

BOARD OF SUPERVISORS AGENDA ITEM REPORT

Requested Board Meeting Date: July 7, 2020

| Title: RESOLUTION: P19CA00005 MORTGAGE EQUITIES XVI LLC - S. SORREL LANE PLAN AMENDMENT | | | |
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| Introduction/Background: | | | |
| The Board of Supervisors approved the comprehensive plan amendment on March 17, 2020. | | | |
| Discussion: The request was to amend the land use designation from Low Intensity Urban 1.2 (LIU-1.2) to Low Intensity Urban 3.0 (LIU-3.0) on approx. 68.42 acres located northeast of S. Sorrel Lane and W. Hermans Road, a portion of a larger 140-acre site under the same ownership with LIU-3.0 land use designation. | | | |
| Conclusion: | | | |
| The Resolution reflects the Board of Supervisors' approval. | | | |
| Recommendation: | | | |
| Approval | | | |
| Fiscal Impact: | | | |
| Board of Supervisor District: □ 1 □ 2 □ 3 □ 4 □ 5 □ All | | | |
| □ 1 □ 2 □ 3 □ 4 ⋈ 5 □ AII | | | |
| Department: Development Services, Planning Division Telephone: 520-724-8800 | | | |
| Contact: Mark Holden, AICP, Principal Planner Telephone: 520-724-6619 | | | |
| Department Director Signature/Date: 6/12/2020 | | | |
| Deputy County Administrator Signature/Date: 4/15/2020 County Administrator Signature/Date: 4/15/20 | | | |
| County Administrator Signature/Date: Chule 15/20 | | | |
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Subject: P19CA00005 Page 1 of 1

JULY 7, 2020 MEETING OF THE BOARD OF SUPERVISORS

TO: HONORABLE BOARD OF SUPERVISORS

FROM: Chris Poirier, Planning Official

Public Works-Development Services Department-Planning Division

DATE: March 6, 2020

RESOLUTION FOR ADOPTION

P19CA00005 MORTGAGE EQUITIES XVI LLC - S. SORREL LANE PLAN AMENDMENT

Owners: Mortgage Equities XVI LLC, Attn: Michael Medigovitch

(District 5)

If approved, adopt RESOLUTION NO. 2020 - _____

OWNERS: Mortgage Equities XVI LLC

Attn: Michael Medigovitch

PO Box 2986

Prescott AZ 86302-2968

AGENT: Rick Engineering Co.

Attn: Chuck Martin

3945 E. Fort Lowell Road, Suite 111

Tucson, AZ 85712

DISTRICT: 5

STAFF CONTACT: Mark Holden, Principal Planner.

CP/MH/ar Attachments

cc: Tom Drzazgowski, Chief Zoning Inspector

P19CA00005 File

| RESOLUTION | 2020 |
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A RESOLUTION OF THE BOARD OF SUPERVISORS OF PIMA COUNTY, ARIZONA; RELATING TO PLANNING; AMENDING THE PIMA COUNTY COMPREHENSIVE PLAN LAND USE MAP FOR APPROXIMATELY 68.42 ACRES LOCATED AT THE NORTHEAST CORNER OF THE INTERSECTION OF S. SORREL LANE AND W. HERMANS ROAD, ON PARCELS 138-29-6820, 138-29-6830 AND A PORTION OF 138-29-002A, IN SECTION 20, TOWNSHIP 15 SOUTH, RANGE 13 EAST, IN THE SOUTHWEST PLANNING AREA FROM LOW INTENSITY URBAN 1.2 (LIU-1.2) TO LOW INTENSITY URBAN 3.0 (LIU-3.0).

IT IS RESOLVED BY THE BOARD OF SUPERVISORS OF PIMA COUNTY, ARIZONA AS FOLLOWS:

Section 1. The Pima County Comprehensive Plan Land Use Map, Southwest Planning Area, is hereby amended to change the planned land use intensity category for approximately 68.42 acres, as referenced in P19CA00005 Mortgage Equities XVI LLC - S. Sorrel Lane Plan Amendment, located at the northeast corner of the intersection of S. Sorrel Lane and W. Hermans Road, on parcels 138-29-6820, 138-29-6830, and a portion of 138-29-002A, in Section 20, Township 15 South, Range 13 East, as shown on the map attached to this Resolution as Exhibit A and incorporated by this reference, from Low Intensity Urban 1.2 (LIU-1.2) to Low Intensity Urban 3.0 (LIU-3.0).

<u>Section 2.</u> The Pima County Comprehensive Plan Amendment Rezoning Policies are amended to include the following Rezoning Policy for the site described in Section 1 of this Resolution:

A. Drainage improvements shall be enhanced with native riparian vegetation and PCRRH mitigation shall occur on-site.

<u>Section 3.</u> The various County officers and employees are authorized and directed to perform all acts necessary to give effect to this Resolution.

Section 4. This Resolution shall become effective on the date of adoption.

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| Passed and adopted, this | day of | , 2020 |

| Passed and adopted, this day of _ | , 2020. |
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| | Chairman, Pima County Board of Supervisors |
| ATTEST: | |
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| Clerk of the Board | , |
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| APPROVED: | |
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| Executive Secretary Planning and Zoning Commission | |
| Flamming and Zonning Commission | |
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| APPROVED AS TO FORM: | |
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| ADI .1 | |
| Meach | |
| Lesley M. Lukach | |
| Deputy County Attorney | |

COMPREHENSIVE PLAN AMENDMENT

Planned Land Use Exhibit A

