

## **BOARD OF SUPERVISORS AGENDA ITEM REPORT CONTRACTS / AWARDS / GRANTS**

Award Contract Cant

Requested Board Meeting Date: 10/17/17

\* = Mandatory, information must be provided

te: 10/17/17 Cor Procurement Director Award

### \*Contractor/Vendor Name/Grantor (DBA):

Insight Public Sector Inc.

### \*Project Title/Description:

Library Print Management System

### \*Purpose:

Amendment of Award: Master Agreement No. MA-PO-18-003. This revision is for a one-time increase in the amount of \$95,000.00 for a cumulative not-to-exceed contract amount of \$301,000.00.

Administering Department: Information Technology.

### \*Procurement Method:

Pursuant to Pima County Procurement Code 11.24.010, Cooperative Procurement Authorized, on July 10, 2017, the Procurement Director approved an award of contract for an initial term of one (1) year and an annual award amount of \$206,000.00 with four (4) renewal one-year renewal options.

The original award authorized the purchase of print management licenses and thirty (30) coin towers which were delivered as of 10/09/17. Due to an increase in demand, the Pima County Library is requesting a one-time increase to purchase an additional eighteen (18) coin towers and print licenses. It is in the best interest of the County to complete the installation of the coin-towers at once, therefore, the installation of the original thirty (30) coin towers is pending the authorization of the additional eighteen (18) units.

The original award was within the Procurement Director's authority. This amendment of award exceeds that authority and is being presented to the Board of Supervisors for award pursuant to D29.4.

PRCUID: 263328

Attachments: Department Memorandum and Master Agreement.

### \*Program Goals/Predicted Outcomes:

Provide Pima County Public Libraries cost-effective, user-friendly systems that will manage public accessible computers and printers.

\*Public Benefit:
Procure stable, functional, easy-to-use accessible computers and printers for the public use.

\*Metrics Available to Measure Performance:
Department will monitor contractor's performance to assure quality of service and compliance, public satisfaction. monitor computer and print job session statistics.

#### \*Retroactive:

Revised 8/2017

No

To: COB - 10-12-17 Addendum

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Contract / Award (morniano)	Para to the second of the seco
Document Type: Department Code:	Contract Number (I.e., 15-123):
Effective Date: Termination Date:	Prior Contract Number (Synergen/CMS):
Expense Amount: \$*	Revenue Amount: \$
*Funding Source(s) required:	ta a
Funding from General Fund? OYes ONo If Yes \$	%.
Contract is fully or partially funded with Federal Funds? *Is the Contract to a vendor or subrecipient?	☐ Yes ☐ No
Were insurance or indemnity clauses modified?  If Yes, attach Risk's approval	Yes No
Vendor is using a Social Security Number?	Yes No
If Yes, ettach the required form per Administrative Procedure	22-73.
Amendment / Revised Award Information	50
Document Type: MA Department Code: PO	Contract Number (i.e., 15-123): 18-003
Amendment No.:	AMS Version No.: 05
Effective Date: 10/02/17	New Termination Date:
	Prior Contract No. (Synergen/CMS):
● Expense or ○ Revenue ● Increase ○ Decrease	Amount This Amendment: \$ 95,000.00
Is there revenue included? OYes   No If Y	es.\$:
*Funding Source(s) required: Library District Ops	
The control of the co	
Funding from General Fund? OYes     No	'es\$%
Grant/Amendment Information (for grants acceptance and a Document Type: Department Code:	25
Effective Date: Termination Date:	Amendment Number:
☐ Match Amount: \$	Revenue Amount: \$
	The state of the s
*All Funding Source(s) required:	*
*Match funding from General Fund? OYes ONo If Y	es \$ %
*Match funding from other sources? OYes ONo If Y *Funding Source:	/es\$%
*If Federal funds are received, is funding coming directly Federal government or passed through other organization	
Contact: Sal Servin, Commodity/Contracts Officer	WI ANGER
Department: Procurement Man 3	co/ro/11 Telephone: 520-724-9510
Department Director Signature/Date	10/14/2
Deputy County Administrator Signature Date:	Buk 16-11-17
Gounty Administrator Signature/Date: (Required for Board Agenda/Addendum Items)	Dellettery 10/11/17

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# **MEMO**



DATE:

September 8, 2017

TO:

Mary Jo Furphy, Pima County Procurement

FROM:

Michelle Simon, Deputy Director Support Servis

CC:

Amber Mathewson, Library Director

RE:

Justification: Award Increase MA-PO-18\*003

Pima County entered into a cooperative procurement agreement effective July 17, 2017 for the benefit of Pima County Public Library. This contract is for the Library Print Management System including all applicable components, licensing and professional services required for implementation. The current contract has a not to exceed (NTE) amount of \$206,000.

The Library Print Management System controls the payment function for all printing, copying, and faxing at the library with kiosks that accept cash and credit card. The Library has a current lease with Toshiba for multifunction devices to perform printing, copying, and faxing. The lease with Toshiba expires in October 2017. Toshiba presented final recommendations for a new lease on September 7, 2017. Historical information related to toner usage, requests for service, and the monthly average number of copies per machine informed the recommendations. Based on this information, the Library will lease 18 additional multifunction devices.

The decision to lease 18 additional multifunction devices requires the Library to purchase additional payment kiosks. Each unit costs (including licensing) \$4,514.38. The total cost for 18 units is \$81,258.84+tax. The current NTE does not allow for this purchase. The Library is requesting an award increase for MA-PO-18\*003 of \$90,000 for the first year only. This amount compensates for the product costs, including licensing, and applicable sales tax. Subsequent contract years will be significantly less, as the klosks themselves are a one-time purchase.



# **MASTER AGREEMENT**

## PIMA COUNTY, ARIZONA

# THIS IS NOT AN ORDER - TRANSMISSION CONSTITUTES CONTRACT EXECUTION

Master Agreement No: 18000000000000000003

MA Version: 5

Page: 1 of

**Description:** Library Print Management System

i	Pima County F	Pima County Procurement Department		
s	130 W. Congr	130 W. Congress St. 3rd Fl		
s	Tucson AZ 85	Tucson AZ 85701		
U	Issued By:	SAL SERVIN		
E	Phone:	5207249510		
R	Email:	sal.servin@pima.gov		

Initiation Date:	10-17-2017 07-16-2018
NTE Amount:	\$301,000.00
Used Amount:	\$190,167.31

v			
Е	INSIGHT PUBLIC SECTOR INC	Contact:	Steve Smith
	6820 S. Harl Ave	Phone:	480-333-3052
N		Email:	steve.smith@insight.com
D	Tempe AZ 7537-1072	Terms:	0.00 %
0		Days:	30
R		Days.	

Shipping Method:

Vendor Method

**Delivery Type:** 

FOB:

FOB Dest, Freight Prepaid

#### **Modification Reason**

This revision is for a one-time increase in the amount of \$95,000.00 for a cumulative not-to-exceed contract amount of \$301,000.00.

This Master Agreement incorporates the attached documents, and by reference all instructions, Standard Terms and Conditions, Special Terms and Conditions, and requirements that are included in or referenced by the soliciation documents used to establish this agreement. All transactions and conduct are required to conform to these documents.

# **MASTER AGREEMENT DETAILS**



Master Agreement No: 18000000000000000003

MA Version: 5

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