

# **BOARD OF SUPERVISORS AGENDA ITEM REPORT AWARDS / CONTRACTS / GRANTS**

○ Award	Requested Board Meeting Date: May 16, 2023				
* = Mandatory, information must be provided	or Procurement Director Award:				
*Contractor/Vendor Name/Grantor (DBA):					
City of South Tucson					
*Project Title/Description:					
John A. Valenzuela Youth Center ("JVYC")					
*Purpose:					
This amendment provides City of South Tucson with additional continue to provide youth programs and recreation activities.	ional funding for the period July 1, 2023 to June 30, 2024 and allows them to ies for another year.				
Attachment: Contract Number CT-CR-20-454 (Amendmen	t 4)				
*Procurement Method:					
This IGA is a non-Procurement contract and not subject to i	Procurement rules.				
*Program Goals/Predicted Outcomes:					
The goal is to enhance academic performance, economic opportunities, and fitness for youth participants.					
*Public Benefit:					
The benefit is it provides youth programs for Pima County yo	outh.				
*Metrics Available to Measure Performance:					
The City and JVYC will provide quarterly performance and a	nnual performance reports on program activities.				
*Retroactive:					
No.					

TO: COB 5-1-23 () Vevs.: 6 pgs.: 3

APR28'23PM0442PO

# THE APPLICABLE SECTION(S) BELOW MUST BE COMPLETED

Click or tap the boxes to enter text. If not applicable, indicate "N/A". Make sure to complete mandatory (\*) fields

Contract / Award Information						
Document Type:	Department Code:		<u></u>	Contract Number (i.e., 15-123):		
Commencement Date:	Termination Date:			Prior Contract Number (Synergen/CMS):		
Expense Amount \$*			Rever	nue Amount: \$		
*Funding Source(s) required:						
Funding from General Fund? O Ye	es C No	If Yes\$		%		
Contract is fully or partially funded wit		C Yes 	C No			
Were insurance or indemnity clauses r If Yes, attach Risk's approval.	modified?	C Yes	C No	1		
Vendor is using a Social Security Numb If Yes, attach the required form per Adm		Yes     22-10.	O No			
Amendment / Revised Award Inform	nation					
Document Type: <u>CT</u>	Department C	ode: <u>CR</u>		Contract Number (i.e., 15-123): <u>20-454</u>		
Amendment No.: <u>4</u>			AMS	Version No.: <u>6</u>		
Commencement Date: 7/1/23			New	Termination Date: 6/30/24		
			Prior	Contract No. (Synergen/CMS): CT-CS-19-444		
© Expense O Revenue © Incre Is there revenue included? O Ye		Yes \$		unt This Amendment: \$ <u>113,000</u>		
*Funding Source(s) required: Pima	County General F	unds				
Funding from General Fund?	s O No	Yes \$		% <u>100</u>		
Grant/Amendment Information (fo				○ Award ○ Amendment		
Document Type:	Department Co			Grant Number (i.e., 15-123):		
Commencement Date:	Termir	nation Date	: <u></u>	Amendment Number:		
Match Amount: \$ Revenue Amount: \$						
*All Funding Source(s) required:						
*Match funding from General Fund	O Yes O No	If Yes	\$			
*Match funding from other sources *Funding Source:	C Yes C No	If Yes	\$			
*If Federal funds are received, is fun	ding coming direc	tly from the	e Federal	government or passed through other organization(s)?		
Contact: Rise Harat						
Department: Community & Workford	e Development			Telephone: <u>724-5723</u>		
epartment Director Signature:	JR/m S	<u> </u>	<b></b>	Date: 4. 24.23		
eputy County Administrator Signature:		re		Date: 27 AN OZP		
ounty Administrator Signature:	<b>E</b>			Date: 4 27 23		

# PIMA COUNTY COMMUNITY & WORKFORCE DEVELOPMENT

**Project:** John A. Valenzuela Youth Center ("JVYC")

City: City of South Tucson

1601 S. 6<sup>th</sup> Avenue Tucson, AZ 85713

Contract No.: CT-CR-20-454 (FKA CT-CS-19-444)

Funding Source: Pima County General Funds

Contract Amendment No: Four

Original Contract Term:	07/01/19 - 06/30/20	Orig. Contract Amount:	\$113,000.00
Termination Date Prior Amendment:	06/30/23	Prior Amendments Amount:	\$339,000.00
Termination Date This Amendment:	06/30/24	This Amendment Amount:	\$113,000.00
		Revised Total Amount:	\$565,000.00

# INTERGOVERNMENTAL AGREEMENT AMENDMENT FOUR

# 1. BACKGROUND AND PURPOSE.

- 1.1 **Background**. On May 21, 2019, Pima County ("County") and City of South Tucson ("City"), entered into the above-referenced Intergovernmental Agreement ("Agreement") to provide youth programs and recreation activities.
- 1.2 Purpose. County operates a workforce development program at Pima County ARIZONA@WORK (an American Job Center, formerly the Pima County One Stop). Pima County Board of Supervisors finds that JVYC activities will enhance academic performance, economic opportunities, and fitness of youth participants.
- **2. TERMS AND EXTENSIONS.** Pursuant to Paragraph 2.2 of the Agreement, County exercises the last available extension option. The Agreement will terminate on June 30, 2024.
- **3. COMPENSATION AND PAYMENT.** Paragraph 3.1 of the Agreement is amended to increase County provided funding from \$452,000.00 to \$565,000.00.
- 4. FORCED LABOR OF ETHNIC UYGHURS. Pursuant to A.R.S. § 35-394, if Contractor engages in for-profit activity and has 1 O or more employees, Contractor certifies it is not currently using, and agrees for the duration of this Contract to not use (1) the forced labor of ethnic Uyghurs in the People's Republic of China; (2) any goods or services produced by the forced labor of ethnic Uyghurs in the People's Republic of China; and (3) any contractors, subcontractors or suppliers that use the forced labor or any goods or services produced by the forced labor of ethnic Uyghurs in the People's Republic of China. If Contractor becomes aware during the term of the Contract that the Company is not in compliance with A.R.S. § 35-394, Contractor must notify the County within five business days and provide a written certification to County regarding compliance within one hundred eighty days.

- 5. SCOPE OF SERVICES. The Commencement Date for this Amendment No. 4 is July 1, 2023.
- **6. COUNTERPARTS.** This Amendment may be executed in counterparts, each of which, when taken together, will constitute one original document.

All other provisions of the Agreement not expressly modified in this Amendment will remain in effect and be binding on the parties.

# SIGNATURE PAGE TO FOLLOW

# Chair, Board of Supervisors Date: \_\_\_\_\_\_\_ Date: \_\_\_\_\_\_ ATTEST: ATTEST: Clerk of the Board Date City Clerk Date APPROVED AS TO CONTENT: Director, Community & Workforce Development APPROVED AS TO FORM Pursuant to A.R.S. § 11-952(D), the attorneys for the parties have determined that the foregoing

Agreement is in proper form and is within the powers and authority granted under the laws of this State

City Attorney

to the parties.

**Deputy County Attorney**