



**BOARD OF SUPERVISORS AGENDA ITEM REPORT
CONTRACTS / AWARDS / GRANTS**

Award Contract Grant

Requested Board Meeting Date: October 16, 2018

* = *Mandatory, information must be provided*

or Procurement Director Award

***Contractor/Vendor Name/Grantor (DBA):**

United States Department of Labor (USDOL)/Employment and Training Administration

***Project Title/Description:**

Reintegration of Ex-Offenders - Non-youth LEAP-II

***Purpose:**

This is a no-cost amendment to extend the term date to June 30, 2019 to provide employment services to eligible Pima County residents. Services include Basic Education/GED preparation and case management to ensure job placement. Services are intended for formerly incarcerated individuals.

***Procurement Method:**

Not applicable to grant awards.

***Program Goals/Predicted Outcomes:**

The program goal is to provide employment services to ensure job placement for formerly incarcerated individuals.

***Public Benefit:**

This program supports Pima County's economic development by helping to develop a trained and productive labor force that meets employers' needs.

***Metrics Available to Measure Performance:**

Performance is measured by tracking employment and educational placements.

***Retroactive:**

Yes, received Award Notice Modification from USDOL on 9/27/18. If the modification is not approved, Pima County formerly incarcerated individuals will not receive employment services for another year.

Contract / Award Information

Document Type: _____ Department Code: _____ Contract Number (i.e.,15-123): _____

Effective Date: _____ Termination Date: _____ Prior Contract Number (Synergen/CMS): _____

Expense Amount: \$* _____ Revenue Amount: \$ _____

***Funding Source(s) required:**

Funding from General Fund? Yes No If Yes \$ _____ % _____

Contract is fully or partially funded with Federal Funds? Yes No

If Yes, is the Contract to a vendor or subrecipient?

Were insurance or indemnity clauses modified? Yes No

If Yes, attach Risk's approval.

Vendor is using a Social Security Number? Yes No

If Yes, attach the required form per Administrative Procedure 22-73.

Amendment / Revised Award Information

Document Type: _____ Department Code: _____ Contract Number (i.e.,15-123): _____

Amendment No.: _____ AMS Version No.: _____

Effective Date: _____ New Termination Date: _____

Prior Contract No. (Synergen/CMS): _____

Expense or Revenue Increase Decrease Amount This Amendment: \$ _____

Is there revenue included? Yes No If Yes \$ _____

***Funding Source(s) required:**

Funding from General Fund? Yes No If Yes \$ _____ % _____

Grant/Amendment Information (for grants acceptance and awards) Award Amendment

Document Type: GTAM Department Code: CS Grant Number (i.e.,15-123): 19-014

Effective Date: 10/1/18 Termination Date: 6/30/19 Amendment Number: 3

Match Amount: \$ _____ Revenue Amount: \$ No-cost modification

***All Funding Source(s) required:** U.S. Department of Labor/Employment and Training Administration

***Match funding from General Fund?** Yes No If Yes \$ _____ % _____

***Match funding from other sources?** Yes No If Yes \$ _____ % _____

***Funding Source:** _____

***If Federal funds are received, is funding coming directly from the Federal government or passed through other organization(s)?** Directly from the Federal government

Contact: Rise Hart

Department: Community Services Telephone: 724-5723

Department Director Signature/Date: [Signature] 10-3-18

Deputy County Administrator Signature/Date: [Signature] 10-4-18

County Administrator Signature/Date: C. DeLuca 10/5/18
(Required for Board Agenda/Addendum Items)

Grant Modification / Notice of Award

U.S. DEPARTMENT OF LABOR / EMPLOYMENT AND TRAINING ADMINISTRATION

GRANT MODIFICATION		No. 3	PROJECT: Reintegration of Ex-Offenders	
GRANT NUMBER: PE-29755-16-60-A-4	EIN: 866000543	EFFECTIVE DATE: 09/27/2018	PAGE 1	
GRANTEE: PIMA COUNTY 2797 EAST AJO WAY TUCSON, ARIZONA 85713		ISSUED BY U.S. DEPARTMENT OF LABOR / ETA DIVISION OF FEDERAL ASSISTANCE 200 CONSTITUTION AVENUE NW - ROOM N-4716 WASHINGTON, DC 20210		

Action:

This action is a no-cost extension of the period of performance to June 30, 2019 without change to the scope or statement of work. See pages 2 to 4 of this modification.

YEAR / CFDA PROGRAM ACCOUNT ID	Mod 0-2 CURRENT LEVEL	Mod 3 MODIFICATION	NEW LEVEL	PMS DOC #
PY 16 / 17.270 REINTEGRATION OF EX-OFFENDERS - NON-YOUTH <small>16-1630-2016-0501741617BD201601740008165XF002A0000ACVW00AOW00-A90200-410023-ETA-DEFAULT TASK-</small>	\$492,441.00	\$0.00	\$492,441.00	PE297554F0
TOTAL FUND AVAILABILITY	\$492,441.00	\$0.00	\$492,441.00	

Except as modified, all terms and conditions of said grant /agreement remain unchanged and in full effect.

Approved
by



STEVE MALLIARAS

Grant Officer

Date Signed **09/27/2018**