

# BOARD OF SUPERVISORS AGENDA ITEM REPORT AWARDS / CONTRACTS / GRANTS

C Award C Contract C Grant

## Requested Board Meeting Date: 06/04/2024

\* = Mandatory, information must be provided

or Procurement Director Award:

### \*Contractor/Vendor Name/Grantor (DBA):

Tucson Clean and Beautiful, Inc.

#### \*Project Title/Description:

Adopt-A-Wash

#### \*Purpose:

Continue the Adopt-A-Wash program, which provides for the coordination of volunteers to remove trash from Pima County watercourses and increase community awareness through outreach efforts.

Amendment No. 1 exercices the first additional one-year term extension option.

#### \*Procurement Method:

Direct Select per Board of Supervisors Policy D29.6, III-C.

#### \*Program Goals/Predicted Outcomes:

Continue to implement and improve the Adopt-A-Wash program to focus the District's and County's priority areas.

#### \*Public Benefit:

Reduced amount of trash. Increased community awareness of littering and pollution and its negative effects. Greater public ownership of watercourses by doing their part to keep it clean.

### \*Metrics Available to Measure Performance:

Quarterly reports documenting events including number of volunteers, volunteer hours worked, and bags of trash removed.

#### \*Retroactive:

No.

TO: COB, 5-15-2024 (1) Vers.: 4 pgs.: 2

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THE APPLICABLE SECTION(S) BELOW MUST BE COMPLETED Click or tap the boxes to enter text. If not applicable, indicate "N/A". Make sure to complete mandatory (*) fields	
Contract / Award Information	
Document Type: Department Code	contract Number (i.e., 15-123):
Commencement Date: Termination Date	
Expense Amount \$*	Revenue Amount: \$
*Funding Source(s) required:	
Funding from General Fund? CYes 🔅 No II	Yes \$ %
Contract is fully or partially funded with Federal Funds?	Yes 🗭 No
If Yes, is the Contract to a vendor or subrecipient?	15.
Were insurance or indemnity clauses modified?	Yes 🗭 No
Vendor is using a Social Security Number?	Yes 🗭 No ).
Amendment / Revised Award Information	
Document Type: CT Department Code:	<u>FC</u> Contract Number (i.e., 15-123): <u>23-401</u>
Amendment No.: 01	AMS Version No.: <u>04</u>
Commencement Date: 07/01/2024	New Termination Date: 06/30/2025
	Prior Contract No. (Synergen/CMS):
C Expense C Revenue 🕞 Increase C Decrease	
	Amount This Amendment: \$ <u>60,000</u>
*Funding Source(s) required: Flood Control Ops	
Funding from General Fund? CYes CNo If Yes	<u>%</u>
Grant/Amendment Information (for grants acceptance and	awards) C Award C Amendment
Document Type: Department Code:	Grant Number (i.e., 15-123):
Commencement Date: Terminatio	n Date: Amendment Number:
Match Amount: \$         Revenue Amount: \$	
*All Funding Source(s) required:	
*Match funding from General Fund? <sup>CYes</sup> CNo	If Yes \$ %
*Match funding from other sources? <sup>C Yes</sup> <sup>C</sup> No *Funding Source:	If Yes \$ %
*If Federal funds are received, is funding coming directly from the Federal government or passed through other organization(s)?	
Contact: Marisa Rice (M. Guzman 4-4611 for P/U)	
Department: Regional Flood Control District	Telephone: (520) 724-4616
epartment Director Signature:	Date: 5/7/2024
Deputy County Administrator Signature:	
ounty Administrator Signature: Date: Date:	

**Pima County Regional Flood Control District** 

Project: Adopt-A-Wash

Contractor: Tucson Clean and Beautiful, Inc.

Contract No.: CT-FC-23-401

Contract Amendment No.: 01

Orig. Contract Term: 07/01/2023 – 06/30/2024 Termination Date Prior Amendment: N/A Termination Date This Amendment: 06/30/2025 
 Orig. Amount:
 \$ 60,000.00

 Prior Amendments Amount:
 \$ N/A

 This Amendment Amount:
 \$ 60,000.00

 Revised Total Amount:
 \$ 120,000.00

## CONTRACT AMENDMENT

The parties agree to amend the above-referenced contract as follows:

## 1. Background and Purpose.

1.1. <u>Background</u>. On July 1, 2023, District and Contractor entered into the above referenced agreement to provide Adopt-A-Wash.

1.2. <u>Purpose</u>. District requires continuing services of the Adopt-A-Wash program in order to continue the coordination of volunteers to remove trash from Pima County watercourses and increase community awareness through outreach efforts.

2. Term. The District is exercising the first extension option to renew the contract for one additional year commencing on July 1, 2024 and terminating on June 30, 2025. If the commencement date is before the Effective Date of this amendment, the parties will, for all purposes, deem the amendment to have been in effect as of the commencement date.

All other provisions of the Contract not specifically changed by this Amendment remain in effect and are binding upon the parties.

## **PIMA COUNTY**

Chair, Board of Directors

Date

## CONTRACTOR

Authorized Officer Signature

Katie Gannon, Executive Director Printed Name and Title

May 13, 2024 Date

ATTEST

Clerk of the Board

Date

APPROVED ASITO FORM wa

Deputy County Attorney

Sarah Meadows Print DCA Name

May 3, 2024 Date

Contract No.: CT-FC-23-401, AM 1