



BOARD OF SUPERVISORS AGENDA ITEM REPORT

Requested Board Meeting Date: 3/18/2025

*= Mandatory, information must be provided

Click or tap the boxes to enter text. If not applicable, indicate "N/A".

***Title:**

Regular Session Addendum Agenda Item Re: Letter from the U.S. Department of Homeland Security (DHS), Federal Emergency Management Agency (FEMA) to Pima County

***Introduction/Background:**

The Pima County Attorney's Office requests that a Regular Session of the Board of Supervisors be placed on the addendum agenda for the March 18, 2025 meeting regarding legal options related to the recent Department of Homeland Security letter to Pima County.

***Discussion:**

N/A

***Conclusion:**

N/A

***Recommendation:**

N/A

***Fiscal Impact:**

N/A

***Board of Supervisor District:**

1 2 3 4 5 All

Department: Pima County Attorney's Office

Telephone: 520-724-5700

Contact: Chief Civil Deputy Sam Brown

Telephone: 520 724-5700

Department Director Signature:  Date: 3/13/2025

Deputy County Administrator Signature:  Date: _____

County Administrator Signature: _____ Date: 3/13/2025