

BOARD OF SUPERVISORS AGENDA ITEM REPORT AWARDS / CONTRACTS / GRANTS

| A | |
|---|---|
| Ĉ Award | Requested Board Meeting Date: 06/06/2023 |
| * = Mandatory, information must be provided | or Procurement Director Award: |
| *Contractor/Vendor Name/Grantor (DBA): | |
| Sunnyside Unified School District 12 dba Sunnyside Unified School Di | strict |
| *Project Title/Description: | |
| Pima Early Education Program (PEEP). | |
| *Purpose: | |
| | and increase funding to the Pima Early Education Program to offer high cost, to families with incomes at or below 300% of the Federal Poverty |
| Attachment: Contract Number CR-CR-22-350 (Amendment 01). | |
| *Procurement Method: | |
| This contract is a non-Procurement contract and not subject to Procu | rement rules. |
| *Program Goals/Predicted Outcomes: | |
| To increase the number of 3 – 5 year old children from income eligib the number and capacity of high quality preschool providers in the co | le families attending high quality preschools in Pima County. To increase ommunity. |
| *Public Benefit: | |
| Decades of research shows that investing in high quality preschool, es children, provides both short-term and lasting benefits to the childrer | pecially for economically disadvantaged, minority, and dual language enrolled, their families, employers, taxpayers and the community. |
| *Metrics Available to Measure Performance: | |
| The total number of students enrolled, demographic information of | enrolled children, quality rating of classes and parent satisfaction |
| surveys. *Retroactive: | |
| No. | |

(m/s pp) 5/19/23 TO: COB 5-24-23 (1)

Vers: 4

P95::3

MAY22'23PM1256PO

THE APPLICABLE SECTION(S) BELOW MUST BE COMPLETED Click or tap the boxes to enter text. If not applicable, indicate "N/A". Make sure to complete mandatory (*) fields

| Contract / Award Information | | | | | |
|--|----------------------------|--|--|--|--|
| Document Type: | Department Code: | TOTAL BOOK AND THE BOOK | Contract Number (i.e., 15-123): | | |
| Commencement Date: | Termination Date: | A PARAGON TO SERVE OF THE SERVE | Prior Contract Number (Synergen/CMS): Revenue Amount: \$ | | |
| Expense Amount \$* | | Revenu | | | |
| *Funding Source(s) required: | | | | | |
| Funding from General Fund? C Yes | C No If Yes \$ | A CONTRACTOR AND A CONT | % | | |
| Contract is fully or partially funded with If Yes, is the Contract to a vendor or so | | C No | | | |
| Were insurance or indemnity clauses mo If Yes, attach Risk's approval. | | | | | |
| Vendor is using a Social Security Number If Yes, attach the required form per Adminis | 1 | Ċ No | | | |
| Amendment / Revised Award Informa | <u>tion</u> | | | | |
| Document Type: <u>CT</u> | Department Code: <u>CR</u> | | Contract Number (i.e., 15-123): <u>22-350</u> | | |
| Amendment No.: <u>01</u> | | AMS V | ersion No.: <u>04</u> | | |
| Commencement Date: 06/06/2023 | | New To | ermination Date: <u>05/31/2025</u> | | |
| | | Prior C | ontract No. (Synergen/CMS): | | |
| Funding Source(s) required: America | • No If Yes \$ | Andrews Ferral on | nt This Amendment: \$ 345,656.00 | | |
| Funding from General Fund? (*Yes | © No If Yes\$ | pro-n-1000000 | % | | |
| Grant/Amendment Information (for g | rants acceptance and awar | ds) | C Award C Amendment | | |
| Document Type: | Department Code: | 307-0 | Grant Number (i.e., 15-123): | | |
| Commencement Date: | Termination Date | | The second secon | | |
| Match Amount: \$ | | Revenue A | amount: \$ | | |
| *All Funding Source(s) required: | | | | | |
| *Match funding from General Fund? | Yes No If Yes | \$ | % | | |
| *Match funding from other sources? *Funding Source: | TYes TNO If Yes | \$ | % | | |
| *If Federal funds are received, is fundi | ng coming directly from th | e Federal go | overnment or passed through other organization(s)? | | |
| Contact: Nicole Scott | | and a fundamental for the control of | | | |
| Department: Community & Workforce | Development | | Telephone: <u>724-2696</u> | | |
| epartment Director Signature: | 1 | Description of the second | Date: 5, 23, 27 | | |
| eputy County Administrator Signature: | | of K. K. and | Date: \$= 13-23 | | |
| ounty Administrator Signature: | C W | | Date: 5 23 23 | | |

| F | | | | | | ····· | |
|---|---|---------------|---------------------------------------|-------------------|---|---------------------------------------|--------------------------------|
| Pima C | ounty Departme | ent of Comm | nunity 8 | & Workf | orce Dev | elopment | |
| Project | : Pima Early Edu | cation Prog | ram (PE | EP) | | | |
| Subrec | i pient: Sunnysid | e Unified So | hool Dis | strict 12 | dba Sunn | yside Unified School | District |
| Contrac | ct No.: CT-CR-2 | 2-350 | | | | | |
| Contrac | ct Amendment i | No.: 01 | | | | | |
| | | | | | | | |
| Orig. Contract Term: 08/01/2022-05/30/2024 Termination Date Prior Amendment: N/A Termination Date This Amendment: 05/31/2 | |)24 1/2025 | Orig. Amount: Prior Amendment Amount: | | | | |
| remination Date This Amendment: | | | ti 05/3 | 1/2025 | 7/2025 This Amendment Amount: Revised Total Amount: | | \$345,656.00 \$1,036,968.00 |
| | | | | _ | | · · · · · · · · · · · · · · · · · · · | Ψ1,000,000.00 |
| SAM UEI: TKBSF37VK8J8 | | | | | | | |
| Research or Development: Yes No | | | | | | | |
| Federal Contract No.: N/A | | | | | | | |
| Required Match: ☐ Yes ☒ No Match | | Matc | latch Amount: N/A | | | | |
| Indirect | Cost Rate: | ☐ Federa | ľ | □ N | ICRA | de minimis | ⊠ None |
| Status of Agency: | | ⊠ Sub | Subrecipient | | ☐ Contractor | | |
| CFDA | CFDA Program Description | | Na | National Funding | | Pima County Award | FAIN |
| 21.027 | 1.027 American Rescue Plan Act- Coronavirus State & Local Fiscal Recovery Funds (CSLFRF) | | | \$350,000,000,000 | | 03/2021 - 12/2024 \$203,421,668.00 | SLFRP0180 |

AMENDMENT ONE

The parties agree to amend the above-referenced Agreement as follows:

1. Background and Purpose.

1.1. Background. On May 4, 2021, the Pima County Board of Supervisors approved the Year 1 plan for the Pima Early Education Program (PEEP) and directed staff to plan for a multi-year program. County is authorized by A.R.S. §§ 11-254.04 to appropriate and spend public monies for and in connection with activities that the County Board of Supervisors finds and determines will assist in the creation or retention of jobs or will otherwise improve or enhance the economic welfare of County Inhabitants. County determined that funding preschool expansion for low-income families that wish to enroll their preschool-age children in high quality preschools will improve the economic health and welfare of those children, their parents, employers, and taxpayers.

- 1.2. Purpose. The parties want to extend the term by one year and increase funding to the Pima Early Education Program to offer high quality preschool opportunities in the Sunnyside Unified School District, without cost, to families with incomes at or below 300% of the Federal Poverty Level.
- 2. **Term.** As per Section 28 of the fully executed Agreement (05/10/2022), the parties want to extend the term for one additional year. The term is hereby extended to May 31, 2025.
- 3. Scope of Services.
 - 3.1. Exhibit A (05/10/2022), Section 1. Family Eligibility is amended to replace 200% with 300%
 - Exhibit A (05/10/2022), Section 3. Program Locations is amended to add paragraph 3.3. as follows;
 - 3.3 For School Year 2024 25:
 Ocotillo Early Learning Center
 5702 S. Campbell Ave.
 Tucson, AZ 85706
 2 Classes
- 4. Compensation and Payment.
 - 4.1. Section 5.1 (05/10/2022) Not-to-Exceed Amount is increased by \$345,656.00. County's total payments to Subrecipient under this Agreement will not exceed \$1,036,968.00.
 - 4.2. Section 5.2 (05/10/2022) Budget is amended to add School Year 2024 2025 to the first sentence in paragraph 5.2.1.
- 5. Forced Labor of Ethnic Uyghurs. Pursuant to A.R.S. § 35-394, if Subrecipient engages in forprofit activity and has 10 or more employees, Subrecipient certifies it is not currently using, and agrees for the duration of this Subaward to not use (1) the forced labor of ethnic Uyghurs in the People's Republic of China; (2) any goods or services produced by the forced labor of ethnic Uyghurs in the People's Republic of China; and (3) any subrecipients, subcontractors or suppliers that use the forced labor or any goods or services produced by the forced labor of ethnic Uyghurs in the People's Republic of China. If Subrecipient becomes aware during the term of the Subaward that the Company is not in compliance with A.R.S. § 35-394, Subrecipient must notify the County within five business days and provide a written certification to County regarding compliance within one hundred eighty days.
- 6. **Counterparts**. This Amendment No. 01 may be executed in any number of counterparts, each counterpart is considered an original, and together the counterparts constitute one and the same instrument.

All other provisions of the Agreement not specifically changed by this Amendment remain in effect and are binding upon the parties.

SIGNATURE PAGE TO FOLLOW

| MA COUNTY | SUBRECIPIENT | | | |
|-----------------------------|--------------------------------|--|--|--|
| Chair, Board of Supervisors | Governing Board President | | | |
| Date | 4/25/2023 Date | | | |
| ATTEST | ATTEST | | | |
| Clerk of the Board | Governing Board Clerk | | | |
| Date | | | | |
| APPROVED AS TO FORM | APPROVED AS TO CONTENT | | | |
| Deputy County Attorney | Legal Counsel for the District | | | |
| Kyle Johnson | 4/20/2023 | | | |
| Print DCA Name | Date | | | |