____

☐ Match Amount: \$ _____ ☐ Revenue Amount: \$ _____

***All Funding Source(s) required:**

*Match funding from General Fund? ☐ Yes ☐ No If Yes \$ _____ % _____

*Match funding from other sources? ☐ Yes ☐ No If Yes \$ _____ % _____

*Funding Source: _____

*If Federal funds are received, is funding coming directly from the Federal government or passed through other organization(s)? _____

Contact: Deimos Thorne

Department: PCAO Civil Division - BTU

Telephone: (520) 724-5848

Department Director Signature/Date:  05/26/2021

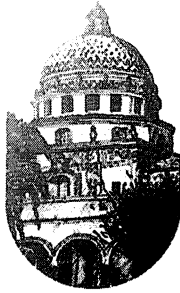
Deputy County Administrator Signature/Date: _____

County Administrator Signature/Date: _____

(Required for Board Agenda/Addendum Items)

 6/2/21


Laura Conover
Pima County Attorney



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pcao.pima.gov
32 N. Stone Avenue, Suite 2100
Tucson, AZ 85701

Civil Division

MEMORANDUM

To: C.H. Huckelberry, Pima County Administrator
From: Chris Straub, Civil Deputy County Attorney 
Date: May 26, 2021
Subject: Request for Approval of One-Year Extension on CT-FM-20*430

The Civil Division of the Pima County Attorney's Office respectfully requests that you approve the requested contract extension for the provision of legal services from Hunton Andrews Kurth, LLP. With this extension, the contract will pass the 7-year mark, necessitating your approval.

Hunton Andrews Kurth, LLP was selected to provide as-needed legal services and representation to Pima County with respect to insurance coverage and environmental litigation. These services are still needed.

We are requesting a one-year extension beginning 6/29/2021 and ending 6/28/2022. There will be no change to the existing contract amount of \$180,000.00, which is funded by the Pima County Risk Management Office.

If the above meets your approval, please sign below:

I hereby approve the contract extension for professional services of Hunton Andrews Kurth, LLP.


C. H. Huckelberry, Pima County Administrator

6/2/21
Date

Pima County Attorney's Office

Project: Environmental Litigation re the Broadway/Pantano WQARF Site

Contractor: Hunton Andrews Kurth, LLP

Contract No.: CT-FM-20*430

Contract Amendment No.: 8

Orig. Contract Term: 1/17/14 – 12/31/14	Orig. Amount:	\$ 50,000.00
Termination Date Prior Amendment: 6/28/21	Prior Amendments Amount:	\$130,000.00
Termination Date This Amendment: 6/28/22	This Amendment Amount:	\$ 0.00
	Revised Total Amount:	\$180,000.00

CONTRACT AMENDMENT #8

The parties agree to amend the above-referenced contract as follows:

1. Background and Purpose.

1.1. Background. On January 17, 2014, County and Contractor entered into the above referenced agreement to provide legal services to the Pima County Risk Management Office pertaining to Insurance Coverage and environmental litigation.

1.2. Purpose. The parties wish to extend the contract to allow for continuing legal services.

2. Term. The parties agree to extend the contract term for one additional year commencing on June 29, 2021 and terminating on June 28, 2022. If the commencement date is before the Effective Date of this amendment, the parties will, for all purposes, deem the amendment to have been in effect as of the commencement date.

Remainder of page intentionally left blank.

Contract No.: CT-FM-20*430

All other provisions of the Contract not specifically changed by this Amendment remain in effect and are binding upon the parties.

PIMA COUNTY

Chair, Board of Supervisors

Date

ATTEST

Clerk of the Board

Date

APPROVED AS TO FORM

Victoria Buchinger
Deputy County Attorney

Victoria Buchinger

Print DCA Name

05/26/2021

Date

CONTRACTOR

Cassandra C. Collins
Authorized Officer Signature

Cassandra C. Collins, Partner Henton, Andrews Kurth
Printed Name and Title

6/2/2021
Date

APPROVED AS TO CONTENT

Christopher Straub
Deputy County Attorney

Christopher Straub

Print DCA Name

05/26/2021

Date

Contract No.: CT-FM-20*430