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## Board of Supervisors Memorandum

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November 4, 2014

### Quarterly Contracts Report – 3rd Quarter 2014

#### Background

As required by Pima County Code Section 11.08.010, the quarterly report on contracts and amendments awarded or signed by the Procurement Director for the period July 1, 2014 through September 30, 2014 is provided for review.

In keeping with Pima County's ongoing quest for a sustainable future, and in compliance with Resolution No. 2007-84, Procurement has not provided hardcopies of the Executed Contracts report. Detailed report information may be accessed online through the Clerk of the Board's intranet site by clicking this agenda item for the November 4, 2014 BOS meeting.

#### Report

A total of 152 contracts and amendments were awarded or signed by the Procurement Director, for expenditure of \$6,048,824.76 and revenue of \$118,992.71.

The graph represents contracts processed Qtr 3, 2013 to Qtr 3, 2014.

The Executed Contracts report has nine fields identifying the Award Category, Department Name, Vendor name, Contract/Document number, Expense amount, Revenue amount, Authorization Date, Termination Date, and Description.

Thirteen Award Categories were awarded or amended this period as follows:

| <u>Award Type</u>                                   | <u>Total</u> |
|-----------------------------------------------------|--------------|
| Animal/Veterinary Services                          | 1            |
| Construction                                        | 25           |
| Consulting/Professional (Not Medical or Legal Svcs) | 32           |
| Cooperative Agreement                               | 4            |
| Engineering Services                                | 9            |
| Grants/Funding                                      | 2            |
| Legal Services                                      | 2            |
| Medical Services                                    | 3            |
| Permits, Licenses & Insurance                       | 10           |
| Purchase of Materials & Services                    | 45           |
| Real Estate Leases                                  | 5            |
| Real Property Acquisition Agreement                 | 9            |
| Sewer Services                                      | 5            |
| <b>Total</b>                                        | <b>152</b>   |

### **Recommendation**

Staff recommends the Board review this report at its regularly scheduled Board meeting on November 4, 2014.

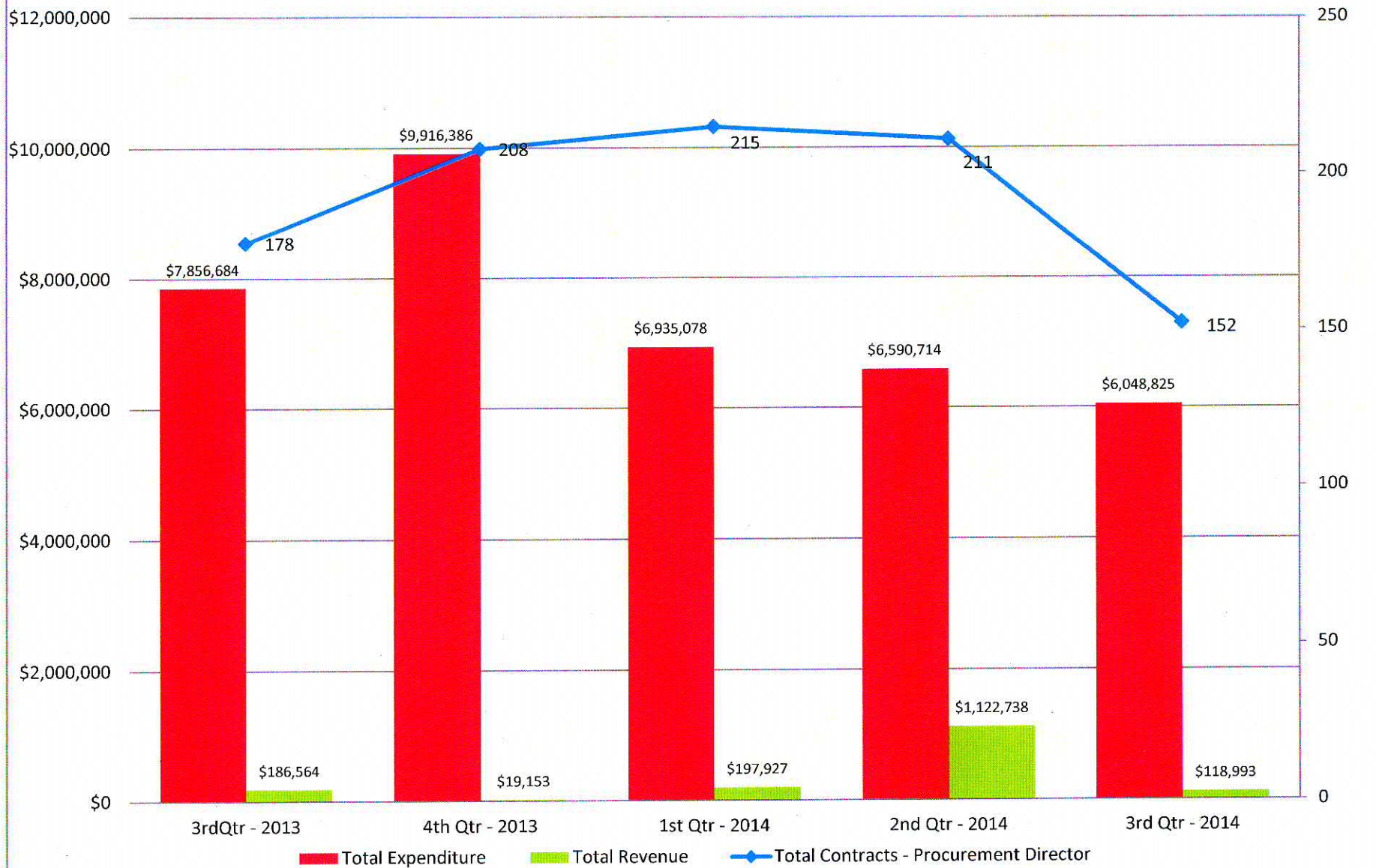
Respectfully submitted,

C. H. Huckelberry  
County Administrator

Attachments:

Executed Contracts by the Procurement Director (graph, 1 page)

## Executed Contracts by the Procurement Director



Report ID: PC-FIN-PO-0006

Run Date: 10/13/2014

Run Time: 01:58:10 PM

**PIMA COUNTY  
EXECUTED CONTRACTS**

**Award Method : PD - Procurement Director**

**Authorization Date Range From : 7/1/2014 To 9/30/2014**

**Cover Page**

**Parameter and Prompts**

**Authorization Date Range:** 7/1/2014 To 9/30/2014

**Award Doc Code:** CT,CTN,MA,PO

**Award Type:** R; E; RE;

**Award Method:** PD;

**Award Phase:** Final

**Report Description**

Reports all executed contracts for the reporting date range.

PIMA COUNTY  
EXECUTED CONTRACTS

Award Method: PD - Procurement Director

Authorization Date Range From : 7/1/2014 To 9/30/2014

| Department Name                                            | Vendor                              | Document number                 | Expense       | Revenue | Auth Date  | Term Date  | Description                                     |
|------------------------------------------------------------|-------------------------------------|---------------------------------|---------------|---------|------------|------------|-------------------------------------------------|
| Award Category: Animal/Veterinary Services                 |                                     |                                 |               |         |            |            |                                                 |
| Health                                                     | APOLLO COLLEGE INC                  | CTN -<br>1500000000000000007,1  | \$ 0.00       | \$ 0.00 | 07/01/2014 | 06/30/2015 | Carrington College                              |
| Number of Contracts Awarded: Animal/Veterinary Services: 1 |                                     |                                 | \$ 0.00       | \$ 0.00 |            |            |                                                 |
| Award Category: Construction                               |                                     |                                 |               |         |            |            |                                                 |
| Facilities Management                                      | DL WITHERS<br>CONSTRUCTION          | CT -<br>13000000000000000802,12 | \$ 111,966.00 | \$ 0.00 | 07/22/2014 | 12/09/2014 | New Fleet Services Facility (XFLEET)            |
| Facilities Management                                      | DL WITHERS<br>CONSTRUCTION          | CT -<br>13000000000000000802,13 | \$ 0.00       | \$ 0.00 | 07/22/2014 | 12/09/2014 | New Fleet Services Facility (XFLEET)            |
| Facilities Management                                      | ROOFUSA SERVICE<br>CENTER AZ LLC    | MA -<br>14000000000000000037,1  | \$ 125,000.00 | \$ 0.00 | 07/31/2014 | 07/31/2014 | ROOFING REPAIR SERVICES -FM ONLY                |
| Facilities Management                                      | ROOFUSA SERVICE<br>CENTER AZ LLC    | MA -<br>14000000000000000037,3  | \$ 75,000.00  | \$ 0.00 | 08/25/2014 | 07/31/2015 | ROOFING REPAIR SERVICES -FM ONLY                |
| Facilities Management                                      | CENTERLINE MECHANICAL<br>LLC        | MA -<br>14000000000000000132,3  | \$ 0.00       | \$ 0.00 | 09/03/2014 | 09/30/2015 | JOC HVAC Contracting Services FM USE ONLY       |
| Facilities Management                                      | PUEBLO MECHANICAL &<br>CONTROLS INC | MA -<br>14000000000000000132,3  | \$ 0.00       | \$ 0.00 | 09/03/2014 | 09/30/2015 | JOC HVAC Contracting Services FM USE ONLY       |
| Facilities Management                                      | SUN MECHANICAL<br>CONTRACTING, INC. | MA -<br>14000000000000000132,3  | \$ 0.00       | \$ 0.00 | 09/03/2014 | 09/30/2015 | JOC HVAC Contracting Services FM USE ONLY       |
| Facilities Management                                      | W E ONEIL CONSTRUCTION<br>CO        | CT -<br>14000000000000000390,3  | \$ 21,628.00  | \$ 0.00 | 07/29/2014 | 07/31/2015 | Pima County RWRD Laboratory Addition            |
| Facilities Management                                      | W E ONEIL CONSTRUCTION<br>CO        | CT -<br>14000000000000000390,8  | \$ 49,296.00  | \$ 0.00 | 09/24/2014 | 07/31/2015 | Pima County RWRD Laboratory Addition            |
| Procurement                                                | CONCORD GENERAL<br>CONTRACTING INC  | MA -<br>13000000000000000010,6  | \$ 0.00       | \$ 0.00 | 07/30/2014 | 06/30/2015 | JOC: HISTORIC PRESERVATION                      |
| Procurement                                                | DURAZO CONSTRUCTION<br>CORP         | MA -<br>13000000000000000010,6  | \$ 0.00       | \$ 0.00 | 07/30/2014 | 06/30/2015 | JOC: HISTORIC PRESERVATION                      |
| Procurement                                                | SELLERS & SONS INC                  | MA -<br>13000000000000000010,6  | \$ 0.00       | \$ 0.00 | 07/30/2014 | 06/30/2015 | JOC: HISTORIC PRESERVATION                      |
| Procurement                                                | STURGEON ELECTRIC<br>COMPANY INC    | MA -<br>14000000000000000104,3  | \$ 250,000.00 | \$ 0.00 | 09/03/2014 | 09/09/2015 | JOC Electrical Contracting Services FM USE ONLY |
| Procurement                                                | GILBERT ELECTRIC CO INC             | MA -<br>14000000000000000104,3  | \$ 250,000.00 | \$ 0.00 | 09/03/2014 | 09/09/2015 | JOC Electrical Contracting Services FM USE ONLY |

**PIMA COUNTY  
EXECUTED CONTRACTS**

Award Method : PD - Procurement Director

Authorization Date Range From : 7/1/2014 To 9/30/2014

| Department Name                 | Vendor                           | Document number              | Expense       | Revenue | Auth Date  | Term Date  | Description                                                  |
|---------------------------------|----------------------------------|------------------------------|---------------|---------|------------|------------|--------------------------------------------------------------|
| Procurement                     | COMMONWEALTH ELECTRIC COMPANY OF | MA - 14000000000000000104,3  | \$ 250,000.00 | \$ 0.00 | 09/03/2014 | 09/09/2015 | JOC Electrical Contracting Services FM USE ONLY              |
| Procurement                     | BROWN AND WHITE CO INC           | MA - DNC0000004,8            | \$ 749.44     | \$ 0.00 | 08/15/2014 | 06/30/2015 | ANNUAL GUARDRAIL INSTALLATION, MAINTENANCE AND REPAIR        |
| Procurement                     | WOODSTOCK BUILDERS INC           | MA - DNC0000031,4            | \$ 150,000.00 | \$ 0.00 | 07/02/2014 | 07/14/2015 | MOBILE HOME ROOFING SERVICES COMMUNITY DEVELOPMENT USE ONLY  |
| Procurement                     | AMERICAN WESTERN OF ARIZONA LLC  | MA - DNC0000031,4            | \$ 150,000.00 | \$ 0.00 | 07/02/2014 | 07/14/2015 | MOBILE HOME ROOFING SERVICES COMMUNITY DEVELOPMENT USE ONLY  |
| Public Works Administration     | SELLERS & SONS INC               | MA - 12000000000000000070,9  | \$ 0.00       | \$ 0.00 | 09/30/2014 | 10/11/2015 | PR JOC - Sports & Parking Lighting; replace syn REQ 1103015  |
| Public Works Administration     | KIMBRELL ELECTRIC INC            | MA - 12000000000000000070,9  | \$ 0.00       | \$ 0.00 | 09/30/2014 | 10/11/2015 | PR JOC - Sports & Parking Lighting; replace syn REQ 1103015  |
| Transportation                  | KE&G CONSTRUCTION INC            | CT - 14000000000000000048,7  | \$ 15,998.01  | \$ 0.00 | 08/04/2014 | 08/19/2016 | VALENCIA ROAD-ALVERNON WY TO WILMOT RD (4VAKDP)              |
| Transportation                  | KE&G CONSTRUCTION INC            | CT - 14000000000000000048,8  | \$ 0.00       | \$ 0.00 | 08/04/2014 | 08/19/2016 | VALENCIA ROAD-ALVERNON WY TO WILMOT RD (4VAKDP)              |
| Transportation                  | MERIDIAN ENGINEERING COMPANY     | CT - 140000000000000000157,6 | \$ 1,942.93   | \$ 0.00 | 09/19/2014 | 02/28/2015 | Construction Bid Documents for Mt Lemmon Retaining Wall 65B, |
| Transportation                  | UNION PACIFIC RAILROAD CO        | CT - 150000000000000000035,1 | \$ 225,982.00 | \$ 0.00 | 07/01/2014 | 07/01/2017 | NOGALES HWY SUMMIT NEIGHBORHOOD; CONSTR.                     |
| Regional Wastewater Reclamation | ACHEN GARDNER CONSTRUCTION LLC   | CT - 140000000000000000170,3 | \$ 0.00       | \$ 0.00 | 09/26/2014 | 12/31/2014 | WW Request to procure construction contract 3WRD12           |

Number of Contracts Awarded: Construction: 25

\$ 1,677,562.37 \$ 0.00

# **PIMA COUNTY EXECUTED CONTRACTS**

Award Method : PD - Procurement Director

Authorization Date Range From : 7/1/2014 To 9/30/2014

Award Category: Consulting/Professional Services (Not Medical or Legal Svcs)

| Department Name                              | Vendor                                     | Document number                  | Expense      | Revenue | Auth Date  | Term Date  | Description                                                    |
|----------------------------------------------|--------------------------------------------|----------------------------------|--------------|---------|------------|------------|----------------------------------------------------------------|
| Community Services,<br>Employment & Training | Karol Basel                                | CT -<br>14000000000000000512,2   | \$ 20,000.00 | \$ 0.00 | 07/06/2014 | 06/30/2015 | Psychologist to evaluate studens at Pima Vocational High Sxh   |
| Community Services,<br>Employment & Training | Karol Basel                                | CT -<br>14000000000000000512,3   | \$ 0.00      | \$ 0.00 | 07/06/2014 | 06/30/2015 | Psychologist to evaluate studens at Pima Vocational High Sxh   |
| Community Services,<br>Employment & Training | ST JOSEPH COUNTY<br>BRIDGES OUT OF POVERTY | CT -<br>15000000000000000088,1   | \$ 16,200.00 | \$ 0.00 | 09/01/2014 | 08/31/2015 | Technical Assistance Services                                  |
| Regional Flood Control District              | THE UNIVERSITY OF<br>ARIZONA               | CT -<br>13000000000000000268,8   | \$ 35,513.00 | \$ 0.00 | 09/01/2014 | 09/30/2015 | RFCD-Santa Cruz River Wetlands-<br>sediment transport analysis |
| Finance & Risk Management                    | Pinnacle Actuarial Resources<br>Inc        | CT -<br>15000000000000000003,1   | \$ 50,000.00 | \$ 0.00 | 07/01/2014 | 06/30/2015 | Actuarial Services for Finance and Risk<br>Management          |
| Finance & Risk Management                    | T K Group Inc                              | CT -<br>15000000000000000057,1   | \$ 50,000.00 | \$ 0.00 | 09/15/2014 | 09/14/2015 | On-Site Annual Audio Testing                                   |
| Health                                       | ARIZONA HEALTH-E<br>CONNECTION             | CTN -<br>15000000000000000028,1  | \$ 0.00      | \$ 0.00 | 09/11/2014 | 04/05/2015 | Health-e Connection / REC Member<br>Agreement                  |
| Health                                       | EMERGENCY PLANNING<br>SERVICES LLC         | CT -<br>15000000000000000039,1   | \$ 48,750.00 | \$ 0.00 | 08/18/2014 | 10/31/2014 | Emergency Planning Services-<br>Workforce Development/Training |
| Health                                       | COORDINATED<br>CONSULTING SERVICES         | CT -<br>15000000000000000042,1   | \$ 49,875.00 | \$ 0.00 | 08/18/2014 | 12/31/2014 | Coordinated Consulting Services-April<br>Lawless               |
| Health                                       | EMERGENCY PLANNING<br>SERVICES LLC         | CT -<br>15000000000000000064,1   | \$ 48,000.00 | \$ 0.00 | 09/22/2014 | 01/31/2015 | Emergency Planning Services-<br>strategic planning, evaluation |
| Information Technology                       | TUCSON REGIONAL<br>ECONOMIC OPPOR          | CTN -<br>130000000000000000117,3 | \$ 0.00      | \$ 0.00 | 08/21/2014 | 10/31/2015 | TREO, Communication Services                                   |
| Information Technology                       | TruePoint Solutions, LLC                   | CT -<br>14000000000000000192,3   | \$ 30,000.00 | \$ 0.00 | 07/30/2014 | 10/31/2015 | On-Site Accela-Platform Technical Training<br>**ITD USE ONLY** |
| Information Technology                       | Scott Miller                               | CT -<br>15000000000000000112,1   | \$ 12,750.00 | \$ 0.00 | 09/24/2014 | 03/31/2015 | ITD Job Classification & Description<br>Analysis               |
| Kino Sports Complex                          | Sports Facilities Advisory LLC             | CT -<br>15000000000000000083,1   | \$ 23,000.00 | \$ 0.00 | 09/05/2014 | 10/31/2014 | Sports Facilities Advisory<br>Consultant Contract              |
| County Attorney                              | Assistance Dogs of the West                | CT -<br>130000000000000000328,3  | \$ 0.00      | \$ 0.00 | 07/12/2014 | 08/31/2015 | PCA- Victim Services Division, Assistance<br>Dogs of the West  |

# **PIMA COUNTY EXECUTED CONTRACTS**

Award Method : PD - Procurement Director

Authorization Date Range From : 7/1/2014 To 9/30/2014

| Department Name                                                                               | Vendor                        | Document number                 | Expense       | Revenue | Auth Date  | Term Date  | Description                                                  |
|-----------------------------------------------------------------------------------------------|-------------------------------|---------------------------------|---------------|---------|------------|------------|--------------------------------------------------------------|
| County Attorney                                                                               | JACK HARRIS INC               | CT -<br>15000000000000000007,1  | \$ 15,350.00  | \$ 0.00 | 07/20/2014 | 08/02/2015 | PCAO - Employee Development Training Program                 |
| County Attorney                                                                               | SLOAN R KING PHD LLC          | CT -<br>15000000000000000092,1  | \$ 10,000.00  | \$ 0.00 | 09/30/2014 | 09/29/2015 | Clinical Psychologist for DTAP FY1415                        |
| County Attorney                                                                               | SLOAN R KING PHD LLC          | CT -<br>15000000000000000092,2  | \$ 0.00       | \$ 0.00 | 09/30/2014 | 09/29/2015 | Clinical Psychologist for DTAP FY1415                        |
| County Attorney                                                                               | BOHAC CONSULTING SERVICES INC | CT -<br>15000000000000000097,1  | \$ 10,000.00  | \$ 0.00 | 09/30/2014 | 09/29/2015 | Browser-based spreadsheet for Drug Ct Enhancement DTAP       |
| County Attorney                                                                               | BOHAC CONSULTING SERVICES INC | CT -<br>15000000000000000097,2  | \$ 0.00       | \$ 0.00 | 09/30/2014 | 09/29/2015 | Browser-based spreadsheet for Drug Ct Enhancement DTAP       |
| Public Works Administration                                                                   | Fairfield Enterprises LLC     | CT -<br>15000000000000000069,1  | \$ 11,000.00  | \$ 0.00 | 08/28/2014 | 10/30/2015 | Artist Services for Pantano Riverpath: Broadway to Kenyon    |
| Sheriff                                                                                       | SFB SOFTWARE DESIGN LLC       | CT -<br>140000000000000000363,1 | \$ 45,630.00  | \$ 0.00 | 07/01/2014 | 06/30/2015 | JANET M. SCHAEFER - SOFTWARE MAINTENANCE AND USER SUPPORT SI |
| Sheriff                                                                                       | SFB SOFTWARE DESIGN LLC       | CT -<br>140000000000000000363,2 | \$ 0.00       | \$ 0.00 | 07/01/2014 | 06/30/2015 | JANET M. SCHAEFER - SOFTWARE MAINTENANCE AND USER SUPPORT SI |
| Sheriff                                                                                       | ROSEMARY SANFORD              | CT -                            | \$ 50,000.00  | \$ 0.00 | 07/01/2014 | 06/30/2015 | VERBATIM TRANSCRIPTION SERVICES                              |
| Sheriff                                                                                       | CHERYL L ZAUNER               | CT -<br>140000000000000000514,1 | \$ 20,000.00  | \$ 0.00 | 07/01/2014 | 06/30/2015 | CHERYL ZAUNER VERBATIM TRANSCRIPTION SERVICES                |
| Sheriff                                                                                       | CAROL D HERBIN                | CT -<br>140000000000000000515,1 | \$ 10,000.00  | \$ 0.00 | 07/01/2014 | 06/30/2015 | CAROL HERBIN VERBATIM TRANSCRIPTION SERVICES                 |
| Sheriff                                                                                       | JULIE A KENNEDY               | CT -<br>140000000000000000516,1 | \$ 25,000.00  | \$ 0.00 | 07/01/2014 | 06/30/2015 | JULIE KENNEDY VERBATIM TRANSCRIPTION SERVICES                |
| Sheriff                                                                                       | BARBARA ALLYN                 | CT -<br>140000000000000000521,1 | \$ 30,000.00  | \$ 0.00 | 07/01/2014 | 06/30/2015 | BARBARA ALLYN VERBATIM TRANSCRIPTION SERVICES                |
| Sheriff                                                                                       | Kim-Loan T. Lin               | CT -<br>140000000000000000552,1 | \$ 5,000.00   | \$ 0.00 | 07/01/2014 | 06/30/2015 | KIM-LOAN T. LIN VERBATIM TRANSCRIPTION SERVICES              |
| Sheriff                                                                                       | FurtherSite LLC               | CT -<br>150000000000000000118,1 | \$ 10,000.00  | \$ 0.00 | 09/22/2014 | 09/21/2015 | FURTHERSITE, LLC CONTRACT WEB APPLICATION SERVICES           |
| Regional Wastewater Reclamation                                                               | SPANISH TRAIL WATER COMPANY   | CT -<br>15000000000000000004,1  | \$ 400.00     | \$ 0.00 | 07/01/2014 | 06/30/2015 | 140521 - Water Usage Information                             |
| Regional Wastewater Reclamation                                                               | LOS CERROS WATER CO INC       | CT -<br>15000000000000000005,1  | \$ 5,000.00   | \$ 0.00 | 08/01/2014 | 07/31/2015 | Water Usage Information                                      |
| Number of Contracts Awarded: Consulting/Professional Services (Not Medical or Legal Svcs): 32 |                               |                                 | \$ 631,468.00 | \$ 0.00 |            |            |                                                              |

# PIMA COUNTY EXECUTED CONTRACTS

Award Method : PD - Procurement Director

Authorization Date Range From : 7/1/2014 To 9/30/2014

| Department Name                                              | Vendor                          | Document number                 | Expense              | Revenue             | Auth Date  | Term Date  | Description                                                  |
|--------------------------------------------------------------|---------------------------------|---------------------------------|----------------------|---------------------|------------|------------|--------------------------------------------------------------|
| <b>Award Category: Cooperative Agreement</b>                 |                                 |                                 |                      |                     |            |            |                                                              |
| Natural Resources, Parks & Recreation                        | JENNIFER S. SMITH               | CTN -<br>14000000000000000188,1 | \$ 0.00              | \$ 50,000.00        | 07/01/2014 | 06/30/2019 | Const. of Improvements to and Renaming of Large Dog park @BF |
| Natural Resources, Parks & Recreation                        | JENNIFER S. SMITH               | CTN -<br>14000000000000000188,2 | \$ 0.00              | \$ 0.00             | 07/01/2014 | 06/10/2019 | Const. of Improvements to and Renaming of Large Dog park @BF |
| Natural Resources, Parks & Recreation                        | SAN MIGUEL CORPORATE INTERNSHIP | CT -<br>15000000000000000022,1  | \$ 22,000.00         | \$ 0.00             | 08/04/2014 | 05/29/2015 | Youth Internship Contract with San Miguel High School        |
| Natural Resources, Parks & Recreation                        | Conservation Legacy             | CT -<br>15000000000000000052,1  | \$ 100,000.00        | \$ 0.00             | 08/20/2014 | 06/30/2015 | Arizona Conservation Corps Labor Crew                        |
| <b>Number of Contracts Awarded: Cooperative Agreement: 4</b> |                                 |                                 | <b>\$ 122,000.00</b> | <b>\$ 50,000.00</b> |            |            |                                                              |

**Award Category: Engineering Services**

|                                                             |                                              |                                 |                      |                |            |            |                                                               |
|-------------------------------------------------------------|----------------------------------------------|---------------------------------|----------------------|----------------|------------|------------|---------------------------------------------------------------|
| Regional Flood Control District                             | HDR ENGINEERING INC                          | CT -<br>15000000000000000053,1  | \$ 159,379.00        | \$ 0.00        | 09/01/2014 | 04/30/2015 | Santa Cruz River Survey and Easement Project 5PRSCR           |
| Facilities Management                                       | M3 ENGINEERING & TECHNOLOGY CORP             | CT -<br>15000000000000000023,1  | \$ 79,955.00         | \$ 0.00        | 07/23/2014 | 07/13/2015 | Engineering Services - Mission Rd Complex Fuel Island         |
| Facilities Management                                       | DOWL LLC                                     | CT -<br>15000000000000000028,1  | \$ 36,786.00         | \$ 0.00        | 07/23/2014 | 07/06/2015 | Civil Engineering Services - Mission Road Complex Fuel Island |
| Facilities Management                                       | KLEINFELDER WEST INC                         | CT -<br>15000000000000000038,1  | \$ 860.12            | \$ 0.00        | 07/30/2014 | 07/20/2015 | Carport for the Sheriff Spcl inspection 1400103400            |
| Facilities Management                                       | STRUCTURAL CONCEPTS INC CONSULTING ENGINEERS | CT -<br>15000000000000000046,1  | \$ 3,200.00          | \$ 0.00        | 07/31/2014 | 12/31/2014 | RQS Structural Stone Wall Investigation @Colossal Cave        |
| Facilities Management                                       | TURNER STRUCTURAL ENGINEERING COMPANY        | CT -<br>15000000000000000076,1  | \$ 8,480.00          | \$ 0.00        | 09/03/2014 | 12/31/2015 | Structural Eng Svcs Green Valley Justice Addition XGVJCA      |
| Public Works Administration                                 | KIMLEY-HORN & ASSOCIATES INC                 | CT -<br>140000000000000000327,3 | \$ 20,000.00         | \$ 0.00        | 09/18/2014 | 02/16/2015 | Construction Phase Services for Julian Wash Multi-Use Path    |
| Public Works Administration                                 | Terracon Consultants Inc                     | CT -<br>15000000000000000049,1  | \$ 12,491.00         | \$ 0.00        | 08/19/2014 | 05/31/2015 | Materials Special Testing Pantano River Path: PPBDWAY         |
| Office of Sustainability and Conservation                   | RECON ENVIRONMENTAL INC                      | CT -<br>15000000000000000075,1  | \$ 28,482.33         | \$ 0.00        | 08/27/2014 | 08/03/2015 | SUS - Conservation Science RECON Multi-Species (1665)         |
| <b>Number of Contracts Awarded: Engineering Services: 9</b> |                                              |                                 | <b>\$ 349,633.45</b> | <b>\$ 0.00</b> |            |            |                                                               |

# PIMA COUNTY EXECUTED CONTRACTS

Award Method : PD - Procurement Director

Authorization Date Range From : 7/1/2014 To 9/30/2014

| Department Name                                  | Vendor                                 | Document number              | Expense      | Revenue | Auth Date  | Term Date  | Description                                              |
|--------------------------------------------------|----------------------------------------|------------------------------|--------------|---------|------------|------------|----------------------------------------------------------|
| Award Category: Grants/Funding                   |                                        |                              |              |         |            |            |                                                          |
| Community Services, Employment & Training        | SAN IGNACIO YAQUI COUNCIL INC          | MA - 1400000000000000055,1   | \$ 9,100.00  | \$ 0.00 | 07/31/2014 | 06/30/2014 | CSBG Services                                            |
| Community Services, Employment & Training        | GRACE TEMPLE BAPTIST CHURCH            | CT - 14000000000000000505,1  | \$ 49,800.00 | \$ 0.00 | 07/01/2014 | 06/30/2015 | Faith/Community Partners Initiative                      |
| Number of Contracts Awarded: Grants/Funding: 2   |                                        |                              | \$ 58,900.00 | \$ 0.00 |            |            |                                                          |
| Award Category: Legal Services                   |                                        |                              |              |         |            |            |                                                          |
| Finance & Risk Management                        | Sidney Lex Felker, P.C.                | CT - 1500000000000000066,1   | \$ 15,000.00 | \$ 0.00 | 08/15/2014 | 08/14/2015 | Legal Services                                           |
| Transportation                                   | MESCH CLARK & ROTHSCILD PC             | CT - 1500000000000000081,2   | \$ 0.00      | \$ 0.00 | 08/12/2014 | 08/12/2016 | LEGAL SERVICES                                           |
| Number of Contracts Awarded: Legal Services: 2   |                                        |                              | \$ 15,000.00 | \$ 0.00 |            |            |                                                          |
| Award Category: Medical Services                 |                                        |                              |              |         |            |            |                                                          |
| Health                                           | X-RAY/DENTAL STAFFING TECHS OF         | CT - 14000000000000000536,1  | \$ 4,950.00  | \$ 0.00 | 07/21/2014 | 06/30/2015 | HD - Provision of a certified radiological Technician    |
| Health                                           | Oxford Immunotec Inc                   | CT - 1500000000000000056,1   | \$ 4,950.00  | \$ 0.00 | 08/20/2014 | 06/30/2015 | Oxford Diagnostic Laboratories                           |
| County Attorney                                  | Pasadera Behavioral Health Network Inc | CT - 12000000000000001064,12 | \$ 0.00      | \$ 0.00 | 07/28/2014 | 09/29/2014 | PCA - Residential Drug Treatment for DTAP Grant          |
| Number of Contracts Awarded: Medical Services: 3 |                                        |                              | \$ 9,900.00  | \$ 0.00 |            |            |                                                          |
| Award Category: Permits, Licenses & Insurance    |                                        |                              |              |         |            |            |                                                          |
| Information Technology                           | SIMPLY BITS LLC                        | CTN - 1400000000000000071,2  | \$ 0.00      | \$ 0.00 | 07/11/2014 | 10/02/2015 | License Agreement, Caretaker's Bldg @ Canoa Ranch Park   |
| Information Technology                           | Cox Communications Arizona LLC         | CTN - 1400000000000000076,2  | \$ 0.00      | \$ 0.00 | 07/21/2014 | 10/09/2015 | License Agreement @ 3950 S Country Club Road             |
| Information Technology                           | Cox Communications Arizona LLC         | CTN - 1400000000000000076,3  | \$ 0.00      | \$ 0.00 | 08/13/2014 | 10/09/2015 | License Agreement @ 3950 S Country Club Road             |
| Information Technology                           | Cox Communications Arizona LLC         | CTN - 14000000000000000127,2 | \$ 0.00      | \$ 0.00 | 08/01/2014 | 09/10/2015 | License Agreement, 3480 E River Rd-Tucson Soccer Academy |
| Information Technology                           | NEW CINGULAR WIRELESS PCS LLC          | CTN - 14000000000000000206,1 | \$ 0.00      | \$ 0.00 | 07/02/2014 | 07/01/2015 | License Agreement @ Abrams Bldg, 3950 S Country Club     |

# **PIMA COUNTY EXECUTED CONTRACTS**

Award Method: PD - Procurement Director

Authorization Date Range From: 7/1/2014 To 9/30/2014

| Department Name                                                | Vendor                         | Document number               | Expense        | Revenue      | Auth Date  | Term Date  | Description                                                  |
|----------------------------------------------------------------|--------------------------------|-------------------------------|----------------|--------------|------------|------------|--------------------------------------------------------------|
| Information Technology                                         | Cox Communications Arizona LLC | CTN - 15000000000000000008,1  | \$ 0.00        | \$ 0.00      | 07/28/2014 | 07/09/2015 | License Agreement @ Rillito Park re:Alltel cell site upgrade |
| Information Technology                                         | UNION PACIFIC RAILROAD COMPANY | CTN - 150000000000000000025,1 | \$ 0.00        | \$ 200.00    | 08/28/2014 | 09/01/2015 | ITD Subscriber Svcs Agreement - Union Pacific Railroad PD.   |
| Information Technology                                         | Cox Communications Arizona LLC | CTN - 150000000000000000035,1 | \$ 0.00        | \$ 0.00      | 09/19/2014 | 09/18/2015 | License Agreement - 130 W Congress (Admin East), Levels A-B  |
| Natural Resources, Parks & Recreation                          | BAJA SPORTING CLUB             | CTN - 140000000000000000023,2 | \$ 0.00        | \$ 0.00      | 09/22/2014 | 06/30/2018 | B.A.J.A. SPORTING CLUB LICENSE AGREEMENT                     |
| Natural Resources, Parks & Recreation                          | TUCSON BEAT CANCER BOOT CAMP   | CT - 1500000000000000000102,1 | \$ 18,000.00   | \$ 0.00      | 09/15/2014 | 06/30/2016 | Tucson Beat Cancer Boot Camp Lic Agreement                   |
| Number of Contracts Awarded: Permits, Licenses & Insurance: 10 |                                |                               | \$ 18,000.00   | \$ 200.00    |            |            |                                                              |
| Award Category: Purchase Materials & Services                  |                                |                               |                |              |            |            |                                                              |
| Facilities Management                                          | GRAYBAR ELECTRIC CO INC        | PO - 150000000000000000041,1  | \$ 143,116.38  | \$ 0.00      | 09/23/2014 | 09/22/2015 | APC Server Infrastructure for PS Building - Schneider Equip. |
| Fleet Services                                                 | Titan Machinery Inc            | PO - 150000000000000000022,1  | \$ 187,303.47  | \$ 0.00      | 08/26/2014 | 10/31/2014 | Tire Wheel Rollers, Bomag BW11RH IFB # 146801                |
| Kino Sports Complex                                            | Mike Feder                     | CTN - 150000000000000000026,1 | \$ 0.00        | \$ 18,592.71 | 09/03/2014 | 10/13/2014 | Mexican Baseball Fiesta Contract Sept. 2 - Oct. 13, 2014     |
| Kino Sports Complex                                            | THE EVENT GROUP                | CTN - 150000000000000000027,1 | \$ 0.00        | \$ 50,000.00 | 09/09/2014 | 09/22/2014 | KFMA Fall Ball Contract September 21, 2014                   |
| Procurement                                                    | BURNS PEST ELIMINATION         | MA - 120000000000000000010,9  | \$ (93,523.37) | \$ 0.00      | 08/01/2014 | 08/01/2014 | Pigeon Control Services IFB 1103633                          |
| Procurement                                                    | AM INSTITUTE OF TOXICOLOGY     | MA - 1200000000000000000409,7 | \$ 196,176.41  | \$ 0.00      | 09/02/2014 | 01/31/2017 | Toxicology Laboratory Service IFB 22980                      |
| Procurement                                                    | QueTel Corporation             | MA - 1400000000000000000119,4 | \$ 18,400.00   | \$ 0.00      | 09/05/2014 | 09/18/2014 | SD - Asset Tracking Software                                 |
| Procurement                                                    | The Sherwin-Williams Co        | MA - 1400000000000000000364,1 | \$ 179,406.74  | \$ 0.00      | 08/23/2014 | 09/05/2014 | Paint & Paint Supplies - IFB #1002595                        |
| Procurement                                                    | The Sherwin-Williams Co        | MA - 1400000000000000000364,2 | \$ 0.00        | \$ 0.00      | 08/23/2014 | 09/05/2014 | Paint & Paint Supplies - IFB #1002595                        |
| Procurement                                                    | ROBERT P BOWMAN                | MA - 1400000000000000000506,2 | \$ 42,600.00   | \$ 0.00      | 09/26/2014 | 03/31/2015 | CS - Bowman License and Service Agreement SS 144261          |
| Procurement                                                    | PRECISION TOOL & CONSTRUCTION  | MA - 1400000000000000000514,1 | \$ 20,250.00   | \$ 0.00      | 07/22/2014 | 09/07/2015 | Upside Down Spray Paint and Related Parts                    |

**PIMA COUNTY  
EXECUTED CONTRACTS**

Award Method : PD - Procurement Director

Authorization Date Range From : 7/1/2014 To 9/30/2014

| Department Name | Vendor                         | Document number             | Expense       | Revenue | Auth Date  | Term Date  | Description                                               |
|-----------------|--------------------------------|-----------------------------|---------------|---------|------------|------------|-----------------------------------------------------------|
| Procurement     | PRECISION TOOL & CONSTRUCTION  | MA - 14000000000000000514,2 | \$ 0.00       | \$ 0.00 | 07/22/2014 | 09/07/2015 | Upside Down Spray Paint and Related Parts                 |
| Procurement     | PRECISION TOOL & CONSTRUCTION  | MA - 14000000000000000514,3 | \$ 0.00       | \$ 0.00 | 07/22/2014 | 09/07/2015 | Upside Down Spray Paint and Related Parts                 |
| Procurement     | TOSHIBA BUSINESS SOLUTIONS USA | MA - 15000000000000000001,1 | \$ 238,000.00 | \$ 0.00 | 07/02/2014 | 10/31/2016 | Coin Towers for Pima County Library District RFO 137091   |
| Procurement     | WATER & ENERGY SYSTEMS TECHNOL | MA - 15000000000000000002,1 | \$ 50,000.00  | \$ 0.00 | 08/08/2014 | 08/07/2015 | Water Treatment Chemicals & Supervisory Services          |
| Procurement     | WASTE MANAGEMENT INC           | MA - 15000000000000000009,1 | \$ 128,844.80 | \$ 0.00 | 07/17/2014 | 10/31/2015 | Refuse Collection and Disposal Outlying Area IFB 138042   |
| Procurement     | DOUBLE T SIGNS INC             | MA - 15000000000000000010,1 | \$ 70,800.00  | \$ 0.00 | 07/21/2014 | 07/31/2015 | Vehicle Striping and Decals                               |
| Procurement     | DURHAM COMMUNICATIONS INC      | MA - 15000000000000000014,1 | \$ 15,915.00  | \$ 0.00 | 07/15/2014 | 12/31/2015 | Earphone Kits and Accessories RFQ 145412 RQM 14*368       |
| Procurement     | COPYGRAPHIX INC                | MA - 15000000000000000016,1 | \$ 50,000.00  | \$ 0.00 | 07/15/2014 | 07/15/2015 | Konica Minolta Copier Maintenance Parts and Supplies      |
| Procurement     | COPYGRAPHIX INC                | MA - 15000000000000000016,2 | \$ 0.00       | \$ 0.00 | 07/15/2014 | 07/15/2015 | Konica Minolta Copier Maintenance Parts and Supplies      |
| Procurement     | LIBRARY IDEAS, LLC             | MA - 15000000000000000018,1 | \$ 71,500.00  | \$ 0.00 | 07/18/2014 | 07/17/2015 | Musi Database & Movie Streaming Subscription RFO 145642   |
| Procurement     | LIBRARY IDEAS, LLC             | MA - 15000000000000000018,2 | \$ 0.00       | \$ 0.00 | 07/18/2014 | 07/17/2015 | Musi Database & Movie Streaming Subscription RFO 145642   |
| Procurement     | NEWSBANK INC                   | MA - 15000000000000000019,1 | \$ 13,500.00  | \$ 0.00 | 07/18/2014 | 07/20/2015 | Library - Various On Line American Obituaries Databases   |
| Procurement     | Know Ink LLC                   | MA - 15000000000000000022,1 | \$ 120,000.00 | \$ 0.00 | 07/22/2014 | 07/21/2015 | iPads, Printing Equip. and Software for Elections Project |
| Procurement     | WESTERN ENVIRONMENTAL EQUIP CO | MA - 15000000000000000031,1 | \$ 188,000.00 | \$ 0.00 | 07/23/2014 | 07/08/2015 | ISCO Flowmeters, Parts and Service                        |
| Procurement     | WESTERN ENVIRONMENTAL EQUIP CO | MA - 15000000000000000031,2 | \$ 0.00       | \$ 0.00 | 07/23/2014 | 07/08/2015 | ISCO Flowmeters, Parts and Service                        |
| Procurement     | WASTE MANAGEMENT INC           | MA - 15000000000000000036,1 | \$ 250,000.00 | \$ 0.00 | 08/06/2014 | 08/31/2015 | Landfill Services IFB 139614                              |
| Procurement     | THE FAIRFAX COMPANIES LLC      | MA - 15000000000000000036,1 | \$ 250,000.00 | \$ 0.00 | 08/06/2014 | 08/31/2015 | Landfill Services IFB 139614                              |

# PIMA COUNTY EXECUTED CONTRACTS

| Department Name                                                | Vendor                         | Document number                | Expense         | Revenue      | Auth Date  | Term Date  | Description                                             |
|----------------------------------------------------------------|--------------------------------|--------------------------------|-----------------|--------------|------------|------------|---------------------------------------------------------|
| Procurement                                                    | CITY OF TUCSON                 | MA -<br>15000000000000000036,1 | \$ 250,000.00   | \$ 0.00      | 08/06/2014 | 08/31/2015 | Landfill Services IFB 139614                            |
| Procurement                                                    | WASTE MANAGEMENT INC           | MA -<br>15000000000000000036,2 | \$ 0.00         | \$ 0.00      | 08/06/2014 | 08/31/2015 | Landfill Services IFB 139614                            |
| Procurement                                                    | THE FAIRFAX COMPANIES LLC      | MA -<br>15000000000000000036,2 | \$ 0.00         | \$ 0.00      | 08/06/2014 | 08/31/2015 | Landfill Services IFB 139614                            |
| Procurement                                                    | CITY OF TUCSON                 | MA -<br>15000000000000000036,2 | \$ 0.00         | \$ 0.00      | 08/06/2014 | 08/31/2015 | Landfill Services IFB 139614                            |
| Procurement                                                    | P & B MECHANICAL               | MA -<br>15000000000000000037,1 | \$ 17,634.00    | \$ 0.00      | 07/31/2014 | 07/31/2015 | Air Conditioning Metal Duct fabrication RFQ 148351      |
| Procurement                                                    | SCHWING BIOSET                 | MA -<br>15000000000000000039,1 | \$ 25,000.00    | \$ 0.00      | 08/01/2014 | 07/31/2015 | Schwing Pumps, Parts and Service                        |
| Procurement                                                    | SCHWING BIOSET                 | MA -<br>15000000000000000039,2 | \$ 0.00         | \$ 0.00      | 08/01/2014 | 07/31/2015 | Schwing Pumps, Parts and Service                        |
| Procurement                                                    | SCHWING BIOSET                 | MA -<br>15000000000000000039,3 | \$ 0.00         | \$ 0.00      | 08/01/2014 | 07/31/2015 | Schwing Pumps, Parts and Service                        |
| Procurement                                                    | SCHWING BIOSET                 | MA -<br>15000000000000000039,4 | \$ 0.00         | \$ 0.00      | 08/01/2014 | 07/31/2015 | Schwing Pumps, Parts and Service                        |
| Procurement                                                    | University of Arizona          | MA -<br>15000000000000000040,1 | \$ 70,000.00    | \$ 0.00      | 08/26/2014 | 09/03/2019 | Testing and Sampling.                                   |
| Procurement                                                    | EXHIBITONE CORPORATION         | MA -<br>15000000000000000055,1 | \$ 63,288.00    | \$ 0.00      | 08/21/2014 | 08/21/2015 | 152214 -PolyCom System. Maintenance & Replacement Parts |
| Procurement                                                    | MOBILE MINI INC                | MA -<br>15000000000000000061,1 | \$ 46,500.00    | \$ 0.00      | 09/08/2014 | 09/07/2015 | 10' Storage Containers for Purchase                     |
| Procurement                                                    | MOBILE MINI INC                | MA -<br>15000000000000000061,2 | \$ 20,000.00    | \$ 0.00      | 09/08/2014 | 09/07/2015 | 10' Storage Containers for Purchase                     |
| Procurement                                                    | PARTIES PLUS TUCSON LLC        | MA -<br>15000000000000000062,1 | \$ 20,435.00    | \$ 0.00      | 09/15/2014 | 09/30/2015 | Public Event Equipment Rental                           |
| Procurement                                                    | ENTERPRISE LEASING CO WEST LLC | MA -<br>15000000000000000063,1 | \$ 150,000.00   | \$ 0.00      | 09/17/2014 | 10/17/2015 | Rental vehicles for County use(Fleet Services)          |
| Procurement                                                    | CALIFORNIA PROFESSIONAL MFG    | MA -<br>15000000000000000070,1 | \$ 13,889.50    | \$ 0.00      | 09/24/2014 | 01/31/2016 | BODY BAG RFQ 153036                                     |
| Natural Resources, Parks & Recreation                          | EMPIRE EXCHANGE LLC            | PO -<br>15000000000000000019,1 | \$ 52,575.00    | \$ 0.00      | 08/08/2014 |            | USED Caterpillar 420E Backhoe/Loader                    |
| Number of Contracts Awarded: Purchase Materials & Services: 45 |                                |                                | \$ 2,869,610.93 | \$ 68,592.71 |            |            |                                                         |

# PIMA COUNTY EXECUTED CONTRACTS

Award Method : PD - Procurement Director

Authorization Date Range From : 7/1/2014 To 9/30/2014

| Department Name                                                     | Vendor                                      | Document number                 | Expense       | Revenue   | Auth Date  | Term Date  | Description                                                  |
|---------------------------------------------------------------------|---------------------------------------------|---------------------------------|---------------|-----------|------------|------------|--------------------------------------------------------------|
| Award Category: Real Estate Leases                                  |                                             |                                 |               |           |            |            |                                                              |
| Facilities Management                                               | Community Performing Arts Center Foundation | CT -<br>14000000000000000038,3  | \$ 0.00       | \$ 0.00   | 07/28/2014 | 07/23/2015 | 3rd Lease Amendment Community Performing Arts Ctr Foundation |
| Facilities Management                                               | Community Performing Arts Center Foundation | CT -<br>14000000000000000038,4  | \$ 0.00       | \$ 0.00   | 07/28/2014 | 06/30/2015 | 3rd Lease Amendment Community Performing Arts Ctr Foundation |
| Facilities Management                                               | THE UNIVERSITY OF ARIZONA                   | CTN -<br>15000000000000000006,1 | \$ 0.00       | \$ 5.00   | 07/30/2014 | 02/25/2020 | Lease with UA for 2 courtrooms & 1 office Public Service Bld |
| Facilities Management                                               | THE UNIVERSITY OF ARIZONA                   | CTN -<br>15000000000000000006,2 | \$ 0.00       | \$ 0.00   | 07/25/2014 | 07/24/2019 | Lease with UA for 2 courtrooms & 1 office Public Service Bld |
| Facilities Management                                               | COREY CROSBY                                | CTN -<br>15000000000000000017,1 | \$ 0.00       | \$ 195.00 | 08/18/2014 | 09/27/2014 | License Agreement - 3 hour use of Courtyard at 115 N. Church |
| Number of Contracts Awarded: Real Estate Leases: 5                  |                                             |                                 | \$ 0.00       | \$ 200.00 |            |            |                                                              |
| Award Category: Real Property Acquisition Agreement                 |                                             |                                 |               |           |            |            |                                                              |
| Public Works Administration                                         | Mountain View Church of the Nazarene        | CT -<br>15000000000000000011,1  | \$ 100,500.00 | \$ 0.00   | 07/09/2014 | 07/09/2019 | MOUNTAIN VIEW CHURCH OF NAZARENE                             |
| Public Works Adminlstration                                         | CIRCLE K STORES INC                         | CT -<br>15000000000000000012,1  | \$ 15,850.00  | \$ 0.00   | 07/09/2014 | 07/09/2019 | CIRCLE K STORES 11237-006                                    |
| Public Works Administration                                         | Reginald M Porter                           | CT -<br>15000000000000000017,1  | \$ 16,000.00  | \$ 0.00   | 07/14/2014 | 07/14/2019 | PORTER TRUST 11128-012                                       |
| Public Works Administration                                         | ARIZONA STATE RETIREMENT SYSTEM FBO         | CT -<br>15000000000000000019,1  | \$ 6,600.00   | \$ 0.00   | 07/14/2014 | 07/14/2019 | AZ STATE RETIREMENT 11126-004                                |
| Public Works Administration                                         | Charles M Award                             | CT -<br>15000000000000000093,1  | \$ 148,900.00 | \$ 0.00   | 09/09/2014 | 09/09/2019 | AWARD 10703-565                                              |
| Public Works Administration                                         | Travis Hutchison                            | CT -<br>15000000000000000094,1  | \$ 220.00     | \$ 0.00   | 09/09/2014 | 09/09/2019 | HUTCHISON 11260-003                                          |
| Public Works Administration                                         | FIRST BAPTIST CHURCH CATALINA               | CT -<br>15000000000000000095,1  | \$ 100.00     | \$ 0.00   | 09/09/2014 | 09/09/2019 | FIRST BAPTIST CHURCH OF CATALINA 11243-004                   |
| Public Works Administration                                         | Principal Commercial Acceptance LLC         | CT -<br>15000000000000000106,1  | \$ 7,450.00   | \$ 0.00   | 09/15/2014 | 09/15/2019 | GA DOVE MOUNTAIN 11276-002                                   |
| Public Works Administration                                         | Timothy Lindblad                            | CT -<br>15000000000000000119,1  | \$ 1,130.00   | \$ 0.00   | 09/24/2014 | 09/24/2019 | LINDBLAD 11298-003                                           |
| Number of Contracts Awarded: Real Property Acquisition Agreement: 9 |                                             |                                 | \$ 296,750.00 | \$ 0.00   |            |            |                                                              |

Report ID: PC-FIN-PO-0006

Run Date: 10/13/2014

Run Time: 01:58:10 PM

PIMA COUNTY  
EXECUTED CONTRACTS

Award Method: PD - Procurement Director

Authorization Date Range From : 7/1/2014 To 9/30/2014

| Department Name                                                           | Vendor                                         | Document number              | Expense                                                                  | Revenue         | Auth Date     | Term Date  | Description                                                 |
|---------------------------------------------------------------------------|------------------------------------------------|------------------------------|--------------------------------------------------------------------------|-----------------|---------------|------------|-------------------------------------------------------------|
| Award Category: Sewer Service Agreement (Title 13.20.026)                 |                                                |                              |                                                                          |                 |               |            |                                                             |
| Regional Wastewater Reclamation                                           | LANDMARK TITLE ASSURANCE AGENCY OF ARIZONA LLC | CTN - 14000000000000000198,1 | \$ 0.00                                                                  | \$ 0.00         | 07/01/2014    | 06/30/2016 | LA Amended F.P., Quail Creek II, Unit 20, Lots 1-12 & 14-72 |
| Regional Wastewater Reclamation                                           | LANDMARK TITLE ASSURANCE AGENCY OF ARIZONA LLC | CTN - 14000000000000000199,1 | \$ 0.00                                                                  | \$ 0.00         | 07/01/2014    | 06/30/2016 | LA La Estancia De Tucson Phase 1 (G-2014-017)               |
| Regional Wastewater Reclamation                                           | LANDMARK TITLE ASSURANCE AGENCY OF ARIZONA LLC | CTN - 14000000000000000200,1 | \$ 0.00                                                                  | \$ 0.00         | 07/01/2014    | 06/30/2016 | LA - La Estancia De Tucson - Phase 3 (G-2014-034)           |
| Regional Wastewater Reclamation                                           | TITLE SECURITY AGENCY                          | CTN - 15000000000000000011,1 | \$ 0.00                                                                  | \$ 0.00         | 08/06/2014    | 08/05/2016 | Sewer Service Agreement - Desert Willow Ranch               |
| Regional Wastewater Reclamation                                           | REMAR INVESTMENTS, LLC                         | CTN - 15000000000000000013,1 | \$ 0.00                                                                  | \$ 0.00         | 08/13/2014    | 08/12/2016 | Letter Agreement - Offsite for Villa at Green Valley        |
| Number of Contracts Awarded: Sewer Service Agreement (Title 13.20.026): 5 |                                                |                              | \$ 0.00                                                                  | \$ 0.00         |               |            |                                                             |
| Total # of Award Categories: 13                                           |                                                |                              | Procurement Director Award Method Total : \$ 10,329,799.76 \$ 118,992.71 |                 |               |            |                                                             |
| Total Number of Contracts Awarded: 153                                    |                                                |                              | Grand Total :                                                            | \$ 6,048,824.76 | \$ 118,992.71 |            |                                                             |