

BOARD OF SUPERVISORS AGENDA ITEM REPORT AWARDS / CONTRACTS / GRANTS

○ Award ○ Contract ○ Grant	Requested Board Meeting Date: 07/01/2025		
* = Mandatory, information must be provided	or Procurement Director Award:		
*Contractor/Vendor Name/Grantor (DBA):			
Arivaca Community Center, Inc. (ACC)			
*Project Title/Description:			
Arivaca Recreational Programming			
*Purpose:			
The purpose of this amendment is to extend the contract term b	y one year and add funding in the amount of \$60,000.		
*Procurement Method:			
Board of Supervisor's Policy D29.6 III. C. Direct Selection			
*Program Goals/Predicted Outcomes:			
program goal is to provide for the social and physical wellness of the general population in Arivaca by offering recreational programming nominal fee and allowing access to outdoor recreational areas free of charge.			
*Public Benefit:			
Offering recreational programming and outdoor recreational area sustainable replacement for county programs in the area that have	access to the general public will promote healthy lifestyles and will provide to ceased operation.		
*Metrics Available to Measure Performance:			
ACC will provide bi-annual reports that document types of progra	amming offered and number of individuals served.		
*Retroactive:			
No			

TO-COTS, 6-11-2025 (1) Vers.: 1 pgs.: 2

THE APPLICABLE SECTION(S) BELOW MUST BE COMPLETED

Click or tap the boxes to enter text. If not applicable, indicate "N/A". Make sure to complete mandatory (*) fields

Contract / Award Information				
Document Type:	Department Code:		Contract Number (i.e., 15-123):	
Commencement Date:	Termination Date:		Prior Contract Number (Synergen/CMS):	
Expense Amount \$*	t	Revenue	e Amount: \$	
*Funding Source(s) required:				
Funding from General Fund?	Yes C No If Yes \$		%	
Contract is fully or partially funded with the contract to a vendor	with rederal runus:	⊂ No		
Were insurance or indemnity clause If Yes, attach Risk's approval.	s modified? C Yes	○ No		
Vendor is using a Social Security Num If Yes, attach the required form per Ac	nberr	← No		
Amendment / Revised Award Info	<u>ormation</u>			
Document Type: PO	Department Code: PR		Contract Number (i.e., 15-123): <u>CT_22*0373</u>	
Amendment No.: <u>03</u>		AMS Ve	ersion No.: <u>1</u>	
Commencement Date: 07/01/2025	;	New Te	ermination Date: <u>06/30/2026</u>	
		Prior Co	ontract No. (Synergen/CMS):	
	crease C Decrease Yes • No If Yes \$		t This Amendment: \$ <u>60,000.00</u>	
*Funding Source(s) required: Gen	eral Fund			
Funding from General Fund?	Yes © No If Yes \$ <u>60,0</u>	00.00	%	
Grant/Amendment Information (for grants acceptance and awa	rds)	C Award C Amendment	
Document Type:	Department Code:		Grant Number (i.e., 15-123):	
Commencement Date:	Termination Dat	e:	Amendment Number:	
Match Amount: \$ Revenue Amount: \$				
*All Funding Source(s) required:				
*Match funding from General Fur	id? C Yes C No If Yes	s \$	%	
*Match funding from other source:		s \$	%	
*If Federal funds are received, is f	unding coming directly from th	he Federal go	overnment or passed through other organization(s)?	
Contact: Robert Padilla	/			
Department: Parks and Recreation	· / · / /		Telephone: <u>724-5235</u>	
epartment Director Signature:	That heren	À	Date: 6-5-25	
eputy County Administrator Signatu			Date: 4/10/2025	
ounty Administrator Signature:	SW		Date: Co lorus	



Pima County Department of Parks and Recreation

Project: Arivaca Recreational Programming

Contractor: Arivaca Community Center, Inc.

Contract No.: CT 2200000000000000373 Version 1

Contract Amendment No.: 03

Orig. Contract Term: 07/01/2022 - 06/30/2023 Termination Date Prior Amendment: 06/30/2025 Termination Date This Amendment: 06/30/2026

 Orig. Amount:
 \$ 60,000.00

 Prior Amendments Amount:
 \$ 120,000.00

 This Amendment Amount:
 \$ 60,000.00

 Revised Total Amount:
 \$ 240,000.00

CONTRACT AMENDMENT

The parties agree to amend the above-referenced contract as follows:

1. Background and Purpose.

- 1.1. <u>Background</u>. On July 1, 2022, County and Contractor entered into the above referenced agreement to provide recreational programming in Arivaca, AZ.
- 1.2. <u>Purpose</u>. County and Contractor would like to continue providing these services to Arivaca residents and extend the contract for one additional year.
- **Term.** The County is exercising the third extension option to renew the contract for one additional year commencing on July 1, 2025 and terminating on June 30, 2026. If the commencement date is before the Effective Date of this amendment, the parties will, for all purposes, deem the amendment to have been in effect as of the commencement date.
- **3. Maximum Payment Amount.** The maximum amount the County will spend under this Contract, as set forth in Section 5, is increased by \$60,000. County's total payments to Contractor under this contract, including any sales taxes, will not exceed \$240,000.
- 4. Heat Injury and Illness Prevention and Safety Plan. Pursuant to Pima County Procurement Code 11.40.030, Contractor hereby warrants that if Contractor's employees perform work in an outdoor environment under this Contract, Contractor will keep on file a written Heat Injury and Illness Prevention and Safety Plan. At County's request, Contractor will provide a copy of this plan and documentation of heat safety and mitigation efforts implemented by Contractor to prevent heat-related illnesses and injuries in the workplace. Contractor will post a copy of the Heat Injury and Illness Prevention and Safety Plan where it is accessible to employees. Contractor will further ensure that each subcontractor who performs any work for Contractor under this Contract complies with this provision.

Contract No.: PO 22000000000000000373

Revised 9/19/24

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All other provisions of the Contract not specifically changed by this Amendment remain in effect and are binding upon the parties.

PIMA COUNTY	CONTRACTOR	
Chair, Board of Supervisors	Authorized Officer Signature	
Date	Leslie F. Rivett Preside. Printed Name and Title	
ATTEST	5/31/25 Date	
Clerk of the Board		
Date		
APPROVED AS TO FORM	APPROVED AS TO CONTENT	
Bobby Yn Deputy County Attorney	Juto 2 Perio	
Bobby Yu Print DCA Name	6-5-25 Date	
5/28/2025	540	

Contract No.: PO 2200000000000000373

Revised 9/19/24

Date