



**BOARD OF SUPERVISORS AGENDA ITEM REPORT**

Requested Board Meeting Date: November 10, 2015

**Title:** Canvass of Special School District Election Results from the November 3, 2015 General Election

**Introduction/Background:**

Pursuant to Arizona Revised Statutes §15-426 and §15-493, the Pima County Board of Supervisors and the Pima County School Superintendent are required to canvass the official returns for the special school district elections conducted at the November 3, 2015 General Election.

**Discussion:**

The Pima County School Superintendent, as the county elections officer charged with conducting school district elections, is submitting the official returns on behalf of the following school districts who called special elections for budget overrides or bond obligations. The following school districts ordered special elections to be held at the November 3, 2015 General Election: Catalina Foothills Unified School District No. 16, Continental Elementary School District No. 39, Flowing Wells Unified School District No. 8, Sahuarita Unified School District No. 30 and Sunnyside Unified School District No. 12. The official returns for the school district special elections, provided by the Pima County Elections Department, are attached with this agenda item report.

**Conclusion:**

The Pima County Board of Supervisors is required to canvass the official returns for the school district special elections, which will authorize the Pima County School Superintendent to officially declare the results of each school district special election.

**Recommendation:**

The Pima County Board of Supervisors approve the canvass of the official returns of the school district special elections conducted at the November 3, 2015 General Election.

**Fiscal Impact:**

None

**Board of Supervisor District:**

1       2       3       4       5       All

Department: Superintendent of Schools Telephone: 724-8451

Department Director Signature/Date:  DEPUTY COUNTY SCHOOL Supt.

Deputy County Administrator Signature/Date: \_\_\_\_\_

County Administrator Signature/Date:  10/30/15