



**BOARD OF SUPERVISORS AGENDA ITEM REPORT**  
**CONTRACTS / AWARDS / GRANTS**

Requested Board Meeting Date: June 7, 2016

or Procurement Director Award

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**Contractor/Vendor Name (DBA):** Arizona Superior Court in Pima County

**Project Title/Description:**

Medical and Mental Health Services at the Juvenile Detention Center

**Purpose:**

This Intergovernmental Agreement provides for the Pima County administration and oversight of contracted healthcare services at the Pima County Juvenile Detention Center (PCJDC). Amendment #5 extends the term for an additional year.

**Procurement Method:**

N/A

**Program Goals/Predicted Outcomes:**

This IGA allows the Health Department to supervise and the Office of Behavioral Health to pay for the contracted healthcare provided to the PCJDC. It is anticipated that Correctional Care Services (Conmed, Inc.) will continue to provide both medical and mental health care to the detained juveniles per the terms of their contract which ends June 30, 2017.

**Public Benefit:**

The County is required to provide for the health care of detained juveniles. Supervision by staff from the Health Department ensures quality care.

**Metrics Available to Measure Performance:**

The contract with Conmed, Inc. specifies performance indicators which monitor such things as health screening, health assessments, treatment plans, response to sick call requests and medication administration.

**Retroactive:**

No.

Procure Dept 05/10/16 PM01:17

To COB: 5-11-16

2 pgs (2)

**Original Information**

Document Type: \_\_\_\_\_ Department Code: \_\_\_\_\_ Contract Number (i.e., 15-123): \_\_\_\_\_

Effective Date: \_\_\_\_\_ Termination Date: \_\_\_\_\_ Prior Contract Number (Synergen/CMS): \_\_\_\_\_

Expense Amount: \$ \_\_\_\_\_  Revenue Amount: \$ \_\_\_\_\_

Funding Source(s): \_\_\_\_\_

Cost to Pima County General Fund: \_\_\_\_\_

Contract is fully or partially funded with Federal Funds?  Yes  No  Not Applicable to Grant Awards

Were insurance or indemnity clauses modified?  Yes  No  Not Applicable to Grant Awards

Vendor is using a Social Security Number?  Yes  No  Not Applicable to Grant Awards

If Yes, attach the required form per Administrative Procedure 22-73.

**Amendment Information**

Document Type: CTN Department Code: OMS Contract Number (i.e., 15-123): 14-0173 / 12-0601

Amendment No.: Five AMS Version No.: Three

Effective Date: 7/1/2016 New Termination Date: 6/30/2017

Expense  Revenue  Increase  Decrease Amount This Amendment: \$0.00

Funding Source(s): N/A

Cost to Pima County General Fund: \$0.00

Contact: Sharon Grant

Department: Behavioral Health / Health Telephone: 724-7842

Department Director Signature/Date: [Signature] 5/19/16

Deputy County Administrator Signature/Date: [Signature] 5/10/16

County Administrator Signature/Date: [Signature] 5/10/16  
*(Required for Board Agenda/Addendum Items)*

|   |  |                 |  |                           |       |                      |           |  |  |
|---|--|-----------------|--|---------------------------|-------|----------------------|-----------|--|--|
| <p><b>PIMA COUNTY BEHAVIORAL HEALTH</b></p> <p><b>PROJECT: MEDICAL AND MENTAL HEALTH SERVICES AT JUVENILE DETENTION CENTER</b></p> <p><b>CONTRACTOR: ARIZONA SUPERIOR COURT IN PIMA COUNTY</b></p> <p><b>AGREEMENT NO.: 01-65-A-142695-0210 / CTN 12*0601 (DIH) / CTN 14*0173 (OMS)</b></p> <p><b>AGREEMENT AMENDMENT NO.: Five (5)</b></p> | <table border="1"> <tr> <td align="center" colspan="2"><b>CONTRACT</b></td> </tr> <tr> <td><b>NO. CTN-OMS-14-173</b></td> <td>_____</td> </tr> <tr> <td><b>AMENDMENT NO.</b></td> <td><u>05</u></td> </tr> <tr> <td colspan="2"> This number must appear on all invoices, correspondence and documents pertaining to this contract. </td> </tr> </table> | <b>CONTRACT</b> |  | <b>NO. CTN-OMS-14-173</b> | _____ | <b>AMENDMENT NO.</b> | <u>05</u> | This number must appear on all invoices, correspondence and documents pertaining to this contract. |  |
| <b>CONTRACT</b>   |  |                 |  |                           |       |                      |           |  |  |
| <b>NO. CTN-OMS-14-173</b>   | _____  |                 |  |                           |       |                      |           |  |  |
| <b>AMENDMENT NO.</b>  | <u>05</u>  |                 |  |                           |       |                      |           |  |  |
| This number must appear on all invoices, correspondence and documents pertaining to this contract.  |  |                 |  |                           |       |                      |           |  |  |

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|--|---|
| <b>ORIG. AGREEMENT TERM:</b> 02/01/2010 - 06/30/2012 | <b>ORIG. AGREEMENT AMOUNT:</b> \$0.00   |
| <b>TERMINATION DATE PRIOR AMENDMENT:</b> 06/30/16    | <b>PRIOR AMENDMENTS:</b> \$0.00         |
| <b>TERMINATION THIS AMENDMENT:</b> 06/30/17          | <b>AMOUNT THIS AMENDMENT:</b> \$0.00    |
|  | <b>REVISED AGREEMENT AMOUNT:</b> \$0.00 |

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**INTERGOVERNMENTAL AGREEMENT AMENDMENT**

WHEREAS, COUNTY and COURT entered into an Agreement regarding services as referenced above; and

WHEREAS, COURT and COUNTY, pursuant to Article I - Term, have agreed to extend the Agreement term for a period of one year; and

NOW, THEREFORE, it is agreed as follows:

**CHANGE: ARTICLE I - TERM:**

From: "... shall terminate on June 30, 2016..."

To: "... shall terminate on June 30, 2017..."

The effective date of this Amendment shall be June 30, 2016.

**THE REMAINDER OF THIS PAGE IS INTENTIONALLY LEFT BLANK**

All other provisions of the Contract, not specifically changed by this Amendment, shall remain in effect and be binding upon the parties.

IN WITNESS THEREOF, the parties have affixed their signatures to this Amendment on the dates written below.

|   |  |
|---|--|
| <p>PIMA COUNTY</p><br><br><p>Chair<br/>Pima County Board of Supervisors</p> <p>Date</p>   | <p>PIMA COUNTY SUPERIOR COURT</p><br><br><p><i>Kyle Bryan</i> 5/4/2016<br/>Presiding Judge Date</p>                        |
| <p>ATTEST:</p><br><br><p>Clerk<br/>Pima County Board of Supervisors</p> <p>Date</p>   | <p>PIMA COUNTY JUVENILE COURT</p><br><br><p><i>[Signature]</i> 4/15/16<br/>Presiding Judge Date</p>                        |
| <p>APPROVED:</p><br><br><p><i>[Signature]</i> 5/6/2016<br/>Office of Medical Services Date</p>  | <p>APPROVED:</p><br><br><p><i>Jim Math</i> 4-15-16<br/>Deputy Court Administrator,<br/>Pima County Juvenile Court Date</p> |
| <p>Pursuant to A.R.S. 11-952, the undersigned attorneys for the governmental entities which are parties to this Intergovernmental Agreement have determined that the foregoing is proper form and is within the powers and authority granted under the laws of Arizona:</p> |  |
| <p><i>Paul Pucera</i> 5-5-16<br/>Deputy Pima County Attorney Date</p>   | <p><i>Mayorie Bebel</i> 4/27/2016<br/>Assistant Attorney General Date</p>  |