



BOARD OF SUPERVISORS AGENDA ITEM REPORT

Requested Board Meeting Date: 1/21/2025

*= Mandatory, information must be provided

Click or tap the boxes to enter text. If not applicable, indicate "N/A".

***Title:**

Recognition of the "We A.R.E. Gems" Quarterly Recipients

***Introduction/Background:**

Pursuant to Administrative Procedure 23-5, Employee Recognition Program, Human Resources has selected individuals for the fourth quarterly awards of 2024, for "We A.R.E. Gems" recognition.

***Discussion:**

County Departments provided Human Resources with their employee nominations for selection of the "We A.R.E. Gems" quarterly recognition for Quarter 4 of 2024. Recognition is based on the employee demonstrating exemplary performance in line with our A.R.E. Values – Accountable, Respectful, Ethical – as well as, customer service. All nominations were reviewed by the Employee Recognition Committee, who made the final determination of the final recipients. The nine (9) recipients designated this quarter as "We A.R.E. Gems" are: 1) Amy Belk – Conservation Lands & Resources; 2) Suzanne Castro-Fajardo – Finance & Risk Management; 3) Lauren Dinauer – Health Department; 4) Luz Elias-Atkins – Assessor's Office; 5) Joe LaPare – Sheriff's Department; 6) Jodi Layton - Parks & Recreation; 7) Chinyere Olumba - Library; 8) Karina Pacheco - Library; 9) Nicholas Ramirez – Health Department

***Conclusion:**

Acknowledging the fourth quarterly "We A.R.E. Gems" recipients of 2024 who exemplify the A.R.E. values, while providing extraordinary customer service to those we serve.

***Recommendation:**

The Board of Supervisors recognize these employees as "We A.R.E. Gems" Distinguished Recipients for demonstrating exemplary performance and customer service in line with our A.R.E. Values of Accountable - Respectful - Ethical.

***Fiscal Impact:**

None

***Board of Supervisor District:**

1 2 3 4 5 All

Department: Human Resources

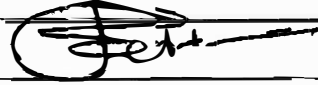
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Department Director Signature:  Date: 1/6/25

Deputy County Administrator Signature: _____ Date: _____

County Administrator Signature:  Date: 1/6/2025