



Contract Number: CT-HR-12 # 2285-02
 Effective Date: 7-1-14
 Term Date: 6-30-15
 Cost: \$25,000.-
 Revenue: _____
 Total: _____ NTE: _____
 Action: A-1-15
 Renewal By: _____
 Term: 6-30-15
 Reviewed by: UR

BOARD OF SUPERVISORS AGENDA ITEM SUMMARY

Requested Board Meeting Date: 05/20/2014

ITEM SUMMARY, JUSTIFICATION &/or SPECIAL CONSIDERATIONS:

Requesting approval to extend the Native American Employment Policy Contract with the American Indian Association of Tucson, d/b/a Tucson Indian Center (TIC) through June 30, 2015. Tucson Indian Center's services support the Native American Employment Policy and promote the recruitment and retention of Native Americans in the Pima County workforce. The Board of Supervisors has designated the Tucson Indian Center as the point of contact for the County as well as the community and the sole provider of contracted services since 12/5/1995.

CONTRACT NUMBER (If applicable): CT-HR-12000000000000002285

STAFF RECOMMENDATION(S):

Recommend approval of Native American Employment Policy Contract Amendment from July 1, 2014 through June 30, 2015.

Procure Dept 05/20/14 14:09:59

CORPORATE HEADQUARTERS: Tucson, Arizona

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Ver - 7
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 Pgs. 2

To: CoB. 5.7.14
 Agenda 5.20.14
 (2)

CLERK OF BOARD USE ONLY: BOS MTG. _____

ITEM NO. _____

PIMA COUNTY COST: \$25,000.00 and/or REVENUE TO PIMA COUNTY:\$

FUNDING SOURCE(S): General Fund
(i.e. General Fund, State Grant Fund, Federal Fund, Stadium D. Fund, etc.)

Advertised Public Hearing:

		YES	X	NO
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Board of Supervisors District:

1		2		3		4		5		All	X
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IMPACT:

IF APPROVED:

Pima County will be in compliance with Board of Supervisors Policy D.21.4 enhancing employment opportunities for qualified and available Native Americans.

IF DENIED:

Pima County would be out of compliance with the Board Policy and would not be taking proactive steps to enhance employment opportunities for qualified and available Native Americans.

DEPARTMENT NAME: Human Resources

CONTACT PERSON: Allyn Bulzomi TELEPHONE NO.: 724-8672

PIMA COUNTY DEPARTMENT OF Human Resources

PROJECT: Native American Employment Policy

CONTRACTOR: American Indian Association d/b/a Tucson Indian Center (TIC)

CONTRACT NO.: CT-HR-12-00000000000002285

CONTRACT AMENDMENT NO.: Two (#2)

CONTRACT

NO. CT-HR-1200000000000002285

AMENDMENT NO. 02

This number must appear on all invoices, correspondence and documents pertaining to this contract.

ORIG. CONTRACT TERM: 07/01/2012-06/30/2013

TERMINATION DATE PRIOR AMENDMENT: 06/30/2014

TERMINATION THIS AMENDMENT: 06/30/2015

ORIG. CONTRACT AMOUNT: \$25,000.00

PRIOR AMENDMENTS: \$25,000.00

AMOUNT THIS AMENDMENT: \$25,000.00

REVISED CONTRACT AMOUNT: \$75,000.00

CONTRACT AMENDMENT

WHEREAS, COUNTY and CONTRACTOR entered into a Contract for services as referenced above; and

WHEREAS, CONTRACTOR and COUNTY, pursuant to Article I - Term, have agreed to extend the Contract term for a period of one year; and

WHEREAS, CONTRACTOR and COUNTY have agreed to increase the contract amount to allow payment for the continued provision to recruit and retain local qualified and available Native Americans for Pima county employment during the extended term of the contract.

NOW, THEREFORE, it is agreed as follows:

CHANGE: ARTICLE I - TERM:

From: "... shall terminate on the 30th day of June, 2014..."

To: "... shall terminate on the 30th day of June, 2015..."

CHANGE: ARTICLE III - PAYMENT:

From: "Total payment for this Contract shall not exceed \$50,000.00."

To: "Total payment for this Contract shall not exceed \$75,000.00."

The effective date of this Amendment shall be July 1, 2014.

(THE REMAINDER OF THIS PAGE IS INTENTIONALLY LEFT BLANK)

All other provisions of the Contract, not specifically changed by this Amendment, shall remain in effect and be binding upon the parties.

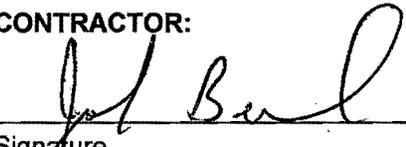
IN WITNESS THEREOF, the parties have affixed their signatures to this Amendment on the dates written below.

APPROVED:

Chair, Board of Supervisors

Date

CONTRACTOR:



Signature

JACOB BERNAL / Executive Director

Name and Title (Please Print)

4/24/14

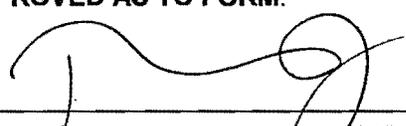
Date

ATTEST

Clerk of Board

Date

APPROVED AS TO FORM:



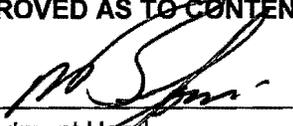
Deputy County Attorney

TOM WEAVER

4/18/14

Date

APPROVED AS TO CONTENT



Department Head

4/17/14

Date