



**BOARD OF SUPERVISORS AGENDA ITEM REPORT
AWARDS / CONTRACTS / GRANTS**

Award Contract Grant

Requested Board Meeting Date: 08/02/2022

*** = Mandatory, information must be provided**

or Procurement Director Award:

***Contractor/Vendor Name/Grantor (DBA):**

Grantor: Federal Emergency Management Agency (FEMA), Emergency Food and Shelter (EFSP), National Board.

***Project Title/Description:**

Federal Emergency Management Agency, Emergency Food and Shelter Program, Humanitarian Relief (authorized by DHS Appropriations Act)
- Advance Grant Award in the Amount of \$3.25 Million.

***Purpose:**

This 3.25 million grant award advances funds to Pima County as fiscal agent to cover costs of the Southwest Border Operations Partnership (Pima County, City of Tucson, Catholic Community Services and The Inn of Southern Arizona) incurred by provision of humanitarian aid to U.S. southern border Asylum Seekers.

***Procurement Method:**

Not applicable to grant awards.

***Program Goals/Predicted Outcomes:**

Overall goals are to provide humanitarian aid and promote public health. Outcomes: Provide food, shelter, and other humanitarian support to Asylum Seekers released by U.S. Department of Homeland Security agencies. Shelter provided is either congregate (Casa Alitas Welcome Center, overflow to Comfort Suites/Jot Properties) or non-congregate (individuals and families to Red Roof Inn/Jot Properties to isolate or quarantine based on COVID-19 positivity or exposure). Other humanitarian support includes support for Asylum Seekers to travel quickly and safely to their asylum sponsors in other parts of the United States.

***Public Benefit:**

Advanced grant funds allow County, as fiscal agent, to cover costs incurred by Southwest Border Operations Partnership (County, City of Tucson, Catholic Community Services, The Inn of Southern Arizona) in provision of humanitarian aid to Asylum Seekers as well as to prevent street releases and prevent and mitigate COVID-19 spread.

***Metrics Available to Measure Performance:**

Metrics collected for Grantor: number of Asylum Seekers sheltered and fed; average length of stay.

***Retroactive:**

Yes. This \$3.25 million grant award allows County to cover costs incurred January 1, 2022 to December 31, 2025.

OK GMI
AF 7/14/22

THE APPLICABLE SECTION(S) BELOW MUST BE COMPLETED

Click or tap the boxes to enter text. If not applicable, indicate "N/A". Make sure to complete mandatory (*) fields

Contract / Award Information

Document Type: _____

Department Code: _____

Contract Number (i.e., 15-123): _____

Commencement Date: _____

Termination Date: _____

Prior Contract Number (Synergen/CMS): _____

Expense Amount \$ _____ *

Revenue Amount: \$ _____

*Funding Source(s) required: _____

Funding from General Fund? Yes No

If Yes \$ _____

% _____

Contract is fully or partially funded with Federal Funds? Yes No

If Yes, is the Contract to a vendor or subrecipient? _____

Were insurance or indemnity clauses modified?

Yes No

If Yes, attach Risk's approval.

Vendor is using a Social Security Number?

Yes No

If Yes, attach the required form per Administrative Procedure 22-10.

Amendment / Revised Award Information

Document Type: _____

Department Code: _____

Contract Number (i.e., 15-123): _____

Amendment No.: _____

AMS Version No.: _____

Commencement Date: _____

New Termination Date: _____

Prior Contract No. (Synergen/CMS): _____

Expense Revenue Increase Decrease

Amount This Amendment: \$ _____

Is there revenue included? Yes No If Yes \$ _____

*Funding Source(s) required: _____

Funding from General Fund? Yes No

If Yes \$ _____

% _____

Grant/Amendment Information (for grants acceptance and awards)

Award Amendment

Document Type: GTAW

Department Code: GMI

Grant Number (i.e., 15-123): 23*005

Commencement Date: 01/01/2022

Termination Date: 12/31/2025

Amendment Number: _____

Match Amount: \$ _____

Revenue Amount: \$ 3,250,000.00

*All Funding Source(s) required: FY2022 Emergency Food and Shelter (EFSP) National Board Program, pursuant to the DHS Appropriations Act, 2022, Title V, Section 543

*Match funding from General Fund? Yes No If Yes \$ _____ % _____

*Match funding from other sources? Yes No If Yes \$ _____ % _____

*Funding Source: _____

*If Federal funds are received, is funding coming directly from the Federal government or passed through other organization(s)? Emergency Food and Shelter (EFSP) National Board Program

Contact: Melissa Molina

Department: GMI

Telephone: 520-724-8562

Department Director Signature: Amy Fish

Date: 7/14/22

Deputy County Administrator Signature: Deb

Date: _____

County Administrator Signature: Deb

Date: 7/14/2022

0272-00 Pima County, AZ

Marcos Ysmael
Pima County Government
801 W. Congress
Tucson, AZ 85701

LOCAL BOARD ID: 027200

RE: Payments made for Phase HR22
LOCAL BOARD ID: 027200

Begin Spending Date:
End Spending Date :

Payments were made today to the following LROs in your jurisdiction under this Phase of the Emergency Food and Shelter National Board Program (EFSP). A payment letter with detail, including LRO(s) name, payment amount and guidance regarding the availability of the Second Payment/Interim Report on the EFSP website, efsp.unitedway.org, has been provided to the LRO(s).

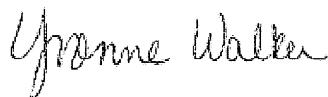
056 - Pima County Grants Management & Innovation (GMI) Full (E485767)	\$50,000.00 of \$0.00
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We have received all necessary Second Payment Requests/Interim Reports for every LRO in your jurisdiction.

Totals to Date:

Award to jurisdiction:	\$3,250,000.00
Amount paid to all LROs:	\$3,250,000.00

Sincerely,



Yvonne Walker
Vice President