

## **BOARD OF SUPERVISORS AGENDA ITEM REPORT**

Requested Board Meeting Date: 11/7/2023

*= Mandatory, information must be provided		And And Andreas and
Click or tap the boxes to e	nter text. If not applicable, indicate "N	/A".
*Title:		
Executive Session Addendum Agenda Item – For Disc at the Pima County Adult Detention Complex	cussion and Consultation Regarding (	Jpdate on Litigation re Deaths
*Introduction/Background:		
Pursuant to A.R.S. Section 38-431.03(A)(3) for discussion regarding update on litigation regarding d		
*Discussion:		
N/A		
*Conclusion:		
N/A		
*Recommendation:		
N/A		
*Fiscal Impact:		
N/A		<u> </u>
*Board of Supervisor District:		
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Department: Pima County Attorney's Office	Telephone: (520) 724 5700	ک
Contact: Chief Civil Deputy Sam Brown	Telephone: (520) 724 5700	
Department Director Signature:	راني	Date: 11/2/23
Deputy County Administrator Signature:	, and the second	Date:
County Administrator Signature:		Date: 11/2/23